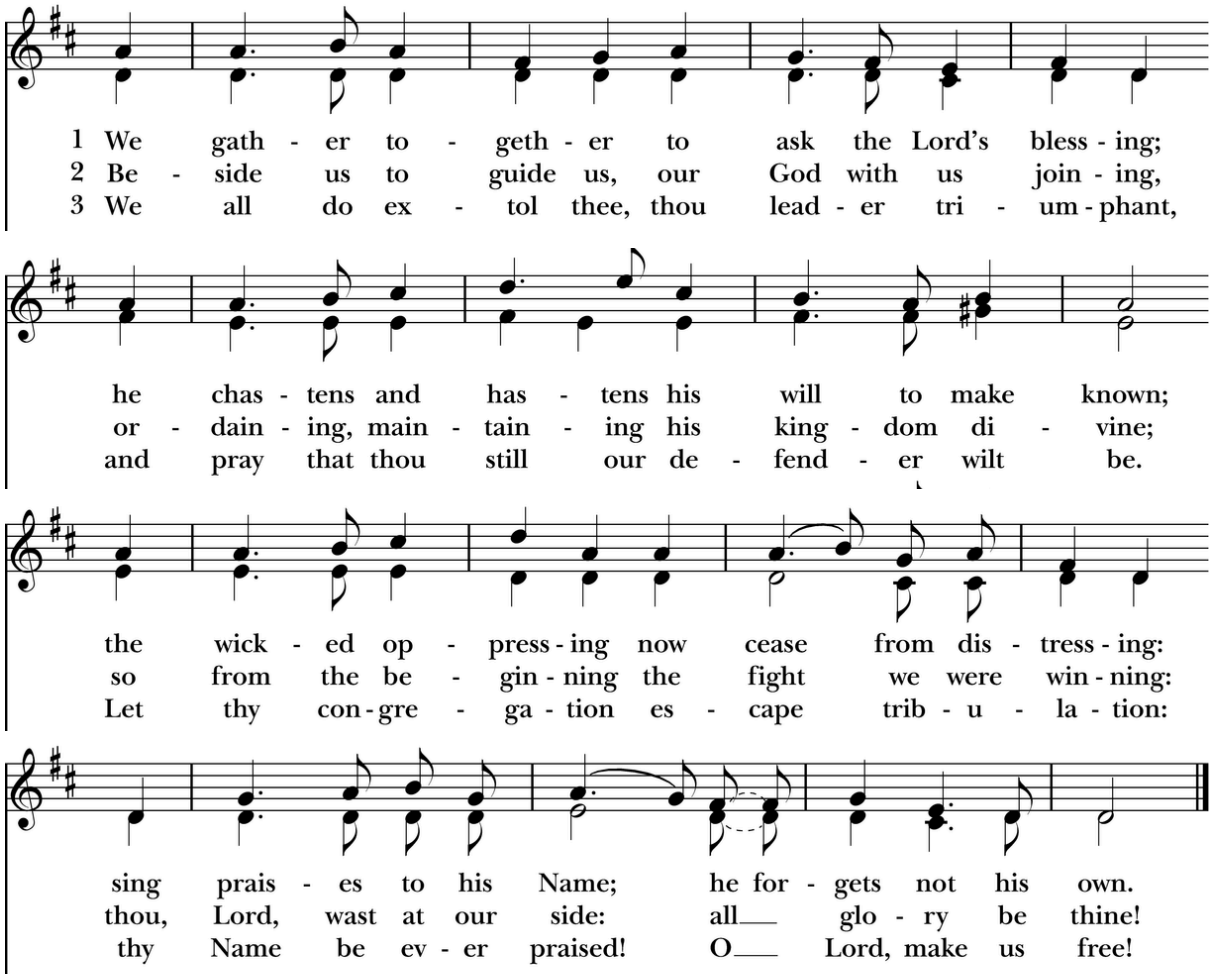
Thanksgiving

Holy Eucharist

November 25, 2026

Organ Prelude Rhosymedre Vaughan Williams

Hymn 433 We gather together Kremser



Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: *Kremser*, from *Nederlandtsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

Opening Acclamation Page 355, Book of Common Prayer

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S 280 Gloria in excelsis Powell

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day Page 246, Book of Common Prayer

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the book of Deuteronomy Deuteronomy 8:7-18

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord.
Thanks be to God.

The Psalm Psalm 65, Te decet hymnus Page 672, BCP

1 You are to be praised, O God, in / Zion; *
to you shall vows be performed in Jerusa/lem.
2 To you that hear prayer shall all flesh /come, *
because of their trans/gressions.
3 Our sins are stronger than we /are, *
but you will blot them / out.
4 Happy are they whom you choose
and draw to your courts to / dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your / temple.
5 Awesome things will you show us in your righteousness,
O God of our sal/vation, *
O Hope of all the ends of the earth
and of the seas that are far a/way.
6 You make fast the mountains by your / power; *
they are girded about with / might.

7 You still the roaring of the / seas, *
the roaring of their waves,
and the clamor of the / peoples.
8 Those who dwell at the ends of the earth will tremble at your marvelous / signs; *
you make the dawn and the dusk to sing for / joy.
9 You visit the earth and water it abundantly;
you make it very / plenteous; *
the river of God is full of / water.
10 You prepare the / grain, *
for so you provide for the / earth.
11 You drench the furrows and smooth out the / ridges; *
with heavy rain you soften the ground and bless its in/crease.
12 You crown the year with your / goodness, *
and your paths overflow with / plenty.
13 May the fields of the wilderness be rich for / grazing, *
and the hills be clothed with / joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with / grain; *
let them shout for joy and / sing.

A Reading from Paul's second letter to the Corinthians 2 Corinthians 9:6-15

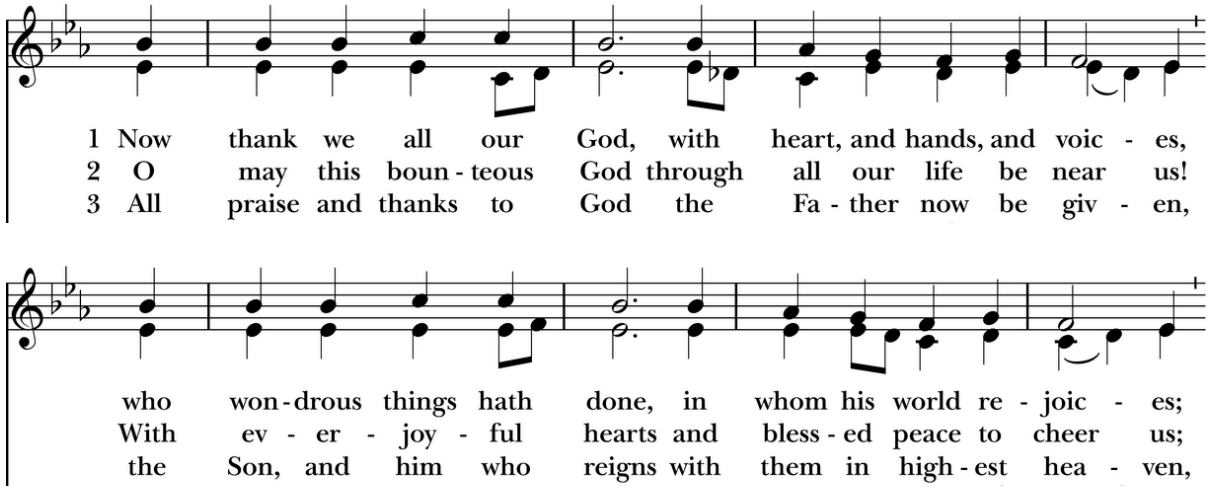
The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

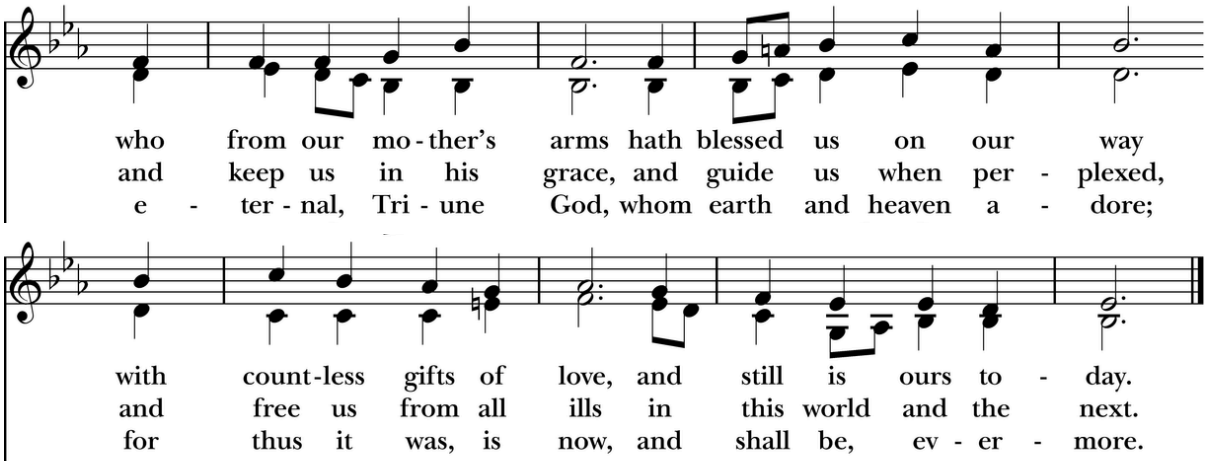
"He scatters abroad, he gives to the poor;
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord.
Thanks be to God.

Hymn 397 Now thank we all our God Nunc danket alle Gott





Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

The Holy Gospel Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord
Praise to you, Lord Christ

Sermon The Rev. Alan D. Bentrup

The Nicene Creed Page 358, Book of Common Prayer

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Thanksgiving BCP, pg. 836

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory On the 3rd Sundays, loose offerings are designated for the Clergy benevolence fund.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.

Offertory Hymn 290 Come, ye thankful people, come St. George's Windsor

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1 Come, ye thankful people, come,
Raise the song of harvest home!
All is safely gathered in
Ere the winter storms begin.
God, our Maker, doth provide
For our wants to be supplied.
Come to God's own temple, come,
Raise the song of harvest home.

2 All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade, and then the ear,
Then the full corn shall appear;
grant, O harvest Lord, that we
Wholesome grain and pure may be.

3 For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offenses purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

4 Even so, Lord, quickly come,
to thy final harvest home;
Gather thou thy people in,
Free from sorrow, free from sin.
There, forever purified,
In thy presence to abide;
Come, with all thine angels, come,
Raise the glorious harvest home.

Hymn at the Presentation 380 st. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

The Great Thanksgiving, Eucharistic Prayer D Page 372 Book of Common Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus Hymn S 129 Holy, Holy, Holy Lord Powell

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Martin and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S 153 — Christ our passover — Martens

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Holy Communion

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

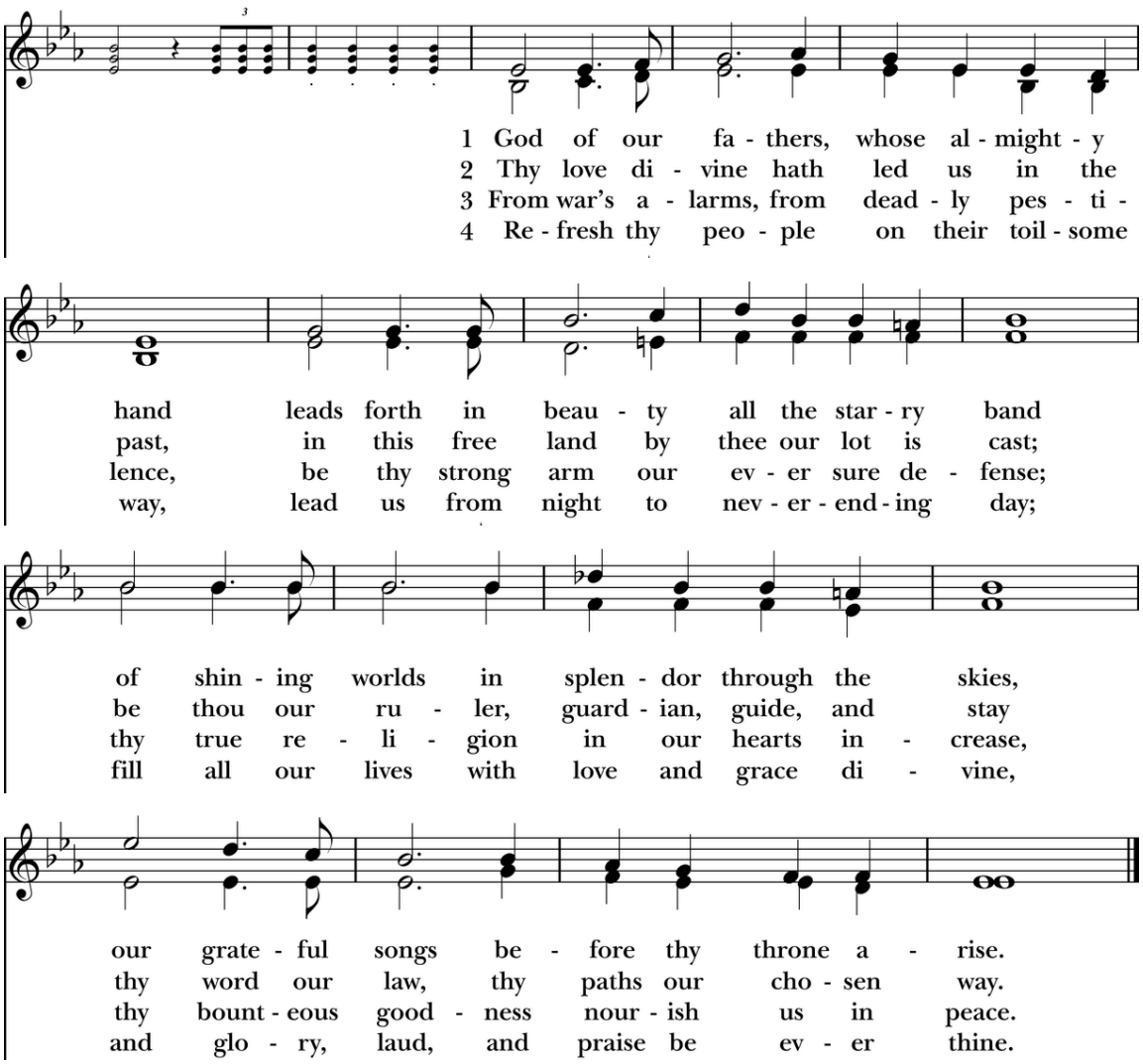
Choir Solo — How great, O Lord is thy goodness — Benedict
Brad Walsh, bass

The Post Communion Prayer — Page 365 Book of Common Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 718 God of our fathers, whose almighty hand National Hymn



Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

The Dismissal

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

Organ Postlude Wir Danken der Gott Bach

Prayers of the People - Parish Prayer List

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ellen, Mark, Ayo, Judy, Diana, and Nick, our clergy; William, our seminarian, Liza our Family Minister, and Zane our Youth Minister that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.

In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Church of England.

In our Diocesan & Local Cycles of Prayer we pray for Ascension, Christ the King, Emmanuel, and Epiphany in Houston, and Southlake Church of the Assemblies of God.

We pray for the students, teachers and staff of: Texas A&M, Texas Christian University, The Covenant School, The Ohio State University, and St. Anthony School.

We pray for those celebrating birthdays and wedding anniversaries this week: Mark, Barbara, Adrian, Sharon, Sue, Ayo, Scotty, David, Clarissa, Logan, Leslie & Rick, Mary & Roger, Lua & Don, Kathleen & David.

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, Ginger, Patrick, Bill, Walter, Roger, Flo, Joan, Kevin, Emerson, Joe, Gwen, Morgan, Bob, Peter, Jerry, Nora, Lonn, Leah, Susan, Brandon, Brenda, Jan, Mac, Mary, Claudia, Carol, Pat, Dana, Mia, Ember

We pray for those who are traveling:

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom: Patricia, Joey, Neil

You can request prayers or become a prayer warrior by sending an email to
prayers@stmartininthefields.org

Drop us a Line

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.

Subscribe to our Weekly Emails!

Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!

Upcoming Events

Are you called to serve?
We are seeking people to serve our church in leadership positions on our Vestry and to represent our parish at the Council of our diocese. If you feel called to serve on the 2027 Vestry or as a Delegate to the 2028 Diocesan Council, please use the QR code to fill out a form. Submissions must be received by Monday, December 21, 2026. This process is being started now in order to allow time for discernment and for notification to be provided to the parish prior to the January election.

November 28 @ 10 am: Ladies Who Brunch
All women are invited to join us for brunch at First Watch, 3001 Heritage Trace Pkwy in Fort Worth on November 28. **Please RSVP by November 26 by emailing ladiesnight@stmartininthefields.org**

November 29 @ 11:30 am; Advent Wreath Making
Please join us in the large parish hall for sandwiches as we make Advent wreaths to take home! We'll also have Advent calendars to hand out.

Advent Formation
Take, bless, break, give: Jesus' actions at the Last Supper teach us a way of life. Advent is a season where we prepare our hearts for Jesus. Each Sunday during Advent, we will take up one of these themes and ask: how might we live like Christ? Please join us on 11/29, 12/6, 12/13, and 12/20 at 9:30 in the Parish Hall.

Urgent Outreach: Hygiene Items for Union Gospel Mission
UGM is in urgent need of basic hygiene items for the neighbors they serve. Please consider picking up any of the following on your next shopping trip and bringing them to church this week or next: **Toothpaste, Toothbrushes (adult and children's), Bar soap, Men & Women's deodorant.**
These everyday essentials make a real difference in a person's dignity and health. Thank you for being such good neighbors.

Sunday, December 6: St. Nicholas Feast Day Celebration
Join us after the 10:30 service for cookie decorating, lunch & photos with St. Nick in the parish hall.
All are welcome!

Tuesday, December 8 @ 6 pm: Ladies' Night Christmas party & Ornament Exchange.
All women of St. Martin's are invited to the home of one of our members. Please bring a side dish or dessert to share, and an ornament to exchange. **Please RSVP to this event by emailing ladiesnight@stmartininthefields.org,** and we'll email the address to you. See you there!

Deadline December 15
Each year at Christmas, we adorn the church with poinsettias and publish dedications for thanksgivings and memorials in our Christmas Eve bulletins. If you would like to have names included, please use the QR code to send us your dedication. Thank you!