



ST. MARTIN-IN-THE-FIELDS
EPISCOPAL CHURCH

The Holy Eucharist The Eighteenth Sunday after Pentecost September 27, 2026

CHORAL PRELUDE

HYMN 473

I WORSHIP THEE

LIFT HIGH THE CROSS

SYKES

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

OPENING ACCLAMATION

PAGE 355, BOOK OF COMMON PRAYER

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280

GLORIA IN EXCELSIS

POWELL

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,

**you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

PAGE 234, BOOK OF COMMON PRAYER

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN’S BLESSING & DISMISSAL

During the 10:30 service, children are invited to Children’s Chapel. They’ll return during the Peace.

A READING FROM THE PROPHET EZEKIEL

EZEKIEL 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 25:1-8, AD TE, DOMINE, LEVAVI

PAGE 614, BCP

**1 To you, O Lord, I lift up my soul;
my God, I put my trust in / you; *
let me not be humiliated,
nor let my enemies triumph over / me.
2 Let none who look to you be put to / shame; *
let the treacherous be disappointed in their / schemes.
3 Show me your ways, O / Lord, *
and teach me your / paths.
4 Lead me in your truth and / teach me, *
for you are the God of my salvation;
in you have I trusted all the day/ long.
5 Remember, O Lord, your compassion and / love, *
for they are from ever/lasting.**

6 Remember not the sins of my youth and my trans/gressions; *
remember me according to your love
and for the sake of your goodness, O / Lord.
7 Gracious and upright is the / Lord; *
therefore he teaches sinners in his / way.
8 He guides the humble in doing / right *
and teaches his way to the / lowly.

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS

PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

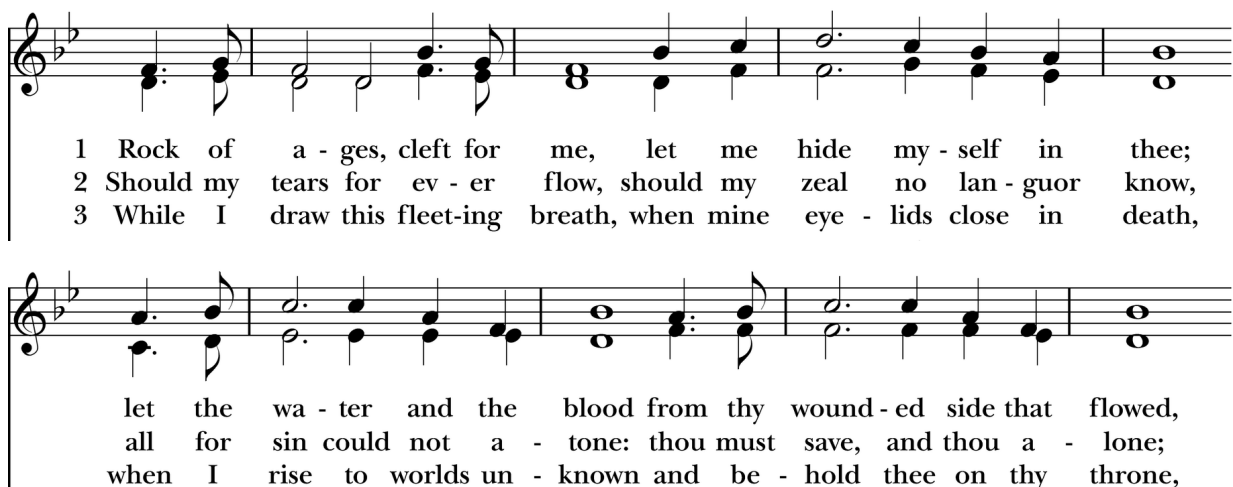
Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.
Thanks be to God.

HYMN 685

ROCK OF AGES, CLEFT FOR ME

TOPLADY



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

THE HOLY GOSPEL

MATTHEW 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

THE REV. ALAN D. BENTRUP

THE NICENE CREED

PAGE 358, BOOK OF COMMON PRAYER

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM IV

BCP, PG. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Dadaab Parish, Kenya, The Church of Bangladesh, St. Mary's in Cypress, St. Stephen's in Huntsville, Trinity in The Woodlands, and Milestone Church in Keller.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President; Greg, our governor; Shawn, Ross, Mattie, and all our local leaders.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Parkview Elementary, Parkwood Hill Intermediate, and Pecan Trail Intermediate.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those we now name.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for [N., and] those we now name.

Lord, in your mercy
Hear our prayer.

The Celebrant concludes the prayers, saying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbors.

Most merciful God,
 We confess that we have sinned against you
 In thought, word, and deed,
 By what we have done,
 And by what we have left undone.
 We have not loved you with our whole heart;
 We have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 Have mercy on us and forgive us;
 That we may delight in your will,
 And walk in your ways,
 To the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.
 And also with you.

OFFERTORY ON THE 3RD SUNDAYS, LOOSE OFFERINGS ARE DESIGNATED FOR THE CLERGY BENEVOLENCE FUND.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.



OFFERTORY HYMN 662

ABIDE WITH ME

EVENTIDE

1 A - bid with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bid with me.
 Through cloud and sun - shine, Lord, a - bid with me.
 I tri - umph still, if thou a - bid with me.
 in life, in death, O Lord, a - bid with me.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

PAGE 361 BOOK OF COMMON PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 125

HOLY, HOLY, HOLY LORD

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154

CHRIST OUR PASSOVER

HURD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

COMMUNION HYMN 339

DECK THYSELF, MY SOUL, WITH GLADNESS

SCHMUCKE



1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



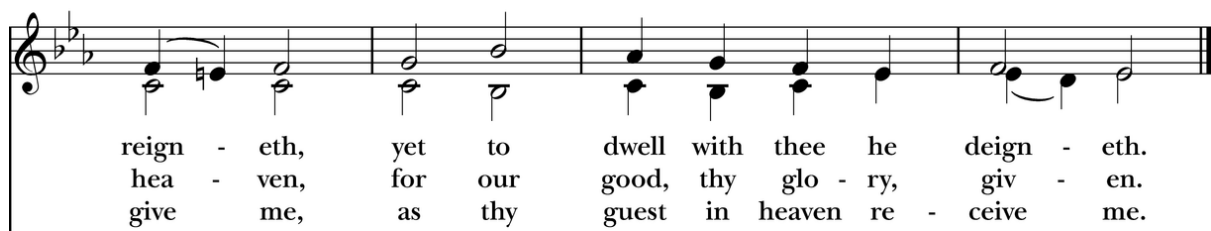
splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost



Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

CHOIR ANTHEM

GOD BE IN MY HEAD

RUTTER

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER

PAGE 365 BOOK OF COMMON PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 409

THE SPACIOUS FIRMAMENT ON HIGH

CREATION

Unison or harmony

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - vail,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
re - peats the sto - ry of her birth:
a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6. Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. Dulcimer, or New York Collection of Sacred Music, 1950, alt.

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

ORGAN POSTLUDE

GAVOTTE IN G

HANDEL

*The flowers on the altar have been dedicated this week by Diane Draper
 in loving memory of Joe Draper.*



Dedicate
Flowers

PRAYERS OF THE PEOPLE - PARISH PRAYER LIST

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ellen, Mark, Ayo, Judy, Diana, and Nick, our clergy; William, our seminarian, and Liza our Family Minister, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.



In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Church of Bangladesh.

In our Diocesan & Local Cycles of Prayer we pray for St. Mary's in Cypress, St. Stephen's in Huntsville, Trinity in The Woodlands, and Milestone Church in Keller.

We pray for the students, teachers and staff of: Parkview Elementary, Parkwood Hill Intermediate, and Pecan Trail Intermediate.

We pray for those celebrating birthdays and wedding anniversaries this week: Kelly, Eric, Bates, Ramiro, Rex, April, Kim, Deborah, Sue & Brad, Christa & Michael

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, Ginger, Suzie, Barbara, Patrick, Bill, Walter, Roger, Flo, Titus, Joan, Kevin, Emerson, Natalia, Frank, Joe, Gwen, Morgan, Brandi, John, Trent, Billy, Bob, Diane, Peter, Jerry, Nora, Lonn, Leah, Susan, Brandon, Wayne, Brenda, Jan, Lizz, Mac, Millie, Donia, Nathan, Gregory, Renee, Mason, Brady, Garrett, Megan

We pray for those who are traveling:

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom:

You can request prayers or become a prayer warrior by sending an email to prayers@stmartininthefields.org

DROP US A LINE

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.



SUBSCRIBE TO OUR WEEKLY EMAILS!

**Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!**



UPCOMING EVENTS

Every Wednesday at 11:45 am: Yoga @ St. Martin's

Been practicing for years? Total newbie? No problem! You're invited to this free class! Bring a yoga mat and any props you prefer (blankets, bolsters, blocks, etc.) for an easy practice in the parish hall. We'll focus on building the mind-muscle connection, balance, and simple strengthening. Come as you are and meet your body where it's at; you don't need to be able to turn yourself into a pretzel to practice! See you next Wednesday!

October 3 @ 1:45 pm: Service for the Unity of Southlake

Join us for our Service for the Unity of Southlake, a brief service of prayer for the healing of our community, asking God to soften what has hardened, to make us curious about one another, and to knit our neighbors together. Drawing on prayers from various Christian traditions, the service welcomes people of every faith and background, and it will be followed by a Block Party co-hosted with Pride Kel-So, with food, music, and neighbors.

October 4: Blessing of the Animals

On Sunday, October 4, we're celebrating the Feast of St. Francis in the best possible way. Join us at 4pm in our courtyard for a Blessing of the Animals, and bring the whole family, pets included. This year we're partnering with our friends at WestWind Church here in Keller, which makes it even more of a celebration. Bring your lawn chair, bring your furry, feathered, or scaly companions, and come enjoy a beautiful evening together.

Sunday, November 8: Unique Boutique Holiday Market

Are you a maker/crafter who has inventory for sale? Come be a part of our Unique Boutique this November! Just use the QR code to fill out the form. No booth fee for members. **Have a friend or neighbor who is a maker? Please invite them to fill out the form too!** Booth fee is just \$25 for non-members, and proceeds will help support our Outreach Ministries.



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