



ST. MARTIN-IN-THE-FIELDS
EPISCOPAL CHURCH

The Holy Eucharist The Sixteenth Sunday after Pentecost September 13, 2026

CHORAL PRELUDE

I JUST CAME TO PRAISE THE LORD

ROMERO

HYMN 397

NOW THANK WE ALL OUR GOD

NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

OPENING ACCLAMATION

PAGE 355, BOOK OF COMMON PRAYER

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280

GLORIA IN EXCELSIS

POWELL

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

PAGE 233, BOOK OF COMMON PRAYER

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING & DISMISSAL

During the 10:30 service, children are invited to Children's Chapel. They'll return during the Peace.

A READING FROM THE BOOK OF GENESIS

GENESIS 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 103: 8-13, BENEDIC, ANIMA MEA

PAGE 733, BCP

8 The Lord is full of compassion and / mercy, *
slow to anger and of great / kindness.
9 He will not always accuse / us, *
nor will he keep his anger for/ever.
10 He has not dealt with us according to our / sins, *
nor rewarded us according to our / wickedness.
11 For as the heavens are high above the / earth, *
so is his mercy great upon those who / fear him.
12 As far as the east is from the / west, *
so far has he removed our sins from / us.
13 As a father cares for his / children, *
so does the Lord care for those who / fear him.

A READING FROM PAUL'S LETTER TO THE ROMANS

ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are

you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

HYMN 603

WHEN CHRIST WAS LIFTED FROM THE EARTH

ST. BOTOLPH

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

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THE HOLY GOSPEL

MATTHEW 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

THE REV. ALAN D. BENTRUP

THE NICENE CREED

PAGE 358, BOOK OF COMMON PRAYER

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

BCP, PG. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your

love, and reveal your glory in the world. We pray for Dadaab Parish, Kenya, The Anglican Church in Aotearoa, New Zealand and Polynesia, Holy Comforter in Spring, Kishwahili Church Plant in Huntsville, San Esteban in Cleveland, St. Aidan's in Cypress, and Life Church in Keller.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President; Greg, our governor; Shawn, Ross, Mattie, and all our local leaders.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Old Union Elementary, Oliver Citywide Academy, and Oxford High.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those we now name.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for [N., and] those we now name.

Lord, in your mercy
Hear our prayer.

The Celebrant concludes the prayers, saying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbors.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you

in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERTORY ON THE 3RD SUNDAYS, LOOSE OFFERINGS ARE DESIGNATED FOR THE CLERGY BENEVOLENCE FUND.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.



OFFERTORY HYMN 411

O BLESS THE LORD, MY SOUL!

ST. THOMAS



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A PAGE 361 BOOK OF COMMON PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 125

HOLY, HOLY, HOLY LORD

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154

CHRIST OUR PASSOVER

HURD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

COMMUNION HYMN 336

COME WITH US, O BLESSED JESU

WERDE MUNTER

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voice - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

CHOIR ANTHEM

A GAELIC BLESSING

RUTTER

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER

PAGE 365 BOOK OF COMMON PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

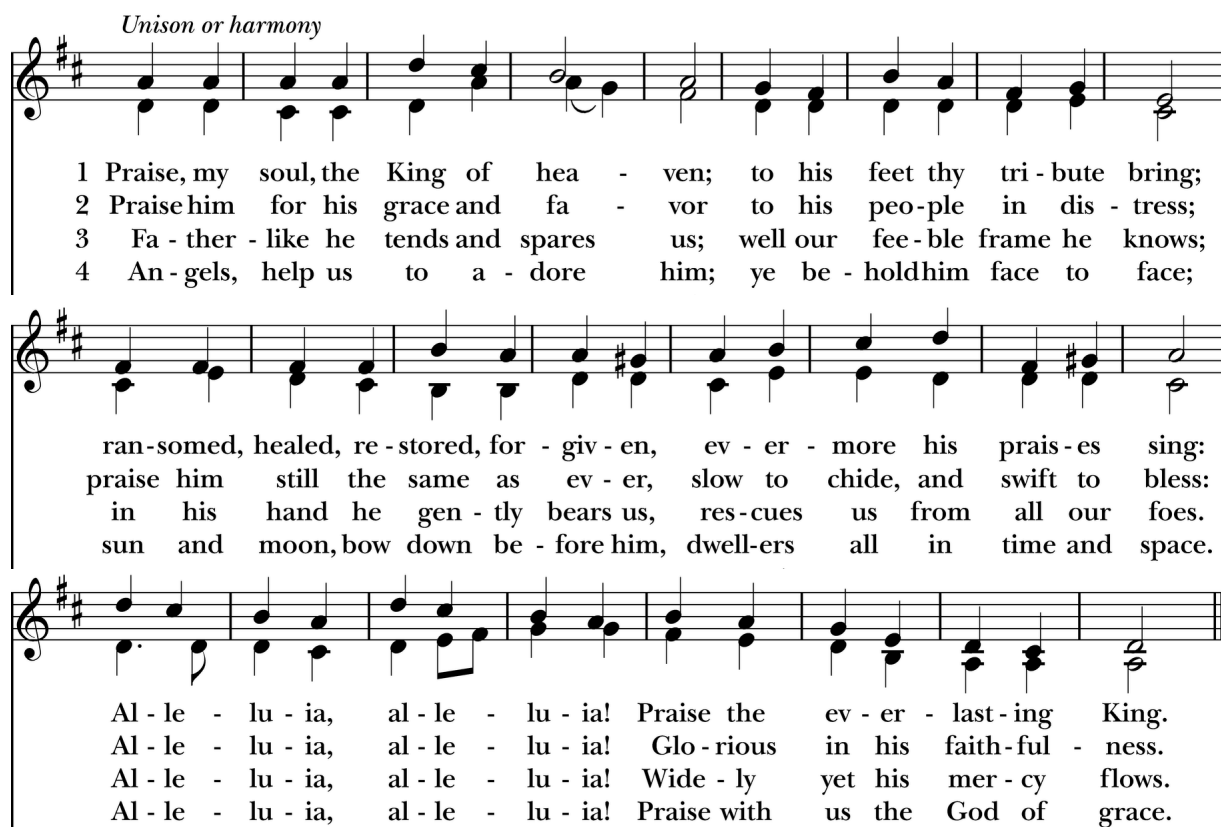
THE BLESSING

CLOSING HYMN 410

PRaise, my soul, the King of Heaven

LAUDA ANIMA

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee-ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

ORGAN POSTLUDE

TRUMPET TUNE

GREENE

*The flowers on the altar have been dedicated this week by Jennifer Moody
for her mom, Christine, for her 70th birthday.*



Dedicate
Flowers

BACK TO CHRISTIAN FORMATION

Sunday school for children and adults has returned.
We can't wait to see our formation spaces full again!

SUNDAYS:

Nursery: St. Martin's provides a truly wonderful place for young children to begin a life-long faith journey. The nursery invites all children from birth to 3 years of age to come join the fun each Sunday, during 9:30 am Christian Formation hour, the 10:30 am worship service, Christmas Eve, and other special services. The nursery room is located in the parish hall building.

Godly Play (Pre-K - 3rd Grade): meets in the Godly Play room at 9:30 am. The curriculum includes biblical sacred stories and parables, saint stories, and holy communion lessons. Children conclude the lesson with wondering questions, drawing or clay molding craft, and Feast (snack time).

Art Group: Kids will explore their faith through painting, drawing, and service projects. The Art Club will meet on Sundays at 9:30 am in the youth room (located in the back corner of the parish hall.) This group is primarily for 4th-5th graders, but is open to all kids not otherwise engaged in another class!

Lectionary Study: Each week during the Christian Formation time period at 9:30, we meet for lectionary study in the large conference room. This is a small group that reads the lectionary for the upcoming Sunday. Our goal is to prepare for the service and to help us better understand the priest's sermon. We gain insights from our readings and discussions and work on applying them to follow God's guidance in our lives.

Adult Formation & Confirmation Prep: Have you ever struggled with prayer? Got questions about Jesus? Want to learn about the Episcopal Church? This fall, St. Martin's will take a tour of the Book of Common Prayer (BCP). We'll learn about the history, beliefs, and worship of our church. You'll get to know how the BCP can support your spiritual life. Whether you're a lifelong Episcopalian, new to church, or anywhere in between, you're invited! This class also serves as confirmation prep for those looking to be confirmed this year. We meet in the main hall at 9:30 am.

WEEKDAY OPPORTUNITIES:

Wednesday Bible Study: Join St. Martin's clergy for Bible study each Wednesday at 10:30 am in the conference room and online. In September we'll start working through the Book of Exodus together. Our study is rooted in the Episcopal way of reading the Bible, holding together Scripture, tradition, and reason. Each week includes teaching, conversation, and space for your questions. All are welcome, whether you're opening the Bible for the first time or have studied it for years. When & Where: Wednesdays, 10:30 am – Conference Room & Online To join online, please fill out the form below.

Thursday Book Group: The Thursday Night Book Group is a welcoming space for conversation, curiosity, and connection. We'll gather weekly on Zoom. Together we'll explore a variety of thought-provoking books and podcasts that challenge, inspire, and deepen our faith. Whether you're a lifelong reader or simply looking for a way to engage in meaningful discussion, you'll find good company and rich conversation here. Our reading list for the year includes works from voices such as Howard Thurman, Alan Jacobs, Karen Armstrong, Francis Collins, and others. We'll also have opportunities to connect beyond our weekly discussions. Join us as we share stories, stretch our imaginations, and discover how the wisdom of others helps us live more faithfully today. Register today with the QR code.



PRAYERS OF THE PEOPLE - PARISH PRAYER LIST

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ellen, Mark, Ayo, Judy, Diana, and Nick, our clergy; William, our seminarian, and Liza our Family Minister, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.



In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Anglican Church in Aotearoa, New Zealand and Polynesia.

In our Diocesan & Local Cycles of Prayer we pray for Holy Comforter in Spring, Kishwahili Church Plant in Huntsville, San Esteban in Cleveland, St. Aidan's in Cypress, and Life Church in Keller.

We pray for the students, teachers and staff of: Old Union Elementary, Oliver Citywide Academy, and Oxford High.

We pray for those celebrating birthdays and wedding anniversaries this week: Edith, Christine, Kim, Jack, Mona, Bob, Glenda, Wanda, Kim & Steve.

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, John, Ginger, Suzie, Barbara, Patrick, Naomi, Bill, Walter, Roger, Flo, Titus, Joan, Kevin, Emerson, Natalia, Frank, Vicki, Joe, Gwen, Ruth, Morgan, Terry, Keen, Brandi, John, Trent, Billy, Bob, Diane, Peter, Jerry, Nora, Lonn, Leah, Wanda, Susan, Brandon, Wayne, Brenda, Jan, Lizz, Mac, Millie, Donia and for all their family members and caregivers.

We pray for those who are traveling:

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom:

You can request prayers or become a prayer warrior by sending an email to prayers@stmartininthefields.org

DROP US A LINE

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.



SUBSCRIBE TO OUR WEEKLY EMAILS!

**Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!**



UPCOMING EVENTS

Today after the service: Service Sunday

If you or your family would like to participate in making sack lunches, please meet us in the parish hall after the 10:30 service. We'll make PB&J sandwiches, fill the sacks and deliver them to UGM.

Today: EYC Ice Cream Sunday

Youth Group is heading to Braum's today at 4pm for Ice Cream Sunday! Middle and high schoolers, join us for good food and even better company (parents invited too!) It is a great way to kick off the fall and get connected with the St. Martin's youth community.

Every Wednesday at 11:45 am: Yoga @ St. Martin's

Been practicing for years? Total newbie? No problem! You're invited to this free class! Bring a yoga mat and any props you prefer (blankets, bolsters, blocks, etc.) for an easy practice in the parish hall. We'll focus on building the mind-muscle connection, balance, and simple strengthening. Come as you are and meet your body where it's at; you don't need to be able to turn yourself into a pretzel to practice! See you next Wednesday!

October 4: Blessing of the Animals

On Sunday, October 4, we're celebrating the Feast of St. Francis in the best possible way. Join us at 4pm in our courtyard for a Blessing of the Animals, and bring the whole family, pets included. This year we're partnering with our friends at WestWind Church here in Keller, which makes it even more of a celebration. Bring your lawn chair, bring your furry, feathered, or scaly companions, and come enjoy a beautiful evening together.

Sunday, November 8: Unique Boutique Holiday Market

Are you a maker/crafter who has inventory for sale? Come be a part of our Unique Boutique this November! Just use the QR code to fill out the form. No booth fee for members. **Have a friend or neighbor who is a maker? Please invite them to fill out the form too!** Booth fee is just \$25 for non-members, and proceeds will help support our Outreach Ministries.



Our Staff

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