



# The Holy Eucharist

## The Third Sunday of Easter

### May 4, 2025

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



#### CHORAL PRELUDE

*This is the feast of victory for our God*

Festival Canticle

#### HYMN 205

*Good Christians all, rejoice and sing!*

Gelobt sei Gott



1	Good	Chris - tians	all,	re - joice	and	sing!	Now	is	the
*2	The	Lord	of	life	is	risen	to -	day!	Sing
3	Praise	we	in	songs	of	vic -	to -	ry	that
4	Your	Name	we	bles,	O	ris -	en	Lord,	and
5	To	God	the	Fa -	ther,	God	the	Son,	to
									God
									the



1	tri -	umph	of	our	King!	To	all	the	world	glad	news	we	bring:
2	praise	a -	long	his	way;	let	all	the	earth	re -	joice	and	say:
3	life	which	can -	not	die,	and	sing	with	hearts	up -	lift -	ed	high:
4	day	with	one	ac -	cord	the	life	laid	down,	the	life	re -	stored:
5	Spi -	rit,	al -	ways	One,	we	sing	for	life	in	us	be -	gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

#### OPENING ACCLAMATION

Page 355, Book of Common Prayer

**Celebrant** Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**  
**Celebrant**

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA S 280**

*Gloria in excelsis*

Powell

**THE COLLECT OF THE DAY**

Page 224, Book of Common Prayer

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM THE ACTS OF THE APOSTLES**

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**THE PSALM**

*Psalm 30, Exaltabo te, Domine*

BCP page 621

1 I will exalt you, O Lord,  
because you have lifted me / up \*  
and have not let my enemies triumph over / me.  
2 O Lord my God, I cried out to / you, \*  
and you restored me to / health.  
3 You brought me up, O Lord, from the / dead; \*  
you restored my life as I was going down to the / grave.  
4 Sing to the Lord, you servants of / his; \*  
give thanks for the remembrance of his / holiness.  
5 For his wrath endures but the twinkling of an / eye, \*  
his favor for a / lifetime.  
6 Weeping may spend the / night, \*

but joy comes in the / morning.  
 7 While I felt secure, I said,  
 "I shall never be dis/turbed. \*  
 You, Lord, with your favor, made me as strong as the / mountains."  
 8 Then you hid your / face, \*  
 and I was filled with / fear.  
 9 I cried to you, O / Lord; \*  
 I pleaded with the Lord, / saying,  
 10 "What profit is there in my blood, if I go down to the / Pit? \*  
 will the dust praise you or declare your / faithfulness?  
 11 Hear, O Lord, and have mercy upon / me; \*  
 O Lord, be my / helper."  
 12 You have turned my wailing into / dancing; \*  
 you have put off my sack-cloth and clothed me with / joy.  
 13 Therefore my heart sings to you without / ceasing; \*  
 O Lord my God, I will give you thanks for / ever.

**A READING FROM THE REVELATION OF JOHN**

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**HYMN 193**

*That Easter day with joy was bright*

Puer nobis



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

## THE HOLY GOSPEL

John 21:1-19

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon* The Gospel of the Lord  
*People* **Praise to you, Lord Christ**

**SERMON**

The Rev. Ayo Omoniyi

*A period of silent reflection follows the Sermon*

*Celebrant and People*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE***Deacon or other leader*

Let us pray for the Church, and the world.

O Risen Lord, who calls your people to be bearers of light in a darkened world, we pray that the Church may boldly proclaim your gospel of grace and love. We pray especially for The Church of Ireland, All Saints' in Fort Worth, All Souls in Arlington, and Faith in Wichita Falls, and Gateway Church.

Lord, in your mercy,  
**Hear our prayer.**

O Risen Lord, whose wisdom guides the course of history, we pray for our nation and for all in authority; grant our leaders discernment, integrity, and a spirit of mercy and justice.

Lord, in your mercy,  
**Hear our prayer.**

O Risen Lord, who has triumphed over evil, we pray for the welfare of the world; may your resurrected hope overcome despair, bring reconciliation among nations, and foster peace amid diversity.

Lord, in your mercy,  
**Hear our prayer.**

O Risen Lord, who transforms the mundane into miracles, we pray for our local community; may your love permeate every home and heart, nurturing unity, compassion, and a renewal of spirit in every neighborhood. We pray for Greenwood High, Grisham Middle, and Haltom High.

Lord, in your mercy,  
**Hear our prayer.**

O Risen Lord, who walked the path of agony to deliver us to everlasting joy, we pray for all who suffer and face trials, especially those we now name. May your resurrecting power restore hope, mend broken spirits, and bring relief to every affliction.

Lord, in your mercy,  
**Hear our prayer.**

O Risen Lord, who conquered the darkness of death, we lift up those who have gone before us, especially Sally and Kathy; may they rest in the glory of your resurrection and share in the everlasting peace of your kingdom.

Lord, in your mercy,  
**Hear our prayer.**

*After the prayers, the Celebrant adds a concluding Collect.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**CHILDREN’S CHOIR**

*Jesus lives, Alleluia! Amen*

Greene

**OFFERTORY** *On the 3<sup>rd</sup> Sundays, loose offerings are designated for the Clergy benevolence fund.*

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God’s sight, spread God’s love, and make a difference in God’s world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



**OFFERTORY HYMN 535**

*Ye servants of God, your Master proclaim*

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

### HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost!

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN S 129**

*Holy, Holy, Holy*

Powell

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



**THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

**FRACTION ANTHEM S 154**

*Christ our Passover*

Hurd

**THE HOLY COMMUNION**

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN 306**

*Come risen Lord*

Susum Corda



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

SENDING FORTH OF EUCHARISTIC VISITORS

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

THE POST COMMUNION PRAYER

*Celebrant and People together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

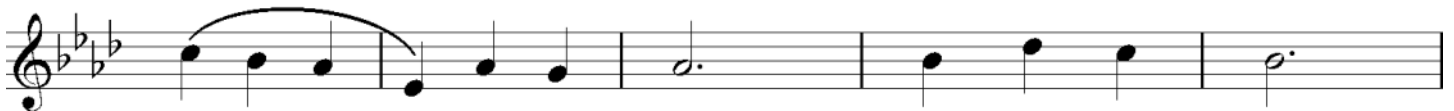
HYMN 412

*Earth and all stars*

Earth and All Stars



1	Earth	and	all	stars,	loud	rush - ing	plan - ets,	sing	to the
2	Hail,	wind,	and	rain,	loud	blow - ing	snow - storms,	sing	to the
3	Trum - pet	and	pipes,	loud	clash - ing	cym - bals,	sing	to the	
4	En - gines	and	steel,	loud	pound - ing	ham - mers,	sing	to the	
5	Class - rooms	and	labs,	loud	boil - ing	test - tubes,	sing	to the	
6	Know - ledge	and	truth,	loud	sound - ing	wis - dom,	sing	to the	



1	Lord	_____	a	new	song!	O	vic - to - ry,		
2	Lord	_____	a	new	song!	Flow - ers	and	trees,	
3	Lord	_____	a	new	song!	Harp,	lute,	and	lyre,
4	Lord	_____	a	new	song!	Lime - stone	and	beams,	
5	Lord	_____	a	new	song!	Ath - lete	and	band,	
6	Lord	_____	a	new	song!	Daugh - ter	and	son,	



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926) Music: *Earth and All Stars*, David N. Johnson (b. 1922) Words, Music: Copyright © Augsburg Publishing House. All rights reserved. Used with permission.

**THE DISMISSAL**

*Deacon* Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia. Alleluia.**

**ORGAN POSTLUDE**

*Fanfare*

John Lee

## **Our Staff**

The Rev. Alan Bentrup, Rector  
alan.bentrup@stmartininthefields.org

The Rev. Ayo Omoniyi, Deacon  
ayo.omoniyi@stmartininthefields.org

Liza Goodner, Director of Children & Family Ministries  
liza.goodner@stmartininthefields.org

Bob Duquesnel, Organist & Choir Master  
bob.duquesnel@stmartininthefields.org

Sue Mitchell, Financial Manager  
sue.mitchell@stmartininthefields.org

Anika Rinker, Parish Administrator  
stmartin@stmartininthefields.org

Mary Beth Butler, Senior Warden  
marybethbutler@gmail.com

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**St. Martin-in-the-Fields Episcopal Church**  
**223 South Pearson Lane • P.O. Box 1149 (76244)**  
**Keller, Texas 76248**  
**Ph) 817•431•2396**  
**Txt) 682•338•4485**