



The Holy Eucharist

The Fourth Sunday after the Epiphany

January 28, 2024

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



CHORAL PRELUDE

Jesus, I Trust in You

Hart / McDonell

HYMN 493

O for a thousand tongues to sing

Azmon

OPENING ACCLAMATION

Page 355, Book of Common Prayer

Celebrant
People
Celebrant

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280

Gloria in excelsis

Robert Powell

THE COLLECT OF THE DAY

Page 215, Book of Common Prayer

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF DEUTERONOMY

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector
People

The Word of the Lord.
Thanks be to God.

THE PSALM

Psalm 111, Confitebor tibi

BCP page 754



1 Hallelujah!

I will give thanks to the Lord with my whole / heart, *
in the assembly of the upright, in the congre/gation.

2 Great are the deeds of the / Lord! *

they are studied by all who delight in / them.
 3 His work is full of majesty and / splendor, *
 and his righteousness endures for/ever.
 4 He makes his marvelous works to be re/membered; *
 the Lord is gracious and full of com/passion.
 5 He gives food to those who /fear him; *
 he is ever mindful of his / covenant.
 6 He has shown his people the power of his / works *
 in giving them the lands of the / nations.
 7 The works of his hands are faithfulness and / justice; *
 all his commandments are / sure.
 8 They stand fast for ever and / ever, *
 because they are done in truth and / equity.
 9 He sent redemption to his people;
 he commanded his covenant for/ever; *
 holy and awesome is his / Name.
 10 The fear of the Lord is the beginning of / wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for/ever.

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 530

Spread, O spread, thy mighty word

Gott sei Dank

THE HOLY GOSPEL

Mark 1:21-28

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed,

and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

SERMON

The Rev. Alan D. Bentrup

A period of silent reflection follows the Sermon

THE NICENE CREED

Page 358, Book of Common Prayer

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV

Book of Common Prayer p. 388

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for churches around the world, especially The Anglican Church of Southern Africa, St. Alban's, St. Christopher's, and St. David's in Austin.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for the students, teachers and staff of Chisholm Trail Intermediate, Creighton University, and Dawson Middle School.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially those we now name; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, (especially Matthew) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect. The Deacon or Celebrant says

Let us confess our sins against God and our neighbors.

Minister and People

Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).



OFFERTORY HYMN 448

O love, how broad, how deep

Deus tuorum militum

HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Page 367 Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S129

Holy, Holy, Holy

Powell

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and]

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154

Christ Our Passover

Hurd

THE HOLY COMMUNION

COMMUNION HYMN 339

Deck thyself, my soul, with gladness

Schmucke dich

CHOIR ANTHEM

Shout to the Lord

Zschech

SENDING FORTH OF EUCHARISTIC VISITORS

This week's visitor is Mary Beth Butler.

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 365 Book of Common Prayer

Celebrant and People together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 567

Thine arm, O Lord, in days of old

St. Matthew

THE DISMISSAL

*Deacon
People*

**Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia.**

POSTLUDE

Bouree (7th Organ Concerto, mvnt. 4)

Handel

Our Staff

The Rev. Alan Bentrup, Rector
alan.bentrup@stmartininthefields.org

The Rev. Gavin Tomlin, Curate
gavin.tomlin@stmartininthefields.org

The Rev. Ayo Omoniyi, Deacon
ayo.omoniyi@stmartininthefields.org

Tony Kroll, Seminarian

Liza Goodner, Director of Children & Family Ministries
liza.goodner@stmartininthefields.org

Bob Duquesnel, Organist & Choir Master
bob.duquesnel@stmartininthefields.org

Sue Mitchell, Financial Manager
sue.mitchell@stmartininthefields.org

Anika Rinker, Parish Administrator
stmartin@stmartininthefields.org

Bob Bess, Senior Warden
bob.bess@stmartininthefields.org

More ways to connect!
Just click on the links for more information

Want to stay informed about all our news & events?
[Subscribe to our weekly email!](#)

Or visit our website anytime:
stmartininthefields.org



St. Martin-in-the-Fields Episcopal Church
223 South Pearson Lane • P.O. Box 1149 (76244)
Keller, Texas 76248
Ph) 817•431•2396
Txt) 682•338•4485