



ST. MARTIN-IN-THE-FIELDS
EPISCOPAL CHURCH

The Holy Eucharist The Fifth Sunday after Pentecost June 28, 2026

CHORAL
HYMN 359

TOGETHER
GOD OF THE PROPHETS

VILLANUEVA
TOULON



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944). St. 3, Copyright © 1982, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Toulon*, melody from *Pseauxmes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

OPENING ACCLAMATION

PAGE 355, BOOK OF COMMON PRAYER

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 277

GLORIA IN EXCELSIS

NEW PLAINSONG

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

PAGE 230, BOOK OF COMMON PRAYER

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING & DISMISSAL

During the 10:30 service, children are invited forward for a Blessing before following the Cross to Children's Chapel. The children return during the Peace.

A READING FROM THE PROPHET JEREMIAH

JEREMIAH 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 89:1-4,15-18, Misericordias Domini

Page 713, BCP

1 Your love, O Lord, for ever will I / sing; *
from age to age my mouth will proclaim your / faithfulness.
2 For I am persuaded that your love is established for/ever; *
you have set your faithfulness firmly in the / heavens.
3 "I have made a covenant with my chosen / one; *
I have sworn an oath to David my / servant:
4 'I will establish your line for/ever, *

and preserve your throne for all generations."
 15 Happy are the people who know the festal / shout! *
 they walk, O Lord, in the light of your / presence.
 16 They rejoice daily in your / Name; *
 they are jubilant in your / righteousness.
 17 For you are the glory of their / strength, *
 and by your favor our might is ex/alted.
 18 Truly, the Lord is our / ruler; *
 the Holy One of Israel is our / King.

A READING FROM PAUL'S LETTER TO THE ROMANS

ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.
Thanks be to God.

HYMN 661

THEY CAST THEIR NETS IN GALILEE

GEORGETOWN

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

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 Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

THE REV. ALAN D. BENTRUP

CHILDREN'S CHOIR

LOVE

FROM VBS

THE NICENE CREED

PAGE 358, BOOK OF COMMON PRAYER

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

BCP, PG. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Dadaab Parish, Kenya, The Anglican Church of Southern Africa, St. Michael's in La Marque, St. Thomas the Apostle in Houston, Trinity in Galveston, and First Baptist Church of Southlake.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President; Greg, our governor; Shawn, Ross, Mattie, and all our local leaders.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Keller Center for Advanced Learning, Keller Early Learning Center, and Keller Harvel Elementary.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those we now name.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for [N., and] those we now name.

Lord, in your mercy
Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbors.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

OFFERTORY ON THE 3RD SUNDAYS, LOOSE OFFERINGS ARE DESIGNATED FOR THE CLERGY BENEVOLENCE FUND.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online.



OFFERTORY HYMN 609

WHERE CROSS THE CROWDED WAYS OF LIFE

GARDINER

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

HYMN AT THE PRESENTATION 380 ST. 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

PAGE 361 BOOK OF COMMON PRAYER

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 114

**Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion, regardless of denomination. If you are not baptized, we invite and encourage you to come forward and cross your arms for a blessing. If you're interested in baptism, please talk to the clergy after the service!

COMMUNION HYMN 345

SAVIOR, AGAIN TO THY DEAR NAME WE RAISE

ELLERS



1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day:
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1875-1893) alt. Music: Ellers, Edward John Hopkins (1818-1901)

CHOIR ANTHEM

FILL THE WORLD WITH LOVE

BRICUSSE

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

We, who are many, are one body, because we all share one bread, one cup.

THE POST COMMUNION PRAYER

PAGE 365 BOOK OF COMMON PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

THE DISMISSAL

Alleluia. Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia. Alleluia.

ORGAN POSTLUDE

MARCHE

LEE

PRAYERS OF THE PEOPLE - PARISH PRAYER LIST

We pray for all Bishops and other ministers especially Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, Andy, Jeff, Kai, Brian, and Hector, our bishops; Alan, Ayo, Judy, Diana, Nick, Ellen, and Mark, our clergy; and Liza our Youth Minister, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.



In our Anglican Cycle of prayer we pray for the Dadaab Parish, Kenya, and The Anglican Church of Southern Africa.

In our Diocesan & Local Cycles of Prayer we pray for St. Michael's in La Marque, St. Thomas the Apostle in Houston, Trinity in Galveston, and First Baptist Church of Southlake.

We pray for the students, teachers and staff of: Keller Center for Advanced Learning, Keller Early Learning Center, and Keller Harvel Elementary.

We pray for those celebrating birthdays and wedding anniversaries this week: Joe, Becca, Elliot, Deanna & Larry

We pray for those on the parish prayer list for healing or support: Suzette, Richard, Judy, Patty, Doug, Brooke, Mark, Pepe, Nancy, Donna, Karen, Jim, Renee, Daniel, Brady, Melissa, Kevin, Sally, Marianna, Sue Ellen, Rebecca, John, Ginger, Suzie, Barbara, Patrick, Naomi, Bill, Walter, Roger, Flo, Titus, Joan, Kevin, Emerson, Natalia, Beatriz, Frank, Vicki, Rosabella, Nick, Christina, Kearby, Mary, Vladimir, Joe, Brandon, Courtney, Nash, Nova, Gwen, Ruth, Morgan and for all their family members and caregivers.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, John, Deion, Tanner, Timian, Will, John, James, Alex, Christian, Tucker, Brazos, Audrey, Andrea, Robin, Marco, Ryan, Aiden, Diego, Jordan, Hunter, MJ, RJ and all military personnel and civilians in harm's way.

We pray for those with employment concerns: Peter, Denice

We pray for those who have died that they may have a place in your eternal kingdom:

You can request prayers or become a prayer warrior by sending an email to prayers@stmartininthefields.org

DROP US A LINE

If you are new to St. Martin's, we would love to connect and share more about our community. Scan this code for our online form, or fill out the welcome card in the pew back in front of you.



SUBSCRIBE TO OUR WEEKLY EMAILS!

**Want to get all the news of our upcoming events?
Subscribe today - and look for our weekly emails every Friday!**



UPCOMING EVENTS

Sunday, July 5, 4 pm: Evening Prayer in Honor of Our Country

We will gather for Evening Prayer in honor of our country. We will pray from the 1662 Book of Common Prayer, the very same prayer book that was in the hands of American Episcopalians when this nation was born. We were the Church of England then, and this is the liturgy our spiritual ancestors prayed. It is a beautiful and moving way to mark the holiday, and I hope you will join us.

Sunday, July 5: Family Game Night

Right after Evening Prayer on July 5, we are staying for Family Game Night! Bring your favorite board games, card games, or whatever you love to play, and come ready for a night of fun and fellowship. This is also a wonderful opportunity to meet our new Curate and welcome her into our community. Families of all shapes, sizes, and ages are warmly invited. The more the merrier.

Sunday, November 8: Unique Boutique Holiday Market

Are you a maker/crafter who has inventory for sale? Come be a part of our Unique Boutique this November! Just use the QR code to fill out the form. No booth fee for members. **Have a friend or neighbor who is a maker? Please invite them to fill out the form too!** Booth fee is \$25 for non-members, and proceeds will help support our Outreach Ministries.



Our Staff

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