

ST. MARTIN-IN-THE FIELDS EPISCOPAL CHURCH

DECEMBER 22, 2024

A Festival
of



LESSONS & CAROLS

CHORAL PRELUDE

Ready the way

Stephan

OPENING HYMN 265

The angel Gabriel from heaven came

Gabriel's message



1 The an - gel Ga - bri - el from hea - ven came,
2 "For know a bless - ed Mo - ther thou shalt be,
3 Then gen - tle Ma - ry meek - ly bowed her head,
4 Of her, Em - man - u - el, the Christ, was born



his wings as drift - ed snow, his eyes as flame;
all gen - er - a - tions laud and hon - or thee,
"To me be as it pleas - eth God," she said,
in Beth - le - hem, all on a Christ - mas morn,



"All hail," said he, "thou low - ly maid - en Ma - ry,
thy Son shall be Em - man - u - el, by seers fore - told,
"my soul shall laud and mag - ni - fy his ho - ly Name."
and Chris - tian folk through - out the world will ev - er say—



most high - ly fa - vored la - dy," Glo - ri - a!
most high - ly fa - vored la - dy," Glo - ri - a!
Most high - ly fa - vored la - dy, Glo - ri - a!
"Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be His kingdom, now and forever. Amen.

LIGHTING OF THE ADVENT WREATH

The Briggs Family

7 O come, De - sire of na - tions, bind in one the
8 O come, O come, Em - man - u - el, and ran - som

7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

7 cease, and be thy - self our King of Peace. Re - jice! Re - jice!
8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

THE BIDDING

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

THE FIRST LESSON: GENESIS 3:1-22

Adam and Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,

and dust you shall eat
 all the days of your life.
 I will put enmity between you and the
 woman, and between your offspring and hers; he will strike your head,
 and you will strike his heel.”

To the woman he said,
 “I will greatly increase your pangs in childbearing; in pain you shall bring forth children,
 yet your desire shall be for your husband, and he shall rule over you.”
 And to the man he said,

“Because you have listened to the voice of your wife,
 and have eaten of the tree
 about which I commanded you,
 ‘You shall not eat of it,’

cursed is the ground because of you;
 in toil you shall eat of it all the days of your life;
 thorns and thistles it shall bring forth for you;
 and you shall eat the plants of the field.

By the sweat of your face
 you shall eat bread
 until you return to the ground,
 for out of it you were taken;
 you are dust,
 and to dust you shall return.”

The man named his wife Eve, because she was the mother of all living. And the LORD God made garments of skins for the man and for his wife, and clothed them. Then the LORD God said, “See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever”

HYMN 72

Hark! The glad sound! The Savior comes

Richmond



1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come



prom - ised long: let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal



pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge (1702-1751). Music: *Bristol*, from *The Whole Booke of Psalms*, 1621.

THE SECOND LESSON: ISAIAH 64:1-9A

God is called upon to act and to come among us

O that you would tear open the heavens and come down,

so that the mountains would quake at your presence--
 as when fire kindles brushwood
 and the fire causes water to boil--
 to make your name known to your adversaries,
 so that the nations might tremble at your presence!
 When you did awesome deeds that we did not expect,
 you came down, the mountains quaked at your presence.
 From ages past no one has heard,
 no ear has perceived,
 no eye has seen any God besides you,
 who works for those who wait for him.
 You meet those who gladly do right,
 those who remember you in your ways.
 But you were angry, and we sinned;
 because you hid yourself we transgressed.
 We have all become like one who is unclean,
 and all our righteous deeds are like a filthy cloth.
 We all fade like a leaf,
 and our iniquities, like the wind, take us away.
 There is no one who calls on your name,
 or attempts to take hold of you;
 for you have hidden your face from us,
 and have delivered us into the hand of our iniquity.
 Yet, O Lord, you are our Father;
 we are the clay, and you are our potter;
 we are all the work of your hand.
 Do not be exceedingly angry, O Lord,
 and do not remember iniquity forever.

HYMN 58

Lo! He Comes With Clouds Descending

St. Thomas

1 Lo! he comes, with clouds de - scend - ing, once for our sal -
 2 Ev - ery eye shall now be - hold him, robed in dread - ful
 3 Those dear to - kens of his pas - sion still his daz - zling
 4 Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing
 ma - jes - ty; those who set at nought and sold him,
 bo - dy bears, cause of end - less ex - ul - ta - tion
 ter - nal throne; Sa - vior, take the power and glo - ry;

swell the tri - umph of his train: Al - le - lu - ia!
 pierced, and nailed him to the tree, deep - ly wail - ing,
 to his ran - somed wor - ship - ers; with what rap - ture,
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861).

THE THIRD LESSON: ISAIAH 7:10-16 *God promises that a child shall be conceived, known as "God with us"*

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

HYMN 56

O Come, O Come, Emmanuel (v. 1-4)

Veni, veni, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Branch of Jes - se's tree, free them from

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go. Re - joice! Re - joice!
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

THE FOURTH LESSON: MICAH 5:2-5A

You, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
 from you shall come forth for me
 one who is to rule in Israel,
 whose origin is from of old,
 from ancient days.
 Therefore he shall give them up until the time
 when she who is in labor has brought forth;
 then the rest of his kindred shall return
 to the people of Israel.
 And he shall stand and feed his flock in the strength of the Lord,

in the majesty of the name of the Lord his God.
 And they shall live secure, for now he shall be great
 to the ends of the earth;
 and he shall be the one of peace.

HYMN 79

O Little Town of Bethlehem (v. 1)

Forest Green

1 O lit - tle town of Beth - le - hem, how still we see thee lie!

1 A - bove thy deep and dream-less sleep the si - lent stars go by;

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;

1 the hopes and fears of all the years are met in thee to - night.

Words: Phillips Brooks (1835-1893). Music: *St. Louis*, Lewis H. Redner (1831-1908).

CANTICLE 15 (MAGNIFICAT)

Luke 1:46-55

New Britain

My soul proclaims the Lord my God,
 My Spirit sings His praise!
 He looks on me, He lifts me up
 And gladness fills my days.

All nations now will share my joy
 His gifts He has outpoured;
 His little one He has made great;
 I magnify the Lord.

His mercy is forever more
 His name I praise again.
 His strong right arm puts down the proud
 And lifts the lowly high.

He fills the hungry with good things
 The rich He sends away;
 The promise made to Abraham
 Is filled by him each day.

Then let all nations praise our God,
 The Father and the Son,
 The Spirit blest, who lives in us
 While endless ages run.

A READING FROM THE LETTER TO THE HEBREWS

Hebrews 10:5-10

When Christ came into the world, he said,
 "Sacrifices and offerings you have not desired,
 but a body you have prepared for me;
 in burnt offerings and sin offerings
 you have taken no pleasure.
 Then I said, 'See, God, I have come to do your will, O God'

(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

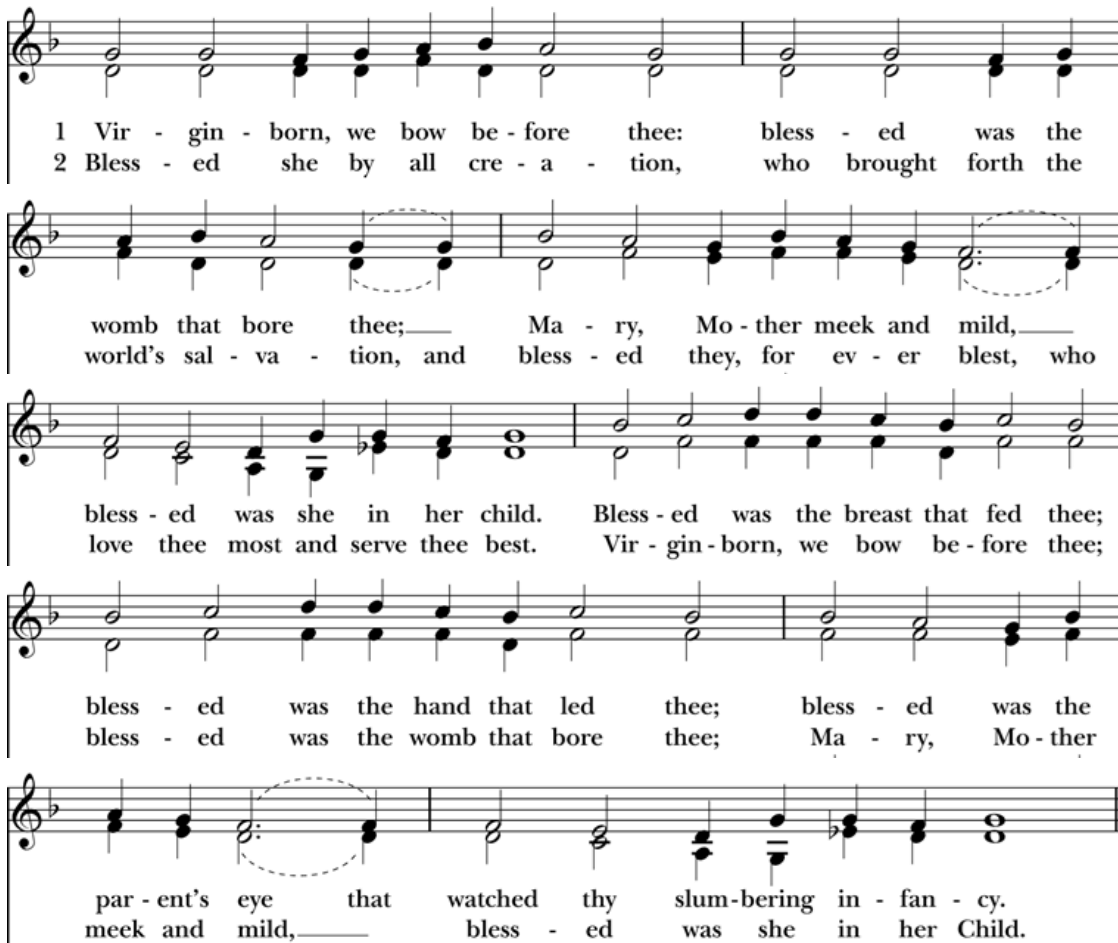
Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 258

Virgin-born, we bow before thee

Psalm 86



1 Vir - gin - born, we bow be - fore thee: bless - ed was the
2 Bless - ed she by all cre - a - tion, who brought forth the
womb that bore thee; Ma - ry, Mo - ther meek and mild,
world's sal - va - tion, and bless - ed they, for ev - er blest, who
bless - ed was she in her child. Bless - ed was the breast that fed thee;
love thee most and serve thee best. Vir - gin - born, we bow be - fore thee;
bless - ed was the hand that led thee; bless - ed was the
bless - ed was the womb that bore thee; Ma - ry, Mo - ther
par - ent's eye that watched thy slum - bering in - fan - cy.
meek and mild, bless - ed was she in her Child.

Words: Reginald Heber (1783-1826). Music: *Psalm 86*, Claude Goudimel (1514-1572), alt.

THE HOLY GOSPEL

Luke 1:39-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,

and holy is his name.
 His mercy is for those who fear him
 from generation to generation.
 He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts.
 He has brought down the powerful from their thrones,
 and lifted up the lowly;
 he has filled the hungry with good things,
 and sent the rich away empty.
 He has helped his servant Israel,
 in remembrance of his mercy,
 according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

HYMN 56

O Come, O Come, Emmanuel (v. 8)

Veni, veni, Emmanuel

8 O come, O come, Em - man - u - el, and ran - som
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 8 here un - til the Son of God ap - pear. Re - joice! Re - joice!
 Em - man - u - el shall come to thee, O Is - ra - el!

PRAYERS FOR ADVENT

In joyful expectation of his coming to our aid, we pray to Jesus.

Come to your Church as Lord and judge. We pray for the Church of the Province of Uganda, St. John the Divine and St. Martin's in Houston, St. Paul's in Katy, Twin Oaks Baptist, Vineyard of Grace Church, and Westwind Church. Help us to live in the light of your coming and give us a longing for your kingdom.

Lord, in your mercy.

Hear our prayer.

Come to your world as King of the nations. We pray for Joseph, Donald, Greg, and all leaders of our cities, state, and nation. Before you rulers will stand in silence.

Lord, in your mercy.

Hear our prayer.

Come to our community as light and life. We pray for all our neighbors who are working to build your Kingdom on earth as it is in heaven. We pray especially for the students, teachers, and staff of West Virginia University, Gerald Adams Elementary, Horace O'Bryant Middle, Key West High., Reading Jr. High.

Lord, in your mercy.

Hear our prayer.

Come to the suffering as Savior and comforter. We pray especially for those we now name. Break into our lives, where we struggle with sickness and distress, and set us free to serve you forever.

Lord, in your mercy.
Hear our prayer.

Come to us as shepherd and guardian of our souls. We remember those who have died. Give us with all the faithful departed a share in your victory over evil and death.

Lord, in your mercy.
Hear our prayer.

The Celebrant adds a concluding Collect. The Deacon or Celebrant says

Let us confess our sins against God and our neighbors.

Minister and People

Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,

Silence. The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).

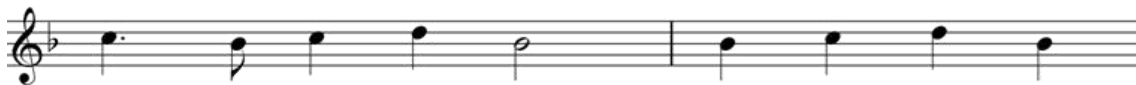


OFFERTORY HYMN 54

Savior of the nations come! Nun komm, der Heiden Heiland



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938). Sts. 3-4 Copyright © 1982, James Waring McCrady. Music: *Nun komm, der Heiden Heiland*, melody from *Erfurt Enchiridia*, 1524; harm. Melchior Vulpius (1560?-1616).

HYMN AT THE PRESENTATION 380 ST. 3

OLD 100TH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S130

Holy, Holy, Holy

Schubert

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 153

Christ our Passover

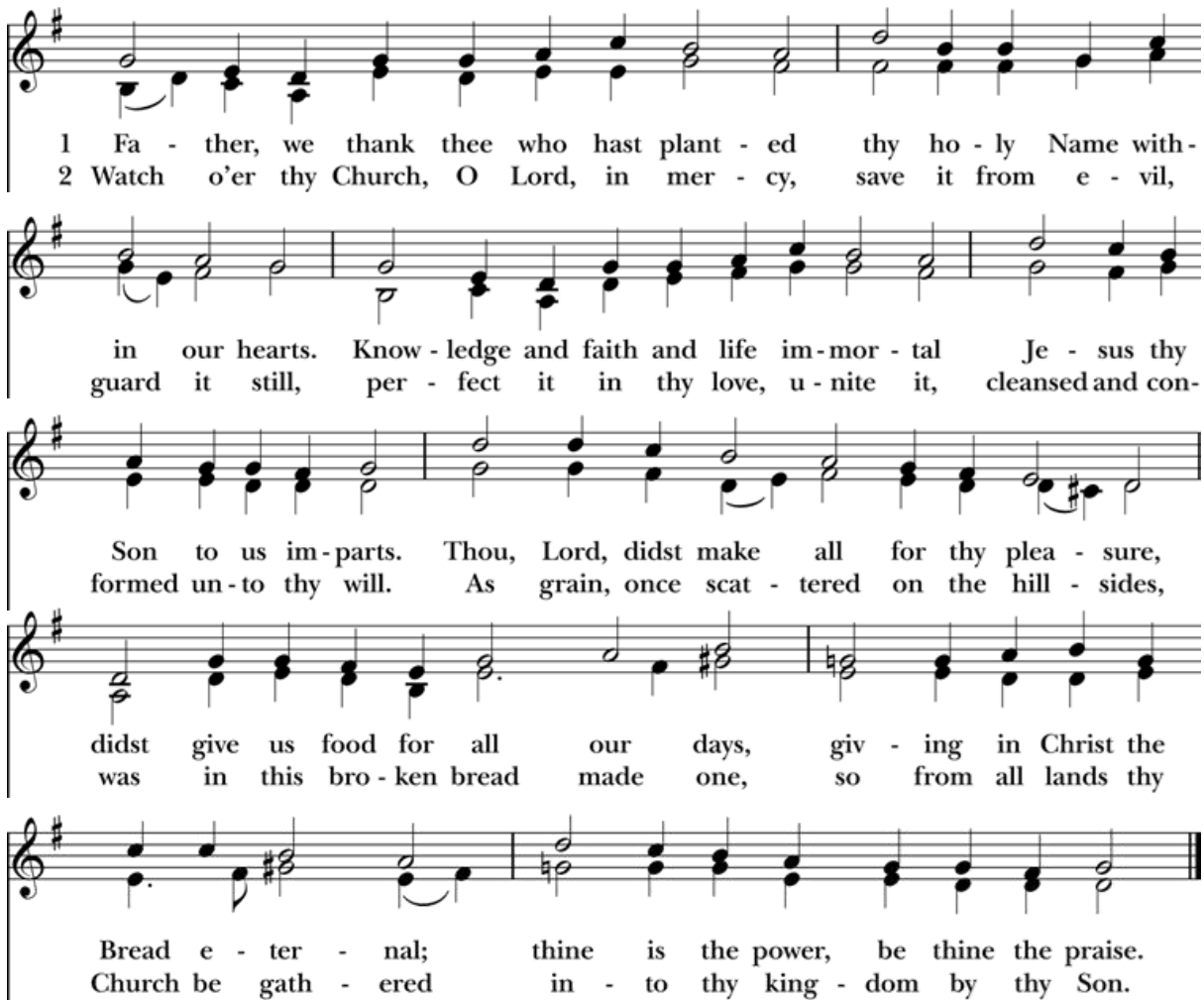
Martens

THE HOLY COMMUNION

COMMUNION HYMN 302

Father, we thank thee who hast planted

Rendez a Dieu



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,
didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy
Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

CHOIR ANTHEM

Song of Mary

Lopez

SENDING FORTH OF EUCHARISTIC VISITORS

This week's visitor is Mary Beth Butler.

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 365 Book of Common Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 438

Tell out, my soul, the greatness of the Lord!

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

THE DISMISSAL

Deacon Let us go forth in the Name of Christ.
People **Thanks be to God.**

THE POSTLUDE

Concerto in D minor, Opus 3, #11: Finale

Vivaldi

Our Staff

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