



ST. MARTIN-IN-THE-FIELDS
EPISCOPAL CHURCH

The Holy Eucharist

The Eleventh Sunday after Pentecost

August 9, 2026

CHORAL PRELUDE

WADE IN THE WATER

LEVAS 143

HYMN 390

PRAISE TO THE LORD, THE ALMIGHTY

LOBE DE HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

OPENING ACCLAMATION

PAGE 355, BOOK OF COMMON PRAYER

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA LEVAS 243

GLORIA TO GOD

HAYWOOD

**Glory to God in the highest,
 and peace to his people on earth.**

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

PAGE 232, BOOK OF COMMON PRAYER

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING & DISMISSAL

During the 10:30 service, children are invited forward for a Blessing before following the Cross to Children's Chapel. The children return during the Peace.

A READING FROM THE FIRST BOOK OF KINGS

1 KINGS 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 85:8-13, BENEDIXISTI, DOMINE

PAGE 708, BCP

8 I will listen to what the Lord God is / saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to / him.
9 Truly, his salvation is very near to those who / fear him, *
that his glory may dwell in our / land.

10 Mercy and truth have met to/gether; *
 righteousness and peace have kissed each / other.
 11 Truth shall spring up from the / earth, *
 and righteousness shall look down from / heaven.
 12 The Lord will indeed grant pros/perity, *
 and our land will yield its in/crease.
 13 Righteousness shall go before / him, *
 and peace shall be a pathway for his / feet.

A READING FROM PAUL'S LETTER TO THE ROMANS

ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

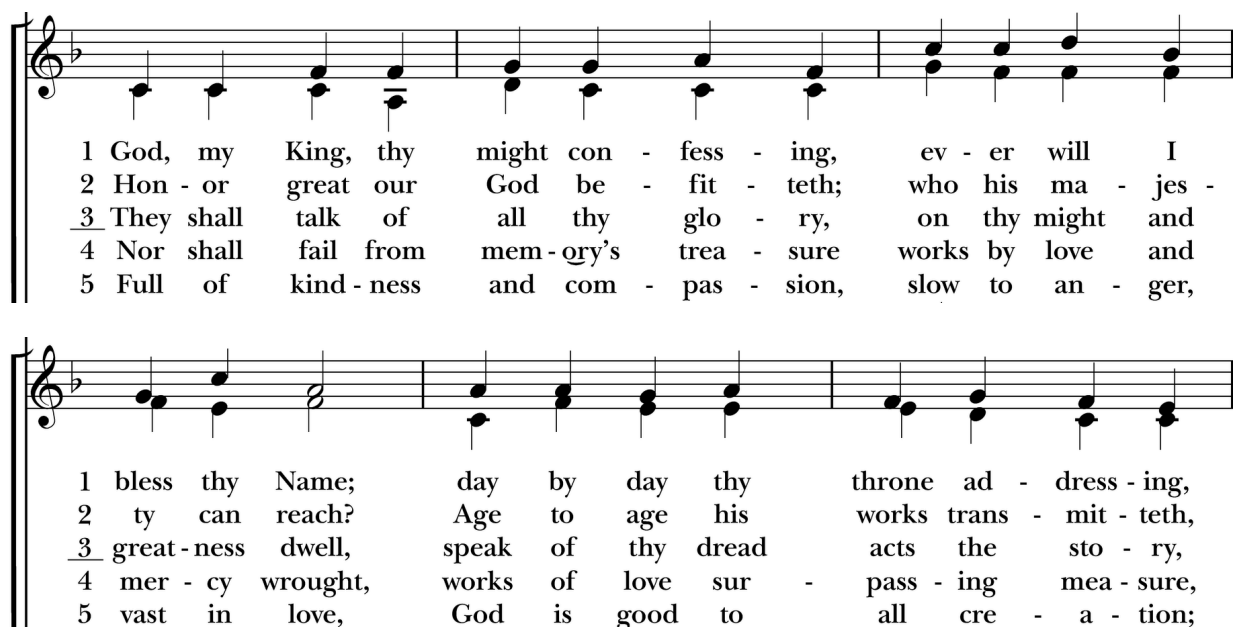
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.
Thanks be to God.

HYMN 414

GOD, MY KING, THY MIGHT CONFESSING

STUTTGART



1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1	still	will	I	thy	praise	pro	-	claim.
2	age	to	age	his	power	shall		teach.
3	and	thy	deeds	of	won	-	der	tell.
4	works	of	mer	-	cy	pass	-	ing
5	all	his	works	his	good	-	ness	prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

THE HOLY GOSPEL

MATTHEW 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

THE REV. ELLEN SINGER

THE NICENE CREED

PAGE 358, BOOK OF COMMON PRAYER

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

BCP, PG. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Dadaab Parish, Kenya, The Episcopal Church, All Saints' in Cameron, Christ Church in Mexia, Christ Church in Temple, and Journey Fellowship in Keller.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President; Greg, our governor; Shawn, Ross, Mattie, and all our local leaders.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Meadow's Elementary, Monroe County School District, and Needham High.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those we now name.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for Ruth, and those we now name.

Lord, in your mercy
Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbors.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

CHILDREN'S CHOIR

FLOAT LITTLE BOAT

GREENE

OFFERTORY ON THE 3RD SUNDAYS, LOOSE OFFERINGS ARE DESIGNATED FOR THE CLERGY BENEVOLENCE FUND.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.



OFFERTORY HYMN 428

O ALL YE WORKS OF GOD, NOW COME

IRISH

Musical notation for the hymn, featuring a treble clef and a key signature of one sharp (F#). The melody is written on a single staff with various note values and rests. Below the staff, the lyrics are provided for five parts, numbered 1 through 5. The lyrics are: 1 O all ye works of God, now come to thank him; 2 O sun and moon and stars of heaven, your end - less; 3 O heat and cold, O night and day, O storms and; 4 O earth and sea, O all that live in wa - ter; 5 O let his peo - ple bless the Lord like right - eous. The notation includes various musical symbols such as notes, rests, and bar lines, indicating the rhythm and pitch of the hymn.

1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
2 praise out - pour; O chang - ing sea - sons,
3 thun - der's roar, O fields and for - ests,
4 or on shore, O men and wo - men,
5 souls of yore; let those of ho - ly,



1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation*. Copyright © The Church Pension Fund. Music: *Irish*, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906.

HYMN AT THE PRESENTATION 380 ST. 3

**Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host;
 Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

PAGE 361 BOOK OF COMMON PRAYER

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN

WLP 858

**Holy, Holy, Holy,
 Lord God of Hosts:
 Heaven and earth are full of thy glory,
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER LEVAS 264 OUR FATHER, WHICH ART IN HEAVEN MALOTTE

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD FRACTION ANTHEM WLP 865

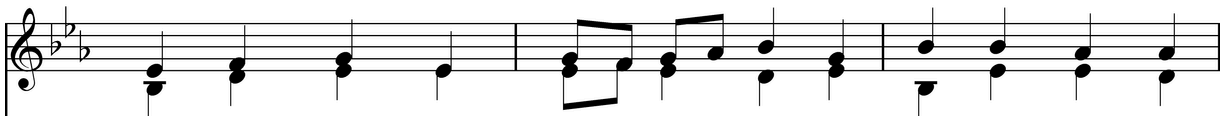
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

COMMUNION HYMN 331 NOW MY TONGUE, THE MYSTERY TELLING GRAFTON



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Copyright © The Church Pension Fund. Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

CHOIR ANTHEM

ARIA FROM ELIJAH: "IT IS ENOUGH"

MENDELSSOHN
 SOLO: BRAD WALSH; BASS

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER

PAGE 365 BOOK OF COMMON PRAYER

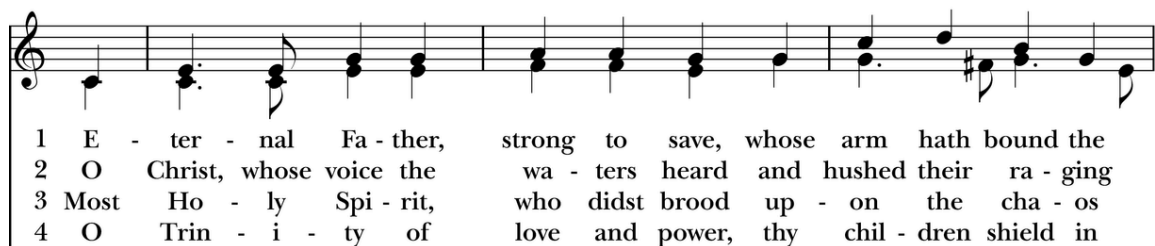
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 608

ETERNAL FATHER, STRONG TO SAVE

MELITA



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

ORGAN POSTLUDE

GAVOTTA (SONATA #10, OP.5)

CORELLI

PRAYERS OF THE PEOPLE - PARISH PRAYER LIST

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ayo, Judy, Diana, Nick, Ellen, and Mark, our clergy; William, our seminarian, and Liza our Youth Minister, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.



In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Episcopal Church.

In our Diocesan & Local Cycles of Prayer we pray for All Saints' in Cameron, Christ Church in Mexia, Christ Church in Temple, and Journey Fellowship in Keller.

We pray for the students, teachers and staff of: Meadow's Elementary, Monroe County School District, and Needham High.

We pray for those celebrating birthdays and wedding anniversaries this week: Jack, Gayle, Jessica, Freedom, Stacy, Michael, Jackson, Bryan, Jessica & Stephen, Diana & Lynn, Sue & Hal, Billy & Marco.

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, John, Ginger, Suzie, Barbara, Patrick, Naomi, Bill, Walter, Roger, Flo, Titus, Joan, Kevin, Emerson, Natalia, Beatriz, Frank, Vicki, Joe, Gwen, Ruth, Morgan, Terry, Keen, Brandi, John, Trent, Billy, Bob, Diane, Peter, Jerry, Nora, Lonn, Leah, Wanda and for all their family members and caregivers.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom: Ruth

*You can request prayers or become a prayer warrior by sending an email to
prayers@stmartininthefields.org*

DROP US A LINE

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.



SUBSCRIBE TO OUR WEEKLY EMAILS!

**Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!**



UPCOMING EVENTS

Tuesday, August 11: Ladies Night Out

Our August 11 outing will be at Joe's Pizza & Pasta located at 837 Keller Pkwy. If you are able to come, please RSVP to ladiesnight@stmartininthefields.org.



Tuesday, August 18: Elderberries

The Elderberries are a community of parishioners aged 60+ who meet monthly, support each other, fellowship, plan activities, and reach out to others within our community. It's also a potluck! So come join us in the parish hall at noon, and if you're able, bring a dish to share!

Thursday, August 20: Parent's Night Out

Sign up today for a night out while our nursery staff takes care of the kids! Drop off at 5:30 pm, pick up at 8 pm. Cost is \$20 per child. Scan the QR code to sign up.



Sunday, November 8: Unique Boutique Holiday Market

Are you a maker/crafter who has inventory for sale? Come be a part of our Unique Boutique this November! Just use the QR code to fill out the form. No booth fee for members. **Have a friend or neighbor who is a maker? Please invite them to fill out the form too!** Booth fee is just \$25 for non-members, and proceeds will help support our Outreach Ministries.



Our Staff

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