

A Eucharistic Celebration of the Life of



**The Rev. Frank B. Reeves**  
May 26, 1942 - December 28, 2022

St. Martin-in-the-Fields  
Episcopal Church

Keller, Texas

Saturday, January 14, 2023  
11:00 am

The Spirit of the Lord God is upon me, because the Lord has  
 anointed me to bring good tidings to the afflicted;  
 He has sent me to bind up the brokenhearted, to proclaim liberty  
 to the captives, and the opening of the prison to those who are bound;  
 To proclaim the year of the Lord's favor, and the day of vengeance  
 of our God; to comfort all who mourn;  
 To grant to those who mourn in Zion- to give them a garland instead  
 of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit;  
 That they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

- Isaiah 61: 1-3

## A CELEBRATION OF THE LIFE OF THE REV. FRANK B. REEVES

The Congregation is encouraged to sing the hymns

### PRELUDE HYMN 339

*Deck Thyself, my Soul, with Gladness*

Schmücke dich



1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how



won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.



1 I am the bread of life;— they who  
 2 (The) Bread that— I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. —

2 The  
 3 Un- day.  
 4 —  
 5 Yes,

## OPENING SENTENCES

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession. Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

### PRAYER

Page 493, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Frank, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### A READING FROM THE WISDOM OF SOLOMON

Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.  
Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

*Celebrant* The Word of the Lord.  
*People* **Thanks be to God.**

### PSALM (in unison)

*Psalm 23*

King James Version

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.  
He restoreth my soul;  
he leadeth me in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

### A READING FROM PAUL'S LETTER TO THE ROMANS

Romans 8:34-35, 37-39

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Celebrant* The Word of the Lord.  
*People* **Thanks be to God.**

**HYMN**

*The First Song of Isaiah*

Congregation, please sing the refrain after each verse

ISAIAH 12: 2-6\*

JACK NOBLE WHITE

Slow

Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the  
 Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

1. Therefore you shall draw water with rejoicing  
 from the springs of salvation.  
 And on that day you shall say,  
 Give thanks to the Lord and call upon his Name;

**Refrain**

2. Make his deeds known among the peoples;  
 see that they remember his Name is exalted.  
 Sing the praises of the Lord, for he has done great things,  
 and this is known in all the world.

**Refrain**

3. Cry aloud, inhabitants of Zion,  
 ring out your joy,  
 For the great one in the midst of you  
 is the Holy One of Israel.

**Refrain (sung twice)**

**THE HOLY GOSPEL**

John 6:37-40

*Deacon* The Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

Jesus said, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**REMEMBRANCES AND CELEBRATION OF FRANK'S LIFE**

**HOMILY**

The Rev. Paula Jefferson

**THE APOSTLES' CREED**

*Celebrant*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**INTERCESSIONS** (chanted)

For our brother Frank+ let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Frank+ and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Celebrant concludes with following prayer*

Lord Jesus Christ, we commend to you our brother Frank+, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

**THE PEACE**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

**OFFERTORY HYMN**

*How Great Thou Art*

Lift Every Voice & Sing #60



1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.\_\_\_\_  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.\_\_\_\_  
 3. bear - ing, He bled and died to take a - way my sin.\_\_\_\_  
 4. ra - tion, And there pro - claim, my God how great thou art.\_\_\_\_

Then sings my soul, my Sav - ior, God, to Thee:\_\_\_\_ How great Thou

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia!

### THE HOLY COMMUNION

#### COMMUNION HYMN 314

*Humbly I Adore Thee*

*Adoro devote*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.



1. In this ver-y room there's quite e-nough love for one like me,  
 2. In this ver-y room there's quite e-nough love for all of us,  
 3. In this ver-y room there's quite e-nough love for all the world,  
 and in this ver-y room there's quite e-nough joy for one like me;  
 and in this ver-y room there's quite e-nough joy for all of us;  
 and in this ver-y room there's quite e-nough joy for all the world;  
 and there's quite e-nough hope, and  
 quite e-nough pow'r to chase a-way an-y gloom, for  
 Je-sus, Lord Je-sus, is in this ver-y room.

**PRAYER AFTER COMMUNION***Celebrant and People*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

**COMMENDATION**

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more,  
 neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,  
 where sorrow and pain are no more,  
 neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Frank+. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

**BLESSING**

*During the altar party & clergy procession, the following anthem is said by the Bishop*

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb. The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death. The Lord will guide our feet into the way of peace, having taken away the sin of the world. Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you. Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.



1. You who dwell in the shel - ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

"And I will raise you up on ea - gle's wings,  
 bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of my hand."

Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## DISMISSAL

*Deacon*  
*People*

Alleluia. Alleluia. Let us go forth in the Name of Christ.  
**Thanks be to God. Alleluia. Alleluia.**

*The family will process out of the church followed by the congregation.*

*Flowers Given by Bettye Thorpe and family in celebration of a life well lived.*

***The family invites you to join them for a BBQ Feast immediately following the service in the parish hall. All are welcome!***

***In lieu of flowers, a donation may be made in Frank's memory to:  
 St. Martin-in-the-Fields Episcopal Church Benevolence Fund for Clergy or to  
 Episcopal Relief and Development  
 to carry on his wish and practice to help those in need wherever they may be encountered.***

***stmartin.breezechms.com/give/online***

Or to

***episcopalrelief.org***



## LEADERS IN TODAY'S LITURGY

The Right Reverend J. Scott Mayer  
*Celebrant*

The Reverend Alan D. Bentrup  
*Rector*

The Reverend Paula Jefferson  
*Preacher*

The Reverend Ayo Omoniyi  
*Deacon*

The Reverend Annette Mayer  
*Gospel*

The Reverend Bruce Coggin  
*Intercessions*

Phyllis Bess  
*Verger*

Mary Beth Butler, Rhonda Penner, Becky Snell,  
Deneice Wood  
*Chalice Bearers*

Jack Bolerjack, Brandy Donaldson, Stephen Gochal,  
Katy Gott, Elizabeth Green, Jami Harmon,  
David Mayer, Winston Wood Peterson, Leah Si-  
mon, Christopher Thorpe, Jason Thorpe  
*Acolytes*

Diane Draper, Susan Reeves  
*Lectors*

Kerry & Rex Angle, Linda & Dick Seeber  
*Ushers*

Stan Paschal  
*Music*



