



ST. MARTIN-IN-THE-FIELDS
EPISCOPAL CHURCH

The Holy Eucharist The Eighth Sunday after Pentecost July 19, 2026

CHORAL PRELUDE

HOLY SPIRIT, COME NOW

MANIBUSAN

HYMN 423

IMMORTAL, INVISIBLE, GOD ONLY WISE

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

OPENING ACCLAMATION

PAGE 355, BOOK OF COMMON PRAYER

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 277

GLORIA IN EXCELSIS

NEW PLAINSONG

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

PAGE 231, BOOK OF COMMON PRAYER

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING & DISMISSAL

During the 10:30 service, children are invited forward for a Blessing before following the Cross to Children's Chapel. The children return during the Peace.

A READING FROM THE BOOK OF GENESIS

GENESIS 28:10-19A

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 86:11-17, INCLINA, DOMINE

PAGE 709, BCP

11 Teach me your way, O Lord,
and I will walk in your / truth; *
knit my heart to you that I may fear your / Name.
12 I will thank you, O Lord my God, with all my / heart, *
and glorify your Name for ever/more.
13 For great is your love toward / me; *
you have delivered me from the nethermost / Pit.
14 The arrogant rise up against me, O God,
and a band of violent men seeks my / life; *
they have not set you before their / eyes.
15 But you, O Lord, are gracious and full of com/passion, *

slow to anger, and full of kindness and / truth.

16 Turn to me and have mercy upon / me; *

give your strength to your servant;

and save the child of your / handmaid.

17 Show me a sign of your favor,

so that those who hate me may see it and be a/shamed; *

because you, O Lord, have helped me and comforted / me.

A READING FROM PAUL'S LETTER TO THE ROMANS

ROMANS 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

HYMN 596

JUDGE ETERNAL, THRONED IN SPLENDOR

KOMM, O KOMM

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood-lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteligkeit eingerichtetes Meiningisches Gesangbuch*, 1693.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

THE REV. DR. SEAN O'NEIL

THE NICENE CREED

PAGE 358, BOOK OF COMMON PRAYER

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

BCP, PG. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Dadaab Parish, Kenya, The Province of the Episcopal Church of Sudan, St. John's in Carthage, St. John's in Center, St. John's in Tyler, St. Luke's in Lindale, and Heritage Church of Christ in Keller.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President; Greg, our governor; Shawn, Ross, Mattie, and all our local leaders.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for LaVita Elementary, Leominster High, and Liberty Christian School.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those we now name.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for [N., and] those we now name.

Lord, in your mercy
Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbors.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

OFFERTORY ON THE 3RD SUNDAYS, LOOSE OFFERINGS ARE DESIGNATED FOR THE CLERGY BENEVOLENCE FUND.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.



OFFERTORY HYMN 593

LORD, MAKE US SERVANTS OF YOUR PEACE

DICKINSON COLLEGE



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

HYMN AT THE PRESENTATION 380 ST. 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 114

Holy, Holy, Holy,

Lord God of Hosts:

Heaven and earth are full of thy glory,

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD FRACTION ANTHEM S 154

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

COMMUNION HYMN 344

LORD DISMISS US WITH THY BLESSING

SICILIAN MARINERS



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER

PAGE 365 BOOK OF COMMON PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 453

AS JACOB WITH TRAVEL WAS WEARY ONE DAY

JACOB'S LADDER



1 As Ja - cob with tra - vel was wea - ry one day,
 2 The lad - der is long, it is strong and well - made,
 3 Come, let us a - scend! All may climb it who will,
 4 And when we ar - rive at the ha - ven of rest,



at _____ night on a stone for a pil - low he lay;
 has stood hun - dreds of years and is not yet de - cayed;
 for the an - gels of Ja - cob are guard - ing it still;
 we shall hear the glad words, "Come to me all the blest,



he _____ saw in a vi - sion a lad - der so high,
 man - y mil - lions have climbed it and reached Zi - on's hill,
 and re - mem - ber, each step that by faith we pass o'er,
 here are re - gions of light, here are man - sions of bliss."



that its foot was on earth and its top in the sky:
 man - y mil - lions by faith now are climb - ing it still:
 man - y pro - phets and mar - tyrs have trod it be - fore:
 Who would not want to climb such a lad - der as this:



Refrain
 Al - le - lu - ia to Je - sus, who died on the tree

and has raised up a lad - der of mer - cy for me.

and has raised up a lad - der of mer - cy for me.

Words: English carol, ca. 18th cent. Music: *Jacob's Ladder*, English folk melody; harm. Jack Noble White (b. 1938). Copyright © 1971 Walton Music Corporation, International Copyright Secured. All Rights Reserved. Used by permission.

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia. Alleluia.

ORGAN POSTLUDE

AIR IN D MINOR

SCARLATTI

PRAYERS OF THE PEOPLE - PARISH PRAYER LIST

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ayo, Judy, Diana, Nick, Ellen, and Mark, our clergy; and Liza our Youth Minister, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.



In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Province of the Episcopal Church of Sudan.

In our Diocesan & Local Cycles of Prayer we pray for St. John's in Carthage, St. John's in Center, St. John's in Tyler, St. Luke's in Lindale, and Heritage Church of Christ in Keller.

We pray for the students, teachers and staff of: LaVita Elementary, Leominster High, and Liberty Christian School.

We pray for those celebrating birthdays and wedding anniversaries this week: Debbie, Mark, Carolyn, Sol, Chris, Rebecca & Keen, Rhonda & Tony, Evie & Bob, Martha & Dave, Renee & Michael

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, John, Ginger, Suzie, Barbara, Patrick, Naomi, Bill, Walter, Roger, Flo, Titus, Joan, Kevin, Emerson, Natalia, Beatriz, Frank, Vicki, Rosabella, Joe, Gwen, Ruth, Morgan, Terry, Keen, Brandi, John, Trent, Billy and for all their family members and caregivers.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom: James

You can request prayers or become a prayer warrior by sending an email to prayers@stmartininthefields.org

DROP US A LINE

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.



SUBSCRIBE TO OUR WEEKLY EMAILS!

**Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!**



UPCOMING EVENTS

Tuesday, July 21: The Elderberries are a community of parishioners aged 60+ who meet monthly, support each other, fellowship, plan activities, and reach out to others within our community. It's also a potluck! So come join us in the **parish hall at noon**, and if you're able, bring a dish to share!

Sunday, November 8: Unique Boutique Holiday Market

Are you a maker/crafter who has inventory for sale? Come be a part of our Unique Boutique this November! Just use the QR code to fill out the form. No booth fee for members. **Have a friend or neighbor who is a maker? Please invite them to fill out the form too!** Booth fee is just \$25 for non-members, and proceeds will help support our Outreach Ministries.



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