



# The Holy Eucharist

## The Second Sunday after the Epiphany

### January 15, 2023

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



**CHORAL PRELUDE** *John the Baptist* J.S. Bach

**HYMN 135** *Songs of Thankfulness and Praise* Salzburg

**OPENING ACCLAMATION** Page 355, Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be His kingdom, now and forever. Amen.**

**COLLECT FOR PURITY** Page 355, Book of Common Prayer

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**CANTICLE WLP 899** *Glory to God* Haywood

**THE COLLECT OF THE DAY** Page 215, Book of Common Prayer

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**A READING FROM THE PROPHET ISAIAH** Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."

And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,

and my God has become my strength--  
 he says,  
 "It is too light a thing that you should be my servant  
 to raise up the tribes of Jacob  
 and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
 that my salvation may reach to the end of the earth."

Thus says the Lord,  
 the Redeemer of Israel and his Holy One,  
 to one deeply despised, abhorred by the nations,  
 the slave of rulers,  
 "Kings shall see and stand up,  
 princes, and they shall prostrate themselves,  
 because of the Lord, who is faithful,  
 the Holy One of Israel, who has chosen you."

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**THE PSALM**

*Psalm 40:1-12*  
*Expectans, expectavi*

BCP page 640  
 Service Music



1 I waited patiently upon the / Lord; \*  
 he stooped to me and heard my / cry.  
 2 He lifted me out of the desolate pit, out of the mire and / clay; \*  
 he set my feet upon a high cliff and made my footing / sure.  
 3 He put a new song in my mouth,  
 a song of praise to our / God; \*  
 many shall see, and stand in awe,  
 and put their trust in the / Lord.  
 4 Happy are they who trust in the / Lord! \*  
 they do not resort to evil spirits or turn to false / gods.  
 5 Great things are they that you have done, O Lord my God!  
 how great your wonders and your plans for / us! \*  
 there is none who can be compared with / you.  
 6 Oh, that I could make them known and / tell them! \*  
 but they are more than I can / count.  
 7 In sacrifice and offering you take no / pleasure \*  
 (you have given me ears to / hear you);  
 8 Burnt-offering and sin-offering you have not / required, \*  
 and so I said, "Behold, I / come.  
 9 In the roll of the book it is written concerning / me: \*  
 'I love to do your will, O my God;  
 your law is deep in my / heart.'"  
 10 I proclaimed righteousness in the great congre/gation; \*  
 behold, I did not restrain my lips;  
 and that, O Lord, you /know.  
 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your de/liverance; \*  
 I have not concealed your love and faithfulness from the great congre/gation.  
 12 You are the Lord;

do not withhold your compassion from / me; \*  
let your love and your faithfulness keep me safe for / ever.

**A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS**

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be  
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both  
their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ  
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just  
as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spir-  
itual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the  
end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you  
were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

**HYMN 421**

*All Glory be to God on High*

*Allein Gott in der Hoh*

**THE HOLY GOSPEL**

John 1:29-42

*Before the Gospel*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin  
of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he  
was before me.' I myself did not know him; but I came baptizing with water for this reason, that he  
might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a  
dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with  
water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with  
the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he  
exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed  
Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?"  
They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to  
them, "Come and see." They came and saw where he was staying, and they remained with him that  
day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed  
him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have  
found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him  
and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*After the Gospel*

*Deacon*           The Gospel of the Lord  
*People*           **Praise to you, Lord Christ**

**SERMON**

The Rev. Alan D. Bentrup

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE FORM IV**

Book of Common Prayer p. 388

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In our Anglican Cycle of Prayer we pray for The Church of Nigeria.

In our Diocesan Cycle of Prayer we pray for Grace in Georgetown, Jubilee Church Plant in Austin, and Resurrection in Austin.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

In our school cycle of prayer, we pray for the students, teachers and staff of Bluebonnet Elementary, Cannon Elementary, and Caprock Elementary.  
*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially John, Rick, Mary Jane, Kathy, Suzette, Richard, Judy, Terry, Patty, Wayne, Ken, Richard, Doug, Nancy, Barbara, Sylvia, Brooke, Treva, Deb, Rhonda, Kristy, Nora, Mark, Jim, Viv, Carter, Jeanne, Kim, Gabriel, Helen, Wes, Kate, Leigh

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, [especially Kelly, Talbot] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*Silence. The Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### **OFFERTORY**

*As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B**

Page 367 Book of Common Prayer

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN WLP 858***American Folk Melody Powell*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM WLP 865**                      *Christ our Passover*                      Cavuoti

**THE HOLY COMMUNION**

**COMMUNION HYMN 307**                      *Lord, enthroned in heavenly splendor*                      Bryn Calfaria

**CHOIR ANTHEM**                      *Let the Heav'n Light Shine On Me*                      LEVAS 174

**SENDING FORTH OF EUCHARISTIC VISITORS**

*This week's visitors are Jen Duncan and John Wieden.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**                      Page 365 Book of Common Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 534**                      *Ye Servants of God, Your Master Proclaim*                      Paderborn

**THE DISMISSAL**

*Deacon*                      Let us go forth in the Name of Christ.

*People*                      **Thanks be to God.**

**THE POSTLUDE**                      *Minuet (Water Music in G)*                      Handel

***Altar Flower Dedications***

The flowers on the altar have been dedicated this week by  
Melissa Kurkul for her Grandfather, Charles Tyburski, on the fifth anniversary of his passing.

## Our Staff

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