



The Holy Eucharist The Nineteenth Sunday after Pentecost October 19, 2025

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

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CHORAL PRELUDE

Christ in me arise

Thomson

HYMN 388

O worship the King

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: Hanover, att. William Croft (1678-1727).

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**
Celebrant

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280

Gloria in excelsis

Powell

THE COLLECT OF THE DAY

Page 235, Book of Common Prayer

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE PROPHET JEREMIAH

Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes,
 and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 119:97-104, Quomodo dilexi!

BCP page 771

97 Oh, how I love your / law! *
 all the day long it is in my / mind.
 98 Your commandment has made me wiser than my / enemies, *
 and it is always with / me.
 99 I have more understanding than all my / teachers, *
 for your decrees are my / study.
 100 I am wiser than the / elders, *
 because I observe your co/mmandments.
 101 I restrain my feet from every evil / way, *
 that I may keep your / word.
 102 I do not shrink from your / judgments, *
 because you yourself have / taught me.

103 How sweet are your words to my / taste! *
 they are sweeter than honey to my / mouth.
 104 Through your commandments I gain under/standing; *
 therefore I hate every lying / way.

A READING FROM PAUL'S SECOND LETTER TO TIMOTHY

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

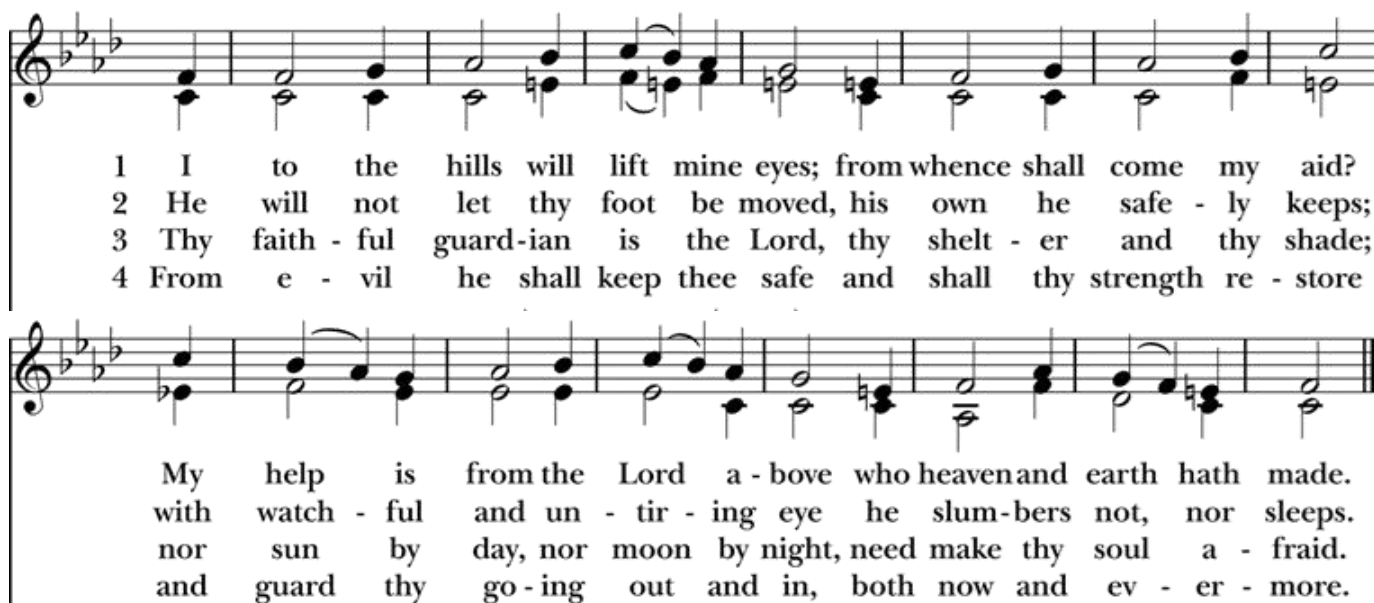
In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector The Word of the Lord.
People Thanks be to God.

HYMN 668

I to the hills will lift mine eyes

Burford



1 I to the hills will lift mine eyes; from whence shall come my aid?
 2 He will not let thy foot be moved, his own he safe - ly keeps;
 3 Thy faith - ful guard-ian is the Lord, thy shelt - er and thy shade;
 4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.
 with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.
 nor sun by day, nor moon by night, need make thy soul a - fraid.
 and guard thy go - ing out and in, both now and ev - er - more.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 121. St. 4, Copyright © The Church Pension Fund. Music: Burford, from *A Book of Psalmody*, 1718.

THE HOLY GOSPEL

Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me

out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord
People Praise to you, Lord Christ

SERMON

The Rev. Alan D. Bentrup

A period of silent reflection follows the Sermon

THE NICENE CREED

Page 358, Book of Common Prayer

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon or other leader

Let us pray for the Church and for the world.

We pray for your holy Church throughout the world: for those who lead, teach, and serve in Christ's name; especially the Anglican Diocese of Garissa, Kenya, The Episcopal Church, St. Stephen's in Beaumont, St. Stephen's in Liberty, Trinity in Anahuac, Trinity in Jasper, and St. John's Baptist.

Lord, in your mercy,
Hear our prayer.

We pray for the leaders of the nations, for Donald our President, Greg our governor, our state and local officials, and all who work for the good of others. Give them wisdom to seek justice, courage to protect the vulnerable, and compassion to serve with humility.

Lord, in your mercy,
Hear our prayer.

We pray for the cities and neighborhoods where we live. Bless our schools, workplaces, first responders, and all who volunteer for the well-being of others. We pray especially for Seymour Elementary, Shady Grove Elementary, Shawnee Mission East High, and Spring Creek Elementary.

Lord, in your mercy,
Hear our prayer.

We pray for those who are sick, lonely, anxious, or in any kind of need, especially those we now name. Surround them with your presence, strengthen them in body and spirit, and give them hope.

Lord, in your mercy,
Hear our prayer.

We pray for all who have died, [especially N.] Receive them into the joy of your eternal kingdom, and comfort those who grieve.

Lord, in your mercy,
Hear our prayer.

After the prayers, the Celebrant adds a concluding Collect. The Deacon or Celebrant says

Let us confess our sins against God and our neighbors.

Minister and People

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY On the 3rd Sundays, loose offerings are designated for the Clergy benevolence fund.

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).



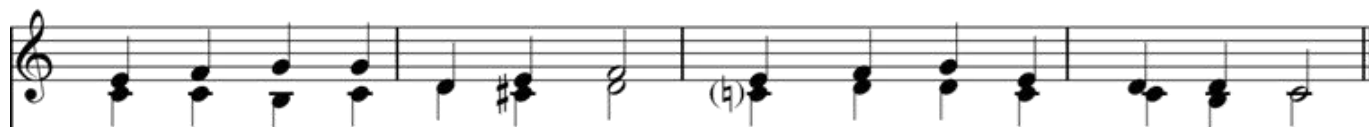
OFFERTORY HYMN 530

Spread, O spread, thy might word

Gott sei Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 130

Holy, Holy, Holy

Schubert

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM S 153

Christ our Passover

Martens

THE HOLY COMMUNION

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 331

Now my tongue the mystery telling

Grafton



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Copyright © The Church Pension Fund. Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

CHOIR ANTHEM

A Prayer of St. Richard of Chichester

White

SENDING FORTH OF EUCHARISTIC VISITORS

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE POST COMMUNION PRAYER

Page 365 Book of Common Prayer

Celebrant and People together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 347

Go forth for God; go

Litton



1	Go	forth	for	God;	go	to	the	world	in	peace;
2	Go	forth	for	God;	go	to	the	world	in	love;
3	Go	forth	for	God;	go	to	the	world	in	strength;
4	Go	forth	for	God;	go	to	the	world	in	joy,



be	of	good	cour - age,	armed	with	heaven - ly	grace,
strength - en	the	faint,	give	cour - age	to	the	weak;
hold	fast	the	good,	ur - gent	for	the	right;
to	serve	God's	peo - ple	ev - ery	day	and	hour,

in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

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THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

ORGAN POSTLUDE

Toccata Ecclatante

Chesterton

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