



# The Holy Eucharist

## The Second Sunday of Advent

### December 10, 2023

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



#### CHORAL PRELUDE

*The Desert Shall Rejoice*

LEVAS 722

#### HYMN 67

*Comfort, comfort ye my people*

Psalm 42

#### OPENING ACCLAMATION

Page 355, Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**  
*Celebrant*

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### LIGHTING OF THE ADVENT WREATH

The Neill Family

**SONG OF PRAISE HYMN 56** *O Come, O Come Emmanuel (verses 3-4)* Veni, Veni, Emmanuel

#### THE COLLECT OF THE DAY

Page 211, Book of Common Prayer

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### A READING FROM THE PROPHET ISAIAH

Isaiah 40:1-11

Comfort, O comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,  
that her penalty is paid,  
that she has received from the Lord's hand  
double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the Lord,  
make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the Lord shall be revealed,  
and all people shall see it together,  
for the mouth of the Lord has spoken."

A voice says, "Cry out!"  
 And I said, "What shall I cry?"  
 All people are grass,  
 their constancy is like the flower of the field.  
 The grass withers, the flower fades,  
 when the breath of the Lord blows upon it;  
 surely the people are grass.  
 The grass withers, the flower fades;  
 but the word of our God will stand for ever.  
 Get you up to a high mountain,  
 O Zion, herald of good tidings;  
 lift up your voice with strength,  
 O Jerusalem, herald of good tidings,  
 lift it up, do not fear;  
 say to the cities of Judah,  
 "Here is your God!"  
 See, the Lord God comes with might,  
 and his arm rules for him;  
 his reward is with him,  
 and his recompense before him.  
 He will feed his flock like a shepherd;  
 he will gather the lambs in his arms,  
 and carry them in his bosom,  
 and gently lead the mother sheep.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**THE PSALM**

*Psalm 85:1-2, 8-13, Benedixisti, Domine*

BCP page 708, S#415



1 You have been gracious to your land, O / Lord, \*  
 you have restored the good fortune of / Jacob.  
 2 You have forgiven the iniquity of your / people \*  
 and blotted out all their / sins.  
 8 I will listen to what the Lord God is / saying, \*  
 for he is speaking peace to his faithful people  
 and to those who turn their hearts to / him.  
 9 Truly, his salvation is very near to those who / fear him, \*  
 that his glory may dwell in our / land.  
 10 Mercy and truth have met to/gether; \*  
 righteousness and peace have kissed each / other.  
 11 Truth shall spring up from the / earth, \*  
 and righteousness shall look down from / heaven.  
 12 The Lord will indeed grant pros/perity, \*  
 and our land will yield its in/crease.  
 13 Righteousness shall go be/fore him, \*  
 and peace shall be a pathway for his / feet.

**A READING FROM THE SECOND LETTER OF PETER**

2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord

will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**HYMN 65**

*Prepare the way, O Zion*

Bereden vag for Herran

**THE HOLY GOSPEL**

Mark 1:1-8

*Before the Gospel*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;  
the voice of one crying out in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight.’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

*After the Gospel*

*Deacon*           The Gospel of the Lord

*People*           **Praise to you, Lord Christ**

**SERMON**

The Rev. Gavin Tomlin

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE FORM IV**

Book of Common Prayer p. 388

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for churches around the world, especially The Church of Pakistan (United), Hope and San Romero in Houston, and San Mateo in Bellaire.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for the students, teachers and staff of Gerald Adams Elementary, Horace O'Bryant Middle, and Key West High School.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; [especially those we now name](#); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, (especially Penelope) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**OFFERTORY**

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



**OFFERTORY HYMN 76**

*On Jordan's Bank the Baptist's cry*

Winchester New

**HYMN AT THE PRESENTATION 380 ST. 3**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A**

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN S 130**

*Holy, Holy, Holy*

Schubert

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

**FRACTION ANTHEM S 153**

*Christ Our Passover*

Martens

## **THE HOLY COMMUNION**

**COMMUNION HYMN WLP 762**

*I Am the Bread of Life*

Kusik

**CHOIR ANTHEM**

*Advent Celebration*

Patterson

## **SENDING FORTH OF EUCHARISTIC VISITORS**

*This week's visitor is Cathy Tolliver.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who*

*are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 365 Book of Common Prayer

*Celebrant and People together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN WLP 724**

*People, look East*

Besancon Carol

**THE DISMISSAL**

*Deacon* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia.**

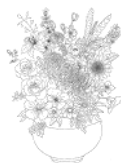
**POSTLUDE**

*March*

Lee

### ***Altar Flower Dedications***

The flowers on the altar have been dedicated this week by  
Melissa Kurkul in memory of her father,  
Ray Tyburski, for his birthday and the anniversary of his passing.



## **Our Staff**

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