



St. Martin-in-the-Fields Episcopal Church  
Keller, Texas

Service of the Word

The Seventh Sunday After Pentecost  
July 19, 2020

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



**Prelude** *Fugue in C Major, "gigue fugue"* Buxtehude (1637-1707)

**Opening Acclamation** Page 355, Book of Common Prayer

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis** Page 356, Book of Common Prayer

*Celebrant and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Day**

Page 230, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A Reading From the Book of Genesis**

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**The Responsorial Psalm**

*Psalm 139:1-11, 22-23* Page 794, Book of Common Prayer  
*Domine, probasti*

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? \*  
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

### **A Reading From The Letter to the Romans**

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains

until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

### **The Holy Gospel**

Matthew 13:124-30, 36-43

#### *Before the Gospel*

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People*           **Glory to you, O Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

#### *After the Gospel*

*Deacon*           The Gospel of Christ.  
*People*           **Praise to you, O Christ**

### **The Sermon**

The Very Reverend Ron Pogue  
Interim Rector

*A period of silent reflection follows the Sermon*

### **The Nicene Creed**

Page 358, Book of Common Prayer

#### *Celebrant and People*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayer for the Rector Search**

#### *Intercessor and People*

**Almighty God, giver of every good gift: Look graciously on St. Martin's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

### **Prayers of the People Form IV**

Page 388, Book of Common Prayer

#### *Intercessor*

Let us pray for the Church and for the world saying, God in your goodness, Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, Rayford, and Sam our Bishops; Ron, Ayo, Paula, Judy, Frank, and Diana, our clergy; Joe our Organist/Choirmaster; Liza our Children's Minister, Haleigh our Youth Minister, Jim our Assistant Music Director.

In our [Anglican Cycle of prayer](#) we pray for the Episcopal Church in the Philippines.

In our [Diocesan Cycle of Prayer](#) we pray for St. Andrew's, St. Anne and St. Barnabus in Fort Worth.

*Silence*

God, in your goodness

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

God, in your goodness

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

God, in your goodness

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for those celebrating birthdays and wedding anniversaries this week: Elke, Karen, Linda, Kristin, Sol, Chris, Keen & Rebecca, Jan & Shawn, Rhonda & Tony, Bob & Evie, Chuck & Millie, Beverly & Collin

We pray for those who are traveling: Gayle & Melissa, Susan & Frank, Julian, Mary Beth

We pray for those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Leslie, Sarah, Collin, Chris, Jenny and all those who are out of work at this time.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher and all soldiers and civilians in harm's way.

*Silence*

God, in your goodness

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on the parish prayer list for healing or support: Shawn, Mary Jane, Helen, Jenny, Molly, Ruthie, Fred, Margaret, Mary, Don, Ben, Ann, Suzette, Ernie, Bill, Alan, Laura, Kathy,

Scott, JR, Paula, Claudia, Mariann, Irene, Maureen, Jack, Ellie, Vincent, Nicole, Wayne, Jenny, Brad, John, Penny, Brant, Jill, Wyndham, Randy, Rory, Frank, Wendy, Sam, Joyce and for all their family members and caregivers.

We pray for all whose lives are affected by the Coronavirus Pandemic, for healthcare personnel, for public health officials, for first responders, and for scientists seeking solutions.

*Silence*

God, in your goodness  
**Hear our prayer.**

We commend to your mercy all who have died, [especially William, James] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

God, in your goodness  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution**

**The Peace**

*Celebrant*     The peace of Christ be always with you.  
*People*        **And also with you.**

## Offertory

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this image to give online, or [click here](#).*



### Offertory Hymn

*O God, You Search Me and You Know Me*

FARRELL

O God, you search me and you know me.  
All my thoughts lie open to your gaze.  
When I walk or lie down, you are before me,  
Ever the maker and keeper of my days.

You know my resting and my rising.  
You discern my purpose from afar,  
And with love everlasting you besiege me:  
In ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord,  
You have known its meaning through and  
through.  
You are with me beyond my understanding:  
God of my present, my past and future too.

Although your Spirit is upon me,  
Still I search for shelter from your light.  
There is nowhere on earth I can escape you:  
Even the darkness is radiant in your sight.

For you created me and shaped me,  
Gave me life within my mother's womb.  
For the wonder of who I am, I praise you:  
Safe in your hands, all creation is made new.

O God, you search me and you know me.  
All my thoughts lie open to your gaze.  
When I walk or lie down, you are before me,  
Ever the maker and keeper of my days.

Words and Music: Bernadette Farrell

### The Lord's Prayer

#### *Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

#### *All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### General Thanksgiving

Page 101 Book of Common Prayer

#### *Celebrant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;**



but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### Blessing

### Dismissal

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God.

Postlude *Sinfonia from "Solomon"* G.F.Handel (1685-1759)

## Leaders in Today's Liturgy

The Very Reverend Ronald D. Pogue  
*Interim Rector*

The Reverend Ayo Omoniyi and The Reverend Paula Jefferson  
*Deacons*

Helen Carr  
*Lector*

Dr. Joseph Henry  
*Organist/Choirmaster*

Deneice Wood  
*Worship Leader*

Chuck Ambrose  
*Video Producer*

**Remember to join our Virtual Coffee Hour every Sunday at 11:30 a.m.**

<https://us02web.zoom.us/j/89554579492?pwd=VGR6U0UxMFIrTDQyM3M4Z0VxS25pZz09>

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