



# The Holy Eucharist

## The Last Sunday after Pentecost

### November 20, 2022

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



#### CHORAL PRELUDE LEVAS HYMN 98

*Praise Him*

#### HYMN 494

*Crown him with many crowns*

*Diademata*

#### OPENING ACCLAMATION

Page 355, Book of Common Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be His kingdom, now and forever. Amen.**

#### COLLECT FOR PURITY

Page 355, Book of Common Prayer

#### *Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### CANTICLE S-280

*Gloria in Excelsis*

Robert Powell

#### THE COLLECT OF THE DAY

Page 236, Book of Common Prayer

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### A READING FROM THE PROPHET JEREMIAH

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

#### THE PSALM

*Canticle 16*  
*The Song of Zechariah*

Luke 1: 68-79  
Service Music #415



Blessed be the Lord, the God of Isra/ el; \*  
he has come to his people and set them / free.  
He has raised up for us a mighty / savior, \*  
born of the house of his servant / David.  
Through his holy prophets he promised of old,  
that he would save us from our / enemies, \*  
from the hands of all who hate / us.  
He promised to show mercy to our / fathers \*  
and to remember his holy / covenant.  
This was the oath he swore to our father / Abraham, \*  
to set us free from the hands of our / enemies,  
Free to worship him without / fear, \*  
holy and righteous in his sight  
all the days of our / life.  
You, my child, shall be called the prophet of the Most / High, \*  
for you will go before the Lord to prepare his / way,  
To give his people knowledge of sal/ vation \*  
by the forgiveness of their / sins.  
In the tender compassion of our / God \*  
the dawn from on high shall break upon / us,  
To shine on those who dwell in darkness and the shadow of / death, \*  
and to guide our feet into the way of / peace.

Glory to the Father, and to the Son, and to the Holy / Spirit: \*  
as it was in the beginning, is now, and will be for ever. A/ men.

**A READING FROM THE LETTER TO THE COLOSSIANS**

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers -- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**HYMN 598**

*Lord Christ, when first thou cam'st to earth*

Mit Frueden zart

**THE HOLY GOSPEL**

Luke 23:33-43

*Before the Gospel*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*After the Gospel*

*Deacon*        The Gospel of the Lord  
*People*        **Praise to you, Lord Christ**

**SERMON**

The Rev. Robert Odom

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

### *Deacon or other leader*

Leader: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. In our Anglican cycle of prayer, we pray for The Church of the Province of the Indian Ocean. In our diocesan cycle of prayer, we pray for St. Mary's in West Columbia, St. Paul's in Freeport, St. Thomas' in Wharton, and St. Timothy's in Lake Jackson.

[silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. May they use the plentiful resources they steward to care for the people of the world.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets.

In our school cycle of prayer, we pray for the students, teachers and staff of Trinity Meadows Intermediate, Trinity Springs Middle, University of North Texas, and University of South Alabama.

We pray for all on our prayer list, especially John, Rick, Mary Jane, Kathy, Suzette, Richard, Judy, Terry, Patty, Wayne, Ken, Richard, Doug, Ramona, Nancy, Barbara, Sylvia, Brooke, Treva, Deb, Chrissy, Bob, Frank, Rhonda, Kristy and family and friends we name now.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for those who have died, [especially Rev. Bob] May they forever gather at your table of plenty, sharing their gifts with love and joy.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

*Silence. The Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**OFFERTORY**

*As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE.](#)*



**OFFERTORY HYMN 458**

*My song is love unknown*

Love Unknown

**HYMN AT THE PRESENTATION 380 ST. 3**

OLD 100TH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A**

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN S129**

*Holy, Holy, Holy*

Powell

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

**FRACTION ANTHEM S 154** *Christ our Passover* Hurd

### **THE HOLY COMMUNION**

**COMMUNION HYMN 324** *Let all mortal flesh keep silence* Picardy

**CHOIR ANTHEM LEVAS HYMN 96** *He is the King of Kings*

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*This week's visitors are Jen Duncan and John Wieden.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 365 Book of Common Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 477**

*All praise to thee*

St. Magnus

**THE DISMISSAL**

*Deacon* Let us go forth in the Name of Christ.  
*People* **Thanks be to God.**

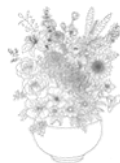
**THE POSTLUDE**

*Molto Moderato (Sonata #1)*

Pergolesi

### ***Altar Flower Dedications***

The flowers on the altar have been dedicated this week by Keen and Rebecca Haynes in celebration of their son, Ronnie's 15th birthday.



**Today we welcome the Rev. Robert Odom as  
our preacher and celebrant.  
Father Odom serves as the Middle School Chaplain at  
All Saints Episcopal School in Fort Worth.**

## **Our Staff**

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