



# The Holy Eucharist The First Sunday in Lent February 18, 2023

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



## THE GREAT LITANY

Page 148 Book of Common Prayer

*Officiant*  
b [ ] *People*  
o . . . . .

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  
b [ ] *People*  
o . . . . .

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  
b [ ] *People*  
o . . . . .

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  
b [ ] *People*  
o . . . . .

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*  
b [ ]

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
b [ ] o . . . . .

preserve us for ev - er. Spare us, good Lord.

*Officiant*  
b [ ]

From all evil and wickedness; from sin; from the crafts and assaults of the

*Officiant*  
b [ ] o . . . . .

devil; and from everlast - ing dam - na - tion,

*People*  
b [ ] o . . . . .

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
**We beseech thee to hear us, good Lord**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

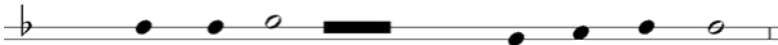
**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of Martin and all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

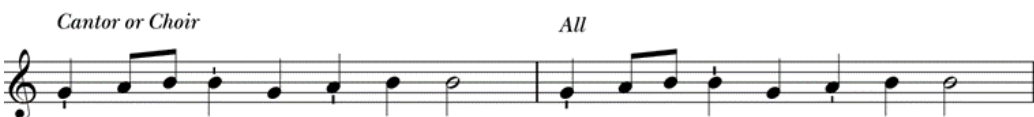
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



**Celebrant** Bless the Lord who forgives all our sins.  
**People** **His mercy endures for ever.**

**THE COLLECT OF THE DAY**

Page 218, Book of Common Prayer

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM THE BOOK OF GENESIS**

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**Lector** The Word of the Lord.  
**People** **Thanks be to God.**

**THE PSALM**

*Psalm 25:1-9, Ad te, Domine, levavi*

BCP page 624, S 415



1 To you, O Lord, I lift up my soul;  
 my God, I put my trust in / you; \*  
 let me not be humiliated,  
 nor let my enemies triumph over / me.  
 2 Let none who look to you be put to / shame; \*  
 let the treacherous be disappointed in their / schemes.  
 3 Show me your ways, O / Lord, \*  
 and teach me your / paths.  
 4 Lead me in your truth and / teach me, \*  
 for you are the God of my salvation;  
 in you have I trusted all the day / long.  
 5 Remember, O Lord, your compassion and / love, \*  
 for they are from ever/lasting.  
 6 Remember not the sins of my youth and my trans/gressions; \*  
 remember me according to your love  
 and for the sake of your goodness, O / Lord.  
 7 Gracious and upright is the / Lord; \*  
 therefore he teaches sinners in his / way.  
 8 He guides the humble in doing / right \*  
 and teaches his way to the / lowly.  
 9 All the paths of the Lord are love and / faithfulness \*  
 to those who keep his covenant and his / testimonies.

**A READING FROM THE FIRST LETTER OF PETER**

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**HYMN 121**

*Christ, when for us you were baptized*

Caithness

**THE HOLY GOSPEL**

Mark 1:9-15

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

**SERMON**

The Rev. Alan D. Bentrup and The Rev. Gavin Tomlin

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**OFFERTORY** *On third Sundays, loose offerings are designated for the clergy discretionary fund.*

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



**OFFERTORY HYMN 150**

*Forty Days and Forty Nights*

Aus der Tiefe rufe ich

**HYMN AT THE PRESENTATION 380 ST. 3**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**THE GREAT THANKSGIVING**

Page 340 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **As it is right and proper.**  
*Celebrant*

It is very right and proper and our committed duty, that we should at all times, and in all places, give thanks to you, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is sung or said on all Sundays, and on other occasions as appointed*

Who did call on your faithful people to cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore with Angels and Archangels, and with all the company of heaven, we praise and magnify your glorious Name; evermore praising you, and saying

**SANCTUS HYMN S 125**

*Holy, Holy, Holy*

Proulx

*The Celebrant continues*

All glory be to you, O Lord our God, for that you did create heaven and earth, and did make us in your own image; and, of your tender mercy, did give your own Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to You, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

And now, O Lord and heavenly Father, we, your people, celebrate and make, with these your own holy gifts which we now offer back to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us and to us, the Body and Blood of your dearly-beloved Son Jesus Christ.

And we earnestly desire your Fatherly goodness, in accepting this, our sacrifice of praise and thanksgiving, by which we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we ask, that all who take part in this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may live in us, and we in him; through the same Jesus Christ, our Lord.

By Him, and with Him, and in Him, in the Unity of the Holy Ghost, all honor and Glory be to you, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed by your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**FRACTION ANTHEM S161**

*Lamb of God*

Hurd

### **THE HOLY COMMUNION**

*Celebrant*

We do not presume to come this, your Holy Table, O Merciful Lord, trusting in our own Righteousness, but in your great and unending mercies. We are not worthy to so much as gather up the crumbs under your Table. But you are the same God whose stance toward us is always mercy. Grant, gracious Lord, that we may eat the flesh of your dear Son Jesus Christ, and drink his blood, that we may dwell forever in him, and he in us. **Amen**

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN 310**

*O saving Victim, opening wide*

Her Jesus Christ

**CHOIR ANTHEM**

*Above All*

LeBlanc / Baloche

## SENDING FORTH OF EUCHARISTIC VISITORS

*This week's visitor is John Wieden.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

*Celebrant* Let us pray.

**Almighty and Everliving God, we wholeheartedly thank you that you have fed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; by that, you assure us of your favor and goodness toward us; and that we are truly members incorporated into the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting Kingdom. And we humbly ask, O heavenly Father, that you assist us with your grace, that we may persevere in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and holy Holy Ghost, be all honor and glory, world without end. Amen.**

### THE BLESSING

**HYMN 559**

*Lead us, heavenly Father, lead us*

*Dulce carmen*

### THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**ORGAN POSTLUDE**

*Andante (Water Music in D)*

Handel



## Our Staff

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