



# The Holy Eucharist

## The Second Sunday in Lent

### March 1, 2026

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

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#### CHORAL PRELUDE

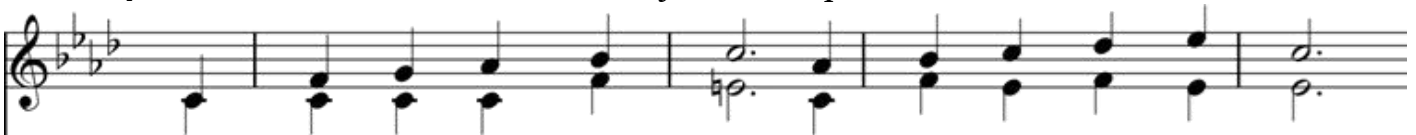
*There is a Longing*

Quigley

#### HYMN 401

*The God of Abraham praise*

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**  
*Celebrant*

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE S 91**

Willan

**THE COLLECT OF THE DAY**

Page 218, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**A READING FROM THE BOOK OF GENESIS**

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**THE PSALM**

*Psalm 121, Levavi oculos*

BCP page 779

1 I lift up my eyes to the / hills; \*  
from where is my help to / come?  
2 My help comes from the / Lord, \*  
the maker of heaven and / earth.  
3 He will not let your foot be / moved \*  
and he who watches over you will not fall a/sleep.  
4 Behold, he who keeps watch over / Israel \*  
shall neither slumber nor / sleep;  
5 The Lord himself watches over / you; \*  
the Lord is your shade at your right / hand,  
6 So that the sun shall not strike you by / day, \*  
nor the moon by / night.  
7 The Lord shall preserve you from all / evil; \*  
it is he who shall keep you / safe.  
8 The Lord shall watch over your going out and your coming / in, \*  
from this time forth for ever/more.

**A READING FROM PAUL’S LETTER TO THE ROMANS**

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

**HYMN 635**

*If thou but trust in God to guide thee*

Wer nur den lieben Gott

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part  
 all thy ways, he'll give thee strength what-e'er be-tide thee,  
 faith-ful-ly, and trust his word, though un-de-serv-ing;  
 and bear thee through the e-vil days. Who trusts in God's un-  
 thou yet shalt find it true for thee; God nev-er yet for-  
 chang-ing love builds on a rock that nought can move.  
 sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

**THE HOLY GOSPEL**

John 3:1-17

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be

astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ

**SERMON**

The Rev. Ayo Omoniyi

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

### *Deacon or other leader*

Let us pray to God, who calls us into repentance, mercy, and new life.

For your holy Church throughout the world, that in this season of reflection and renewal we may listen more deeply to your voice. We pray especially for The Nippon Sei Ko Kai, St. Matthew's and St. Michael's in Austin, St. Richard's in Round Rock, and Family Community Church.

Lord, in your mercy.

**Hear our prayer.**

For peace in the world, for justice among the nations, and for all who exercise authority. We pray for Donald, our president; Greg, our Governor; Shawn, Armin, Mattie, and all our local leaders.

Lord, in your mercy.

**Hear our prayer.**

For this community, that our life together may be shaped by forgiveness and love. We pray especially for Dawson Middle, Del City High, and Denton Ryan High. .

Lord, in your mercy.

**Hear our prayer.**

For the vulnerable, the weary, the sick, and all who walk heavy paths in this season, that they may know healing presence. We pray especially for those we now name.

Lord, in your mercy.

**Hear our prayer.**

For all who have died, [especially N.,] and for all who rest in your mercy, that at the last we may be raised with them into the fullness of life you promise through Jesus Christ.

Lord, in your mercy.

**Hear our prayer.**

### *The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### *The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

### *Minister and People*

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**CHILDREN'S CHOIR** *All night, all day, angels watching over me* Spiritual

## OFFERTORY

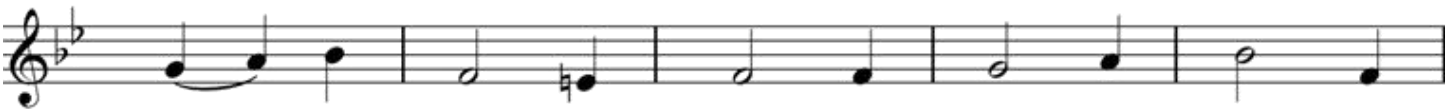
*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE.](#)*



**HYMN 448** *O love, how deep, how broad, how high* Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN S 114***Holy, Holy, Holy*

Willan

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

Page 364 Book of Common Prayer

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM S 158**

*Christ Our Passover*

Willan

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE HOLY COMMUNION**

**COMMUNION HYMN 337**

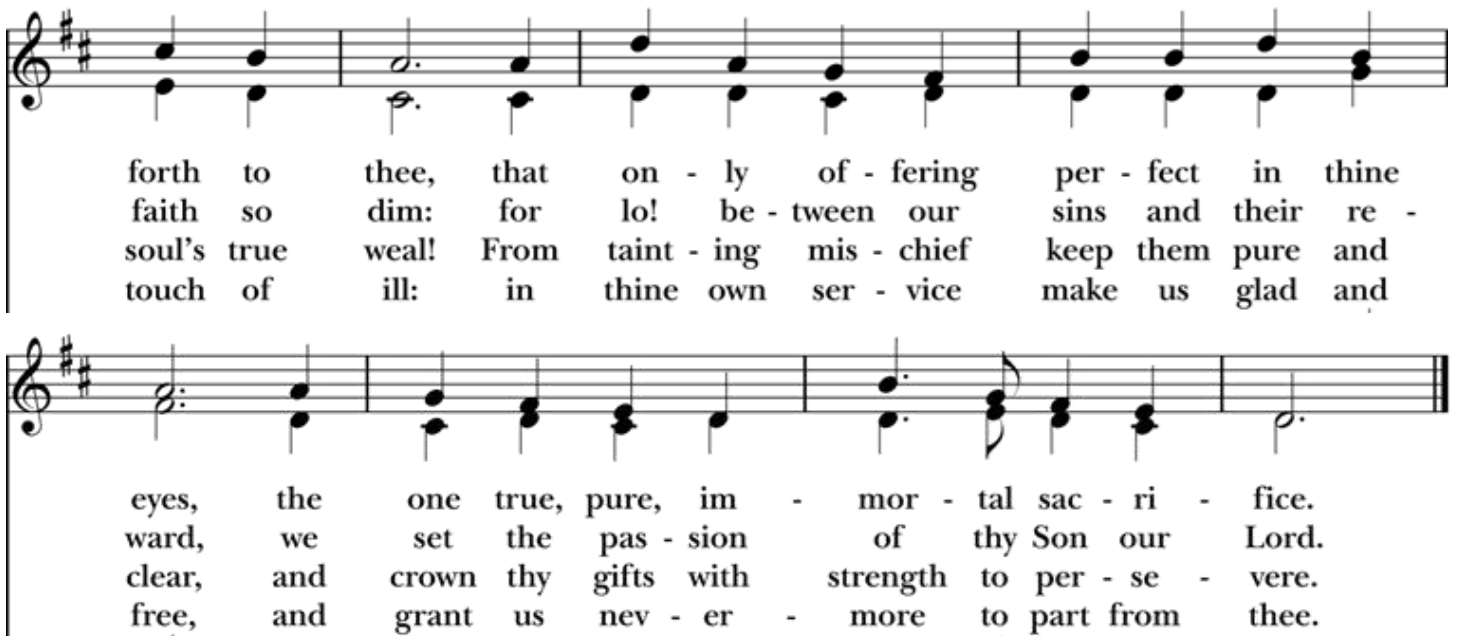
*And now, O Father, mindful of the love*

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and  
 eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

**CHOIR ANTHEM**

*Eternal Life*

Courtney

**SENDING FORTH OF EUCHARISTIC VISITORS**

*The Celebrant says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 365 Book of Common Prayer

*Celebrant and People together standing*

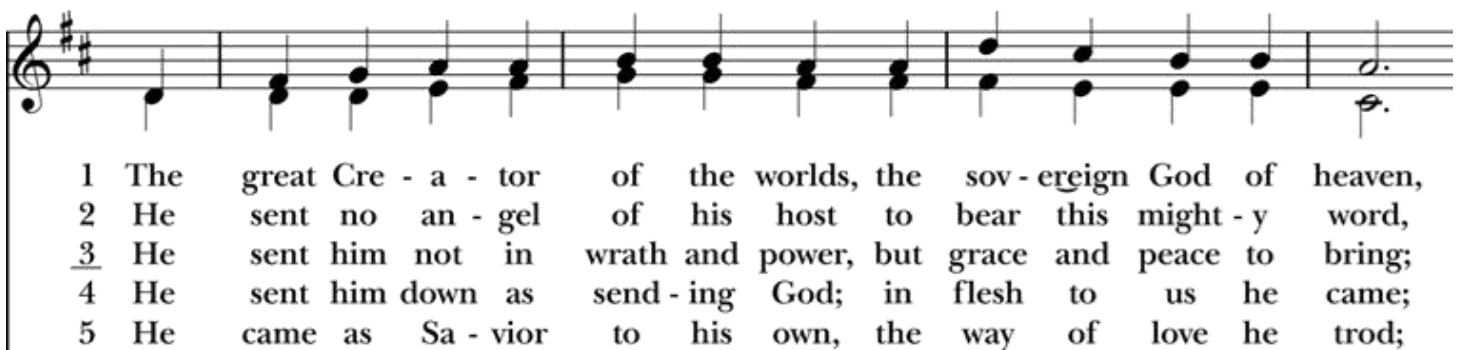
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 489**

*The great Creator of the worlds*

Tallis' Ordinal



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;





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