



# The Holy Eucharist The Eleventh Sunday after Pentecost August 24, 2025

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

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## CHORAL PRELUDE

*Consecration*

Handel

## HYMN 699

*Jesus, Lover of my soul*

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery  
fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me  
still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,  
till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -  
ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom now and for ever. Amen.**  
*Celebrant*

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA LEVAS 243**

*Glory to God*

Haywood

**THE COLLECT OF THE DAY**

Page 232, Book of Common Prayer

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A READING FROM THE PROPHET JEREMIAH**

Jeremiah 1:4-10

The word of the Lord came to me saying,  
 "Before I formed you in the womb I knew you,  
 and before you were born I consecrated you;  
 I appointed you a prophet to the nations."  
 Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,  
 "Do not say, 'I am only a boy';  
 for you shall go to all to whom I send you,  
 and you shall speak whatever I command you,  
 Do not be afraid of them,  
 for I am with you to deliver you,  
 says the Lord."  
 Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
 "Now I have put my words in your mouth.  
 See, today I appoint you over nations and over kingdoms,  
 to pluck up and to pull down,  
 to destroy and to overthrow,  
 to build and to plant."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**THE PSALM**

*Psalm 71:1-6, In te, Domine, speravi*

BCP page 683

1 In you, O Lord, have I taken re/fuge; \*  
 let me never be a/shamed.  
 2 In your righteousness, deliver me and set me / free; \*  
 incline your ear to me and / save me.  
 3 Be my strong rock, a castle to keep me / safe; \*  
 you are my crag and my / stronghold.  
 4 Deliver me, my God, from the hand of the / wicked, \*  
 from the clutches of the evildoer and the o/ppressor.  
 5 For you are my hope, O Lord / God, \*  
 my confidence since I was / young.  
 6 I have been sustained by you ever since I was born;  
 from my mother's womb you have been my / strength; \*  
 my praise shall be always of / you.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

**Lector** The Word of the Lord.  
**People** Thanks be to God.

## HYMN WLP 773

*Heal me, hands of Jesus*

Sharpe



1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis -  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*.

## THE HOLY GOSPEL

Luke 13:10-17

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured,

and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ

**SERMON**

The Rev. Alan D. Bentrup

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*Deacon or other leader*

Let us pray for the Church and for the world, saying,

Lord, in your mercy,  
**Hear our prayer.**

We pray for your holy Church throughout the world: for those who lead, teach, and serve in Christ's name; especially the Anglican Diocese of Garissa, Kenya and the Church of the Province of South East Asia, St. Cornelius in Belton, St. Francis' in Temple, St. Joseph's in Salado, and NewLife Fellowship.

Lord, in your mercy,  
**Hear our prayer.**

We pray for the leaders of the nations, for Donald our President, Greg our governor, our state and local officials, and all who work for the good of others. Give them wisdom to seek justice, courage to protect the vulnerable, and compassion to serve with humility.

Lord, in your mercy,  
**Hear our prayer.**

We pray for the cities and neighborhoods where we live. Bless our schools, workplaces, first responders, and all who volunteer for the well-being of others. We pray especially for North Ridge Middle, North Riverside Elementary, and Northeastern University. Make us good neighbors, eager to listen, quick to forgive, and ready to share your love.

Lord, in your mercy,  
**Hear our prayer.**

We pray for those who are sick, lonely, anxious, or in any kind of need, especially those we now name. Surround them with your presence, strengthen them in body and spirit, and give them hope.

Lord, in your mercy,  
**Hear our prayer.**

We pray for all who have died, especially Barbara, and Malcolm. Receive them into the joy of your eternal kingdom, and comfort those who grieve.

Lord, in your mercy,  
**Hear our prayer.**

And we pray for ourselves: that in the week ahead, we may walk in your ways, rejoice in your goodness, and bear witness to the hope that is in us through Jesus Christ our Lord.

Lord, in your mercy,  
**Hear our prayer.**

*After the prayers, the Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.**



We have not loved you with our whole heart;  
 We have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 Have mercy on us and forgive us;  
 That we may delight in your will,  
 And walk in your ways,  
 To the glory of your Name. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**OFFERTORY** *On the 3<sup>rd</sup> Sundays, loose offerings are designated for the Clergy benevolence fund.*

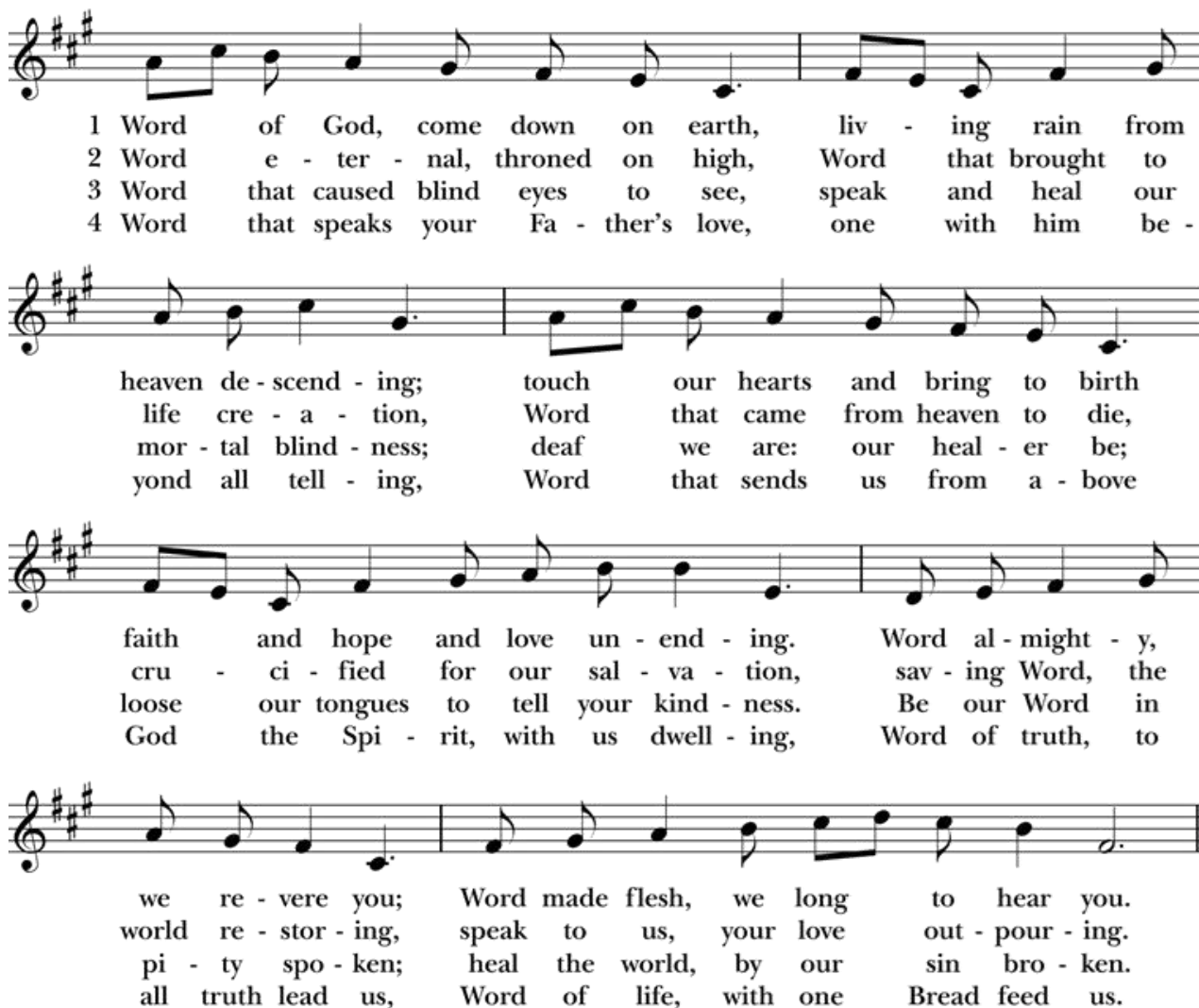
*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



## OFFERTORY HYMN 633

Word of God, come down on earth

Mt. St. Alban NCA



1 Word of God, come down on earth, liv - ing rain from  
 2 Word e - ter - nal, throned on high, Word that brought to  
 3 Word that caused blind eyes to see, speak and heal our  
 4 Word that speaks your Fa - ther's love, one with him be -

heaven de - scend - ing; touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heaven to die,  
 mor - tal blind - ness; deaf we are: our heal - er be;  
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,  
 cru - ci - fied for our sal - va - tion, sav - ing Word, the  
 loose our tongues to tell your kind - ness. Be our Word in  
 God the Spi - rit, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 pi - ty spo - ken; heal the world, by our sin bro - ken.  
 all truth lead us, Word of life, with one Bread feed us.

## HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS HYMN S 130

*Holy, Holy, Holy*

Schubert

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

## *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER LEVAS 264**

*Our Father*

Malotte

## *Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast.***

**FRACTION ANTHEM WLP 865**

*Christ our Passover*

Cavuoti

## **THE HOLY COMMUNION**

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN 346**

*Completed, Lord, the Holy Mysteries*

Song 4

*Copyright for music unavailable*

**CHOIR ANTHEM**

*People need the Lord*

Nelson / McHugh

## **SENDING FORTH OF EUCHARISTIC VISITORS**

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**



*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

## THE POST COMMUNION PRAYER

Page 365 Book of Common Prayer

*Celebrant and People together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### HYMN 567

*Thine arm, O Lord, in days of old*

St. Matthew

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of  
heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,  
o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and  
blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and  
set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

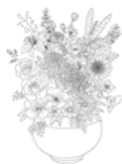
**ORGAN POSTLUDE**

*Trio Sonata #5: 2nd Movement*

Bach

## ***Altar Flower Dedications***

The flowers on the altar have been dedicated this week by  
Christine Gehringer in memory “of our dad, Bill Edgar, and my love, Jack Tucker.”





### **Our Staff**

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