



# The Holy Eucharist The Sixteenth Sunday after Pentecost September 28, 2025

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



## CHORAL PRELUDE

*I Surrender All*

LEVAS 133

## HYMN 217

*He's got the whole world in His hand*

Traditional

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.

4. He's got the pretty little baby, etc.

3. He's got you and me brother, etc.

5. He's got everybody here, etc.

## OPENING ACCLAMATION

Page 355, Book of Common Prayer

*Celebrant*

Blessed be God; Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom now and for ever. Amen.**

*Celebrant*

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA LEVAS 243

*Glory to God*

Haywood

## THE COLLECT OF THE DAY

Page 234, Book of Common Prayer

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly

treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A READING FROM THE PROPHET JEREMIAH**

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**THE PSALM**

*Psalm 91:1-6, 14-16, Qui habitat*

BCP page 719

1 He who dwells in the shelter of the Most / High, \*  
abides under the shadow of the Al/mighty.  
2 He shall say to the Lord,  
"You are my refuge and my / stronghold, \*  
my God in whom I put my / trust."  
3 He shall deliver you from the snare of the / hunter \*  
and from the deadly / pestilence.  
4 He shall cover you with his pinions,  
and you shall find refuge under his / wings; \*  
his faithfulness shall be a shield and / buckler.  
5 You shall not be afraid of any terror by / night, \*  
nor of the arrow that flies by / day;  
6 Of the plague that stalks in the / darkness, \*  
nor of the sickness that lays waste at mid/day.  
14 Because he is bound to me in love,  
therefore will I de/liver him; \*  
I will protect him, because he knows my / Name.  
15 He shall call upon me, and I will answer / him; \*  
I am with him in trouble;  
I will rescue him and bring him to / honor.  
16 With long life will I satisfy / him, \*  
and show him my sal/vation.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**Lector** The Word of the Lord.  
**People** Thanks be to God.

## HYMN LEVAS 193

*I will trust in the Lord*

## Spiritual



1. I\_\_\_ will\_\_\_ trust\_\_\_ in the Lord,\_\_\_ I will trust\_\_\_ in the  
 2. Sis-ter will you trust\_\_\_ in the Lord,\_\_\_ Sis-ter will you trust\_\_\_ in the



1. Lord,\_\_\_ I\_\_\_ will\_\_\_ trust\_\_\_ in the Lord 'til I die;\_\_\_\_\_  
 2. Lord,\_\_\_ Sis - ter will you trust\_\_\_ in the Lord 'til you die;\_\_\_\_\_



1. \_ I\_\_\_ will\_\_\_ trust\_\_\_ in the Lord, I\_\_\_ will\_\_\_ trust\_\_\_ in the  
 2. \_ Sis - ter will you trust\_\_\_ in the Lord, Sis-ter will you trust\_\_\_ in the



Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

## THE HOLY GOSPEL

Luke 16:19-31

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

**Deacon** The Gospel of the Lord  
**People** **Praise to you, Lord Christ**

## SERMON

The Rev. Alan D. Bentrup

*A period of silent reflection follows the Sermon*

## THE NICENE CREED

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

*Deacon or other leader*

Let us pray for the Church and for the world.

We pray for your holy Church throughout the world: for those who lead, teach, and serve in Christ's name; especially the Anglican Diocese of Garissa, Kenya, Province of the Episcopal Church of Sudan, St. Mary's in Cypress, St. Stephen's in Huntsville, Trinity in The Woodlands, and Southlake Church Assemblies of God.

Lord, in your mercy,  
**Hear our prayer.**

We pray for the leaders of the nations, for Donald our President, Greg our governor, our state and local officials, and all who work for the good of others. Give them wisdom to seek justice, courage to protect the vulnerable, and compassion to serve with humility.

Lord, in your mercy,  
**Hear our prayer.**

We pray for the cities and neighborhoods where we live. Bless our schools, workplaces, first responders, and all who volunteer for the well-being of others. We pray especially for Pittsburgh Public Schools, Prairie Village Elementary, Primrose Keller, and Reading Jr. High.

Lord, in your mercy,  
**Hear our prayer.**

We pray for those who are sick, lonely, anxious, or in any kind of need, especially those we now name. Surround them with your presence, strengthen them in body and spirit, and give them hope.

Lord, in your mercy,  
**Hear our prayer.**

We pray for all who have died, especially Theo. Receive them into the joy of your eternal kingdom, and comfort those who grieve.

Lord, in your mercy,  
**Hear our prayer.**

*After the prayers, the Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**OFFERTORY** *On the 3<sup>rd</sup> Sundays, loose offerings are designated for the Clergy benevolence fund.*

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



**OFFERTORY HYMN WLP 810** *You who dwell in the shelter of the Lord*

Joncas



1. You who dwell in the shel - ter of the Lord, who a -  
2. Snares of the fowl - er will nev - er cap - ture you, and  
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
fam - ine will bring you no fear; un - der God's wings your  
guard you in all of your ways; up - on their hands they will





ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

"And I will raise you up on ea - gle's wings,  
 bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of my hand."

### HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost!

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS HYMN WLP 858

American Folk Melody

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### *Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**



## THE HOLY COMMUNION

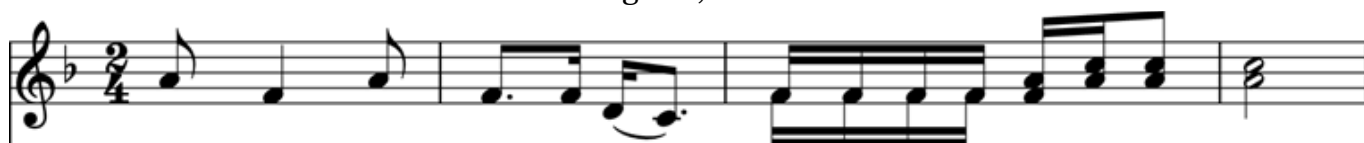
The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION HYMN LEVAS 18

Swing low, sweet chariot

Traditional



Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.



Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**



1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —



1. Com - ing for to car - ry me home. A band — of an - gels
2. Com - ing for to car - ry me home. Tell all — my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still — my soul feels



**D.C.**

1. com - ing af - ter me, — Com - ing for to car - ry me home. O,
2. com - ing too, — Com - ing for to car - ry me home. O,
3. sins a - way, — Com - ing for to car - ry me home. O,
4. heaven - ly bound, — Com - ing for to car - ry me home. O,

Words: Traditional. Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943). Arr. Copyright © Paul A. Schmitt Music Company. Copyright assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc., P.O. Box 4340, Miami, FL 33014.

## CHOIR ANTHEM

*Majesty*

Hayford

## SENDING FORTH OF EUCHARISTIC VISITORS

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

## THE POST COMMUNION PRAYER

Page 365 Book of Common Prayer

*Celebrant and People together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### HYMN LEVAS 221

*This little light of mine*

Traditional

1. This lit - tle light of mine, I'm gon - na let it  
2. Ev - 'ry - where I go, I'm gon - na let it  
3. Je - sus gave it to me, I'm gon - na let it

1. shine, This lit - tle light of mine,  
2. shine, Ev - 'ry - where I go,  
3. shine, Je - sus gave it to me,

1. I'm gon - na let it shine; This lit - tle light of  
2. I'm gon - na let it shine; Ev - 'ry - where I  
3. I'm gon - na let it shine; Je - sus gave it to

1. mine, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 2. go, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 3. me, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it

1. shine, let it shine, let it shine. \_\_\_\_\_  
 2. shine, let it shine, let it shine. \_\_\_\_\_  
 3. shine, let it shine, let it shine. \_\_\_\_\_

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## ORGAN POSTLUDE

*Walk together, children*

Traditional

### **Our Staff**

The Rev. Alan Bentrup, Rector  
alan.bentrup@stmartininthefields.org

The Rev. Ayo Omoniyi, Deacon  
ayo.omoniyi@stmartininthefields.org

The Rev. Mark Odienny, Seminarian  
markodieny@gmail.com

Liza Goodner, Director of Children & Family Ministries  
liza.goodner@stmartininthefields.org

Bob Duquesnel, Organist & Choir Master  
bob.duquesnel@stmartininthefields.org

Sue Mitchell, Financial Manager  
sue.mitchell@stmartininthefields.org

Anika Rinker, Parish Administrator  
stmartin@stmartininthefields.org

Mary Beth Butler, Senior Warden  
marybethbutler@gmail.com

**More ways to connect!**  
**Just click on the links for more information**

**Want to stay informed about all our news & events?**  
**[Subscribe to our weekly email!](#)**

**Or visit our website anytime:**  
**[stmartininthefields.org](http://stmartininthefields.org)**



**St. Martin-in-the-Fields Episcopal Church**  
**223 South Pearson Lane • P.O. Box 1149 (76244)**  
**Keller, Texas 76248**  
**Ph) 817•431•2396**  
**Txt) 682•338•4485**