

# The Holy Eucharist The Fourth Sunday of Easter April 30, 2023

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.



# CLICK HERE OR USE THE QR CODE TO DROP US A LINE

**CHORAL PRELUDE** 

You are Mine

пааѕ

**HYMN 495** 

Hail Thou Once Despised Jesus!

In Babilone

**OPENING ACCLAMATION** 

Page 355, Book of Common Prayer

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

# Celebrant

Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

GLORIA S 280

Gloria in excelsis

Robert Powell

#### THE COLLECT OF THE DAY

Page 225, Book of Common Prayer

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.** 

#### A READING FROM THE ACTS OF THE APOSTLES

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector People The Word of the Lord. **Thanks be to God.** 

THE PSALM

Psalm 23 Dominus regit me BCP page 612 Service Music #415



1 The Lord is my / shepherd; \*

I shall not be in / want.

2 He makes me lie down in green / pastures \*

and leads me beside still / waters.

3 He revives my / soul \*

and guides me along right pathways for his Name's / sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no / evil; \*

for you are with me;

your rod and your staff, they / comfort me.

5 You spread a table before me in the presence of those who / trouble me; \*

you have anointed my head with oil,

and my cup is running / over.

6 Surely your goodness and mercy shall follow me all the days of my / life, \*

and I will dwell in the house of the Lord for / ever.

### A READING FROM THE FIRST LETTER OF PETER

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord. People Thanks be to God.

Hymn 708

Savior, Like a Shepherd Lead Us

Sicilian Mariners

THE HOLY GOSPEL John 10:1-10

Before the Gospel

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

After the Gospel

**Deacon** The Gospel of the Lord

**People** Praise to you, Lord Christ

#### **SERMON**

# A period of silent reflection follows the Sermon

#### THE NICENE CREED

Page 358, Book of Common Prayer

# Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE FORM IV

Book of Common Prayer p. 388

#### Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In our Anglican Cycle of Prayer we pray for The Episcopal Church.

In our Diocesan Cycle of Prayer we pray for St. Marks and Trinity in Houston, and Trinity in Baytown.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

In our school cycle of prayer, we pray for the students, teachers and staff of Northwest ISD, O'Dea High, and OC Taylor Elementary.

Silence

Lord, in your mercy *Hear our prayer*.

We pray for those preparing for baptism, confirmation, reception, and reaffirmation, especially: Mary Beth, Ben, Elliot, Jenny, Logan, Holly, Chloe, Walker, Ford, Elliott, Ethan, Alexandra, Margaux, Theodore

Silence

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; especially John, Mary Jane, Suzette, Richard, Judy, Terry, Patty, Wayne, Ken, Richard, Doug, Barbara, Sylvia, Brooke, Treva, Deb, Mark, Jim, Viv, Roger, Ann, Jackie, Rudy, Jacob, Janet, Elizabeth, Zac, Neil, Glen, Phyllis, Milton, Saxon, Max, Sherrill, Sue Ellen

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, [especially Ann] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence

Lord, in your mercy *Hear our prayer*.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

#### **OFFERTORY**

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or click HERE.



# HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost!

# THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# **SANCTUS HYMN S 129**

Holy, Holy, Holy

Powell

### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

# THE LORD'S PRAYER

### Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

## All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154 Christ Our Passover Hurd

THE HOLY COMMUNION

**Communion Hymn 316** This is the Hour of Banquet and of Song Canticum

**CHOIR ANTHEM** The Lord Bless and Keep You Rutter

#### THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 365 Book of Common Prayer

# Celebrant and People together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

**HYMN 391** Before the Lord's Eternal Throne Winchester New

THE DISMISSAL

**Deacon** Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia.

Organ Postlude Trumpet Tune Handel



# **Our Staff**

The Rev. Alan Bentrup, Rector alan.bentrup@stmartininthefields.org

The Rev. Ayo Omoniyi, Deacon ayo.omoniyi@stmartininthefields.org

Liza Goodner, Director of Children & Family Ministries liza.goodner@stmartininthefields.org

Bob Duquesnel, Organist & Choir Master bob.duquesnel@stmartininthefields.org

Sue Mitchell, Financial Manager sue.mitchell@stmartininthefields.org

Anika Rinker, Parish Administrator stmartin@stmartininthefields.org

Bob Bess, Senior Warden bob.bess@stmartininthefields.org

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St. Martin-in-the-Fields Episcopal Church 223 South Pearson Lane • P.O. Box 1149 (76244) Keller, Texas 76248 Ph) 817•431•2396 Txt) 682•338•4485