



The Holy Eucharist The Last Sunday after the Epiphany February 15, 2026

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



CHORAL PRELUDE

Everlasting God

Tomlin

HYMN LEVAS 114

Ev'ry time I feel the Spirit

Iverson

Harmony

Ev' - ry time I ____ feel the spir - it, ____ mov - ing

in my heart, ____ I will pray. ____ Ev' - ry time I ____ feel the

spir - it, ____ mov - ing in my heart, ____ I will pray. **Fine**

unison

1. Up - on the moun - tain my ____ Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills ____ the

1. mouth came ____ fire and smoke. ____ All a - round me looked so
2. bod - y but not the soul. ____ There ain't but one train runs this **D.C.**

1. fine, asked ____ my Lord if all was mine. ____
2. track, runs to heav - en and runs right back. ____

Words: Traditional. Music: Negro Spiritual.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA LEVAS 243

Haywood

THE COLLECT OF THE DAY

Page 216, Book of Common Prayer

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF EXODUS

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 99, Dominus regnavit

BCP page 728

1 The Lord is King;
 let the people / tremble; *
 he is enthroned upon the cherubim;
 let the earth / shake.
 2 The Lord is great in / Zion; *
 he is high above all / peoples.
 3 Let them confess his Name, which is great and / awesome; *
 he is the Holy / One.
 4 "O mighty King, lover of justice,
 you have established / equity; *
 you have executed justice and righteousness in / Jacob."
 5 Proclaim the greatness of the Lord our God
 and fall down before his / footstool; *
 he is the Holy / One.
 6 Moses and Aaron among his priests,
 and Samuel among those who call upon his / Name, *
 they called upon the Lord, and he answered / them.
 7 He spoke to them out of the pillar of / cloud; *
 they kept his testimonies and the decree that he / gave them.
 8 O Lord our God, you answered them in/deed; *
 you were a God who forgave them,
 yet punished them for their evil / deeds.
 9 Proclaim the greatness of the Lord our God

and worship him upon his holy / hill; *
for the Lord our God is the Holy/ One.

A READING FROM THE SECOND LETTER OF PETER

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

HYMN LEVAS 193

I Will trust in the Lord



1. I ___ will ___ trust ___ in the Lord, I will trust ___ in the
2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the



1. Lord, I ___ will ___ trust ___ in the Lord 'til I die; _____
2. Lord, Sis - ter will you trust ___ in the Lord 'til you die; _____



1. - I ___ will ___ trust ___ in the Lord, I ___ will ___ trust ___ in the
2. - Sis - ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the



1. Lord, I ___ will ___ trust ___ in the Lord 'til I die. _____
2. Lord, Sis-ter will you trust ___ in the Lord 'til you die. _____

- 3. Brother will you trust in the Lord ('til you die).
- 4. I'm gonna treat my neighbor right ('til I die).
- 5. I'm gonna hold my savior's hand ('til I die).

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

SERMON

The Rev. Alan D. Bentrup

THE NICENE CREED

Page 358, Book of Common Prayer

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon or other leader

Let us pray to God, who has revealed his glory in Jesus Christ and continues to call us into his light.

For your holy Church throughout the world, that we may bear witness to Christ in word. We pray especially for the Anglican Diocese of Garissa, Kenya, The Church of the Province of the Indian Ocean, St. Joan of Arc, in Pflugerville, St. John's in Austin, St. Julian of Norwich in Cedar Park, and Countryside Bible Church.

Lord, in your mercy.

Hear our prayer.

For peace in the world, for justice among the nations, and for all who exercise authority. We pray for Donald, our president; Greg, our Governor; Shawn, Armin, Mattie, and all our local leaders.

Lord, in your mercy.

Hear our prayer.

For this community, that the love of Jesus Christ may shape our common life. We pray especially for Colleyville Middle, Copper Creek Elementary, and Creighton University.

Lord, in your mercy.

Hear our prayer.

For the vulnerable, the weary, the sick, and for all who long for healing and hope. We pray especially for those we now name.

Lord, in your mercy.

Hear our prayer.

For all who have died, [especially N.], and for the promise of new life revealed in Christ, that we may share with them in the joy of your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbors.

Minister and People

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

CHILDREN'S CHOIR "My Lord, what a morning"

Spiritual

COMMISSIONING OF STEPHEN MINISTERS

OFFERTORY

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).



HYMN LEVAS 166 *Grant Me a Blessing*
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Heard

HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Page 367 Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN WLP 858

American folk melody

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given

for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Page 364 Book of Common Prayer

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM WLP 865

Christ Our Passover

Cavuoti

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE HOLY COMMUNION

COMMUNION HYMN LEVAS 149

In remembrance of Me

Courtney / Red

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread._____ In re - mem - brance of me, drink this wine._____ In re -
 2. heal the sick._____ In re - mem - brance of me, feed the poor._____ In re -

1. mem - brance of me, pray for the time when God's_ own will is
 2. mem - brance of me, o - pen the door and let___ your broth - er

1. done._____ In re -
 2. in, Let___ him in._____

Take, eat, and be com - fort - ed; drink and re - mem - ber

too._____ That this in my bod - y and pre - cious blood shed for

you,_____ shed for you._____ In re - mem - brance of me

search for truth._____ In re - mem - brance of me al - ways love._____ In re -

mem - brance of me, don't look a - bove, but in___ your heart_____

— look for God. ——— Do this in re - mem-brance of me. ———

Words: Ragan Courtney. Music: Buryl Red; arr. Robert F. Douglas. Copyright © 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Used by permission.

CHOIR ANTHEM

This Is My Beloved Son

Courtney

SENDING FORTH OF EUCHARISTIC VISITORS

The Celebrant says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 365 Book of Common Prayer

Celebrant and People together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN LEVAS 117

I'm Goin'-a Sing When the Spirit Says Sing

Traditional

I'm goin' - a sing* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, and o -



*2. pray 3. moan 4. shout

Words: Traditional. Music: Negro Spiritual; adapt. William Farley Smith (b. 1941). Adapt. Copyright © 1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

THE DISMISSAL

Deacon Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia.**

POSTLUDE

Sing of the Lord's goodness

Sands

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