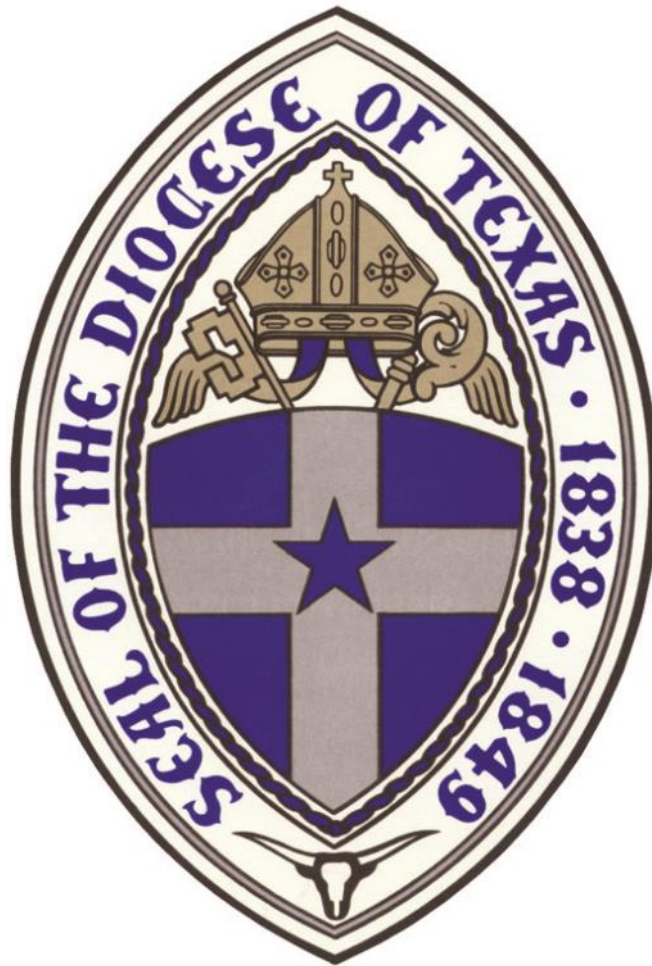


The Ordination of a Priest
Gavin Tomlin
Episcopal Diocese of Texas



St. Martin-in-the-Fields Episcopal Church
Keller, Texas

Sunday, January 28, 2024
Six o'clock in the evening

The Ordination of a Priest

Prelude

Fairest Lord Jesus

Greg Howlett

Please stand as you are able for the Processional and remain standing until the Presentation.

Processional Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerter Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People **Amen.**

THE PRESENTATION

The Bishop and People sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying

Presenters Andrew, Bishop in the Church of God, on behalf of the clergy and the people of the Diocese of Texas, we present to you Gavin Tomlin to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe him manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and do contain all things necessary for salvation;

and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present. All stand. The Bishop says to the people

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Gavin Tomlin for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Gavin be ordained a priest?

People **It is.**

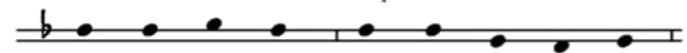
Bishop Will you uphold him in this ministry?

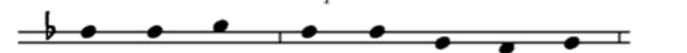
People **We will.**

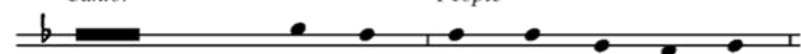
Bishop In peace, let us pray to the Lord.


All kneel, and the Person appointed leads the Litany for Ordinations.


THE LITANY FOR ORDINATIONS


Cantor *People*

God the Fa - ther, Have mer - cy on us.

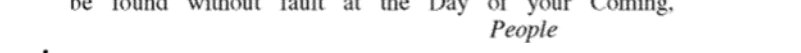
Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For Michael our Presiding Bishop, and for all bishops, priests and deacons, that they may be filled with your love, and hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For Gavin, chosen priest in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For his family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you O Lord.

People **Lord, hear our prayer.**

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of the blessed Virgin Mary, blessed Martin and all the saints, let us commend ourselves, and one another

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

The Bishop stands and says

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE MINISTRY OF THE WORD

All are seated.

Reader A Reading from the Book of Numbers [11:16-17, 24-25].

"So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting and have them take their place there with you. I will come down and speak with you there, and I will take some of the spirit that is on you and put it on them, and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 132:8-19

James Frazier
(b. 1947)

Memento, Domine



8 Arise, O Lord, into your resting / place; *
you and the ark of your / strength.
9 Let your priests be clothed with / righteousness; *
let your faithful people sing with / joy.
10 For your servant David's / sake, *
do not turn away the face of your A/nointed.
11 The Lord has sworn an oath to / David; *
in truth, he will not / break it.
12 "A son, the fruit of your / body *
will I set upon your / throne.
13 If your children keep my covenant
and my testimonies that I shall / teach them, *
their children will sit upon your throne for ever/more."
14 For the Lord has chosen / Zion; *
he has desired her for his habi/tation.
15 "This shall be my resting-place for/ ever; *
here will I dwell, for I delight in / her.
16 I will surely bless her pro/visions, *
and satisfy her poor with / bread.
17 I will clothe her priests with sal/vation, *
and her faithful people will rejoice and / sing.

18 There will I make the horn of David / flourish; *

I have prepared a lamp for my A/nointed.

19 As for his enemies, I will clothe them with / shame; *

but as for him, his crown will / shine.”

Reader A Reading from the Letter of Paul to the Philippians [4:4-9].

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn 335

I am the Bread of Life

I am the Bread of Life



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I	am	the	life.	They	who	be -			
5	you	are	the	Christ,		the				



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	they	shall	live	for			
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,	e -	ven	if	they				
5	Son	of	God	who	has						



1	me	un -	less	the	Fa -	ther	draw	them.			
2	ev -	er.	they	shall	live	for	ev -	er.			
3	in	you.	you	shall	not	have	life	with -	in	you.	
4	die,	they	shall	live	for	ev -	er.				
5	come	in -	to	the	world.						



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- 4 — 5 Yes, day.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to John [6:35-38].

People **Glory to you, Lord Christ.**

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Alan D. Bentrup

The Congregation then stands and says the Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop. The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer: I will.

Bishop: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer: I will.

Bishop: Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer: I will.

Bishop: Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the meditation of Jesus Christ, and the sanctification of the Holy Spirit?

Answer: I will.

Bishop: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer: Amen.

THE CONSECRATION OF A PRIEST

The people stand except the Ordinand, who kneels facing the Bishop, and the Priests who stand to the right and left of the Bishop.



1 Come, Ho - ly Ghost, our souls in - spire,
 2 Thou the a - noint - ing Spi - rit art,
 3 Thy bless - ed unc - tion from a - bove



and light - en with ce - les - tial fire.
 who dost thy seven - fold gifts im - part.
 is com - fort, life, and fire of love.



4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,



the dull - ness of our blind - ed sight.
 with the a - bun - dance of thy grace.
 where thou art guide, no ill can come.
 and thee, of both, to be but One,



8 that through the a - ges all a - long,



this may be our end - less song:



9 praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950). Harmonization, Copyright © 1985 David Hurd.

A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration:

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Gavin; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a

patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond **AMEN.**

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

The new Priest then says to the congregation

The Peace of the Lord be always with you.

People **And also with you.**

The Presbyters present greet the newly ordained; who then greets family members and others. The Clergy and People greet one another.

THE HOLY COMMUNION

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.

Offertory Hymn

There is a Fountain

LEVAS II 39

1. There is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilt-y stains; And all their guilt-y stains, Lose all their guilt-y stains;

2. The dying thief rejoiced to see That day; And there may I, though vile as he, Wash all my sins away; Wash all my sins away;

3. Thou dying Lamb, Thy precious blood Shall cleanse till I die, Church of God Are saved, to sin no more; Are saved to sin no more;

4. E'er since by faith I saw the stream Thy flowing wounds supply; Redeeming love has been my theme, And shall be till I die, And shall be till I die,

5. Then in a nobler, sweeter song, I'll sing Thy power to save; When this poor lisp-ing stamm-ring tongue Lies silent in the grave; Lies silent in the grave; When sinners, plunged beneath that flood, Lose all their guilt-y stains; And there may I, though vile as he, Wash all my sins away; And all the ransomed Church of God Are saved, to sin no more;

4. deem-ing love has been my theme, And shall be till I die.

5. this poor lisp-ing, stamm-ring tongue Lies silent in the grave.

Words: William Cowper (1731-1800). Music: American Melody; arr. Lowell Mason (1792-1872).

The people stand while the offerings are presented and placed on the Altar, singing

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The people remain standing. The bishop faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Sanctus WLP 858

American Folk Melody

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. *Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing

Fraction Anthem LEVAS II 270

Marjorie Landsmark-DeLewis

Lamb of
God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the



world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All baptized Christians are welcome to receive communion. Everyone is welcome to participate with us by coming forward and crossing your arms over your chest to receive a blessing. Gluten-free hosts are available upon request.

COMMUNION HYMNS

Hymn WLP 761

All who hunger gather gladly

Columbian Harmony



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is
 is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.
 Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who
 days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

Hymn LEVAS II 152

Let us break bread together

Negro Spiritual



1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Hymn 314

Humbly I adore thee

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Laura may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new Priest to bless the people. The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 618

Ye watchers and ye holy ones

Lasst uns erfreuen

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

A Deacon dismisses the people.

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

Pictures at Exhibition: Promenade

Modest Mussorgsky

Please join us for a reception in the parish hall.

PARTICIPANTS

Celebrant	The Right Reverend C. Andrew Doyle, Bishop of Texas
Homilist	The Reverend Alan D. Bentrup, Rector
Ordinand	The Reverend Gavin Tomlin
Bishop's Chaplain	The Reverend Canon Christine Falustich
Deacon	The Reverend Ayo Omoniyi
Litanist	Melissa Kurkul
Presenters	The Reverend Canon Marcea Paul The Reverend Jeremy Bradley Kirsten Haight Ford Haight Gene Tomlin Robin Tomlin Ethan Zuck
Vesting Assistance	Robin Tomlin
Organist	Bob Duquesnel, Music Director
Pianist	Ethan Zuck
Oblation Bearers	Heather and Sam Dodson
Vergers	Phyllis Bess, Lynn Neill, Deneice Wood
Lectors	Robert Tate Morrison Blake Pilgreen Holt
Acolytes	Walker Bentrup, Lucy Briggs, Sloan Briggs, Mary Beth Butler, Ronnie Haynes Tony Kroll, Elliott Mullaney, Becca Shaw, Becky Snell, Renee Yackira
Reception	Mary Anderson
Altar Guild Director	Linda Seeber
Ushers	Bob Bess, Ed McGlaston