



The Holy Eucharist

The Twentieth Sunday after Pentecost

October 23, 2022

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



CHORAL PRELUDE 153 *Lord I Have Seen Thy Salvation* Keyboard duet: *How great thou art*

HYMN 428 *O all ye works of God, now come* Irish

OPENING ACCLAMATION Page 355, Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be His kingdom, now and forever. Amen.**

COLLECT FOR PURITY Page 355, Book of Common Prayer

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE S-280 *Gloria in Excelsis* Robert Powell

THE COLLECT OF THE DAY Page 235, Book of Common Prayer

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE PROPHET JOEL Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 65
Te decet hymnus

P. 672, Book of Common Prayer
Service Music #415



1 You are to be praised, O God, in / Zion; *
to you shall vows be performed in Jerus/ lem.
2 To you that hear prayer shall all flesh / come, *
because of their trans/ gressions.
3 Our sins are stronger than we / are, *
but you will blot them / out.
4 Happy are they whom you choose
and draw to your courts to dwell / there! *
they will be satisfied by the beauty of your house,
by the holiness of your / temple.
5 Awesome things will you show us in your righteousness,
O God of our sal/ vation, *
O Hope of all the ends of the earth
and of the seas that are far a/ way.
6 You make fast the mountains by your / power; *
they are girded about with / might.
7 You still the roaring of the / seas, *
the roaring of their waves,
and the clamor of the / peoples.
8 Those who dwell at the ends of the earth will tremble at your marvelous / signs; *
you make the dawn and the dusk to sing for / joy.
9 You visit the earth and water it abundantly;
you make it very / plenteous; *
the river of God is full of / water.
10 You prepare the / grain, *
for so you provide for the / earth.
11 You drench the furrows and smooth out the / ridges; *
with heavy rain you soften the ground and bless its in /crease.
12 You crown the year with your / goodness, *
and your paths overflow with / plenty.

13 May the fields of the wilderness be rich for / grazing, *
and the hills be clothed with / joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with / grain; *
let them shout for joy and / sing.

A READING FROM THE SECOND LETTER TO TIMOTHY

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 656

Blest are the pure in heart

Franconia

THE HOLY GOSPEL

Luke 18:9-14

Before the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

After the Gospel

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

SERMON

The Rev. Alan Bentrup

A period of silent reflection follows the Sermon

THE NICENE CREED

Page 358, Book of Common Prayer

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon or other leader

Leader: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. In our Anglican cycle of prayer, we pray for Province de L'Eglise Anglicane Du Congo. In our diocesan cycle of prayer, we pray for St. Martin-in-the-Fields in Keller, St. Mary's in Hillsboro, St. Stephen's in Hurst, and Trinity in Fort Worth.

[silence may be kept for a time.]

When we give out of our abundance,
Response: There is always more than enough.

Leader: I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. May they use the plentiful resources they steward to care for the people of the world.

[Silence may be kept for a time.]

When we give out of our abundance,
Response: There is always more than enough.

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets.

In our school cycle of prayer, we pray for the students, teachers and staff of Parkview Elementary, Parkwood Hill Intermediate, Pecan Trail Intermediate, and Pittsburgh Public Schools.

We pray for all on our prayer list, especially Shawn, John, Rick, Mary Jane, Kathy, Suzette, Richard, Judy, Terry, Patty, Wayne, Ken, Richard, Doug, Larry, Ramona, Nancy, Barbara, Sylvia, Brooke, Treva, Deb, Laura, Mark, Chrissy, Jason, Jim, Bob and family and friends we name now.

[Silence may be kept for a time.]

When we give out of our abundance,
Response: There is always more than enough.

Leader: I ask your prayers for those who have died, [especially N.] May they forever gather at your table of plenty, sharing their gifts with love and joy.

[Silence may be kept for a time.]

When we give out of our abundance,
Response: There is always more than enough.

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

[Silence may be kept for a time.]

When we give out of our abundance,
Response: There is always more than enough.

Silence. The Celebrant adds a concluding Collect. The Deacon or Celebrant says

Let us confess our sins against God and our neighbors.

Minister and People

Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).



OFFERTORY LEVAS HYMN 60

How great thou art

Swedish Folk Melody

HYMN AT THE PRESENTATION 380 ST. 3

OLD 100TH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S129

Holy, Holy, Holy

Powell

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 154 *Christ our Passover* Hurd

THE HOLY COMMUNION

COMMUNION HYMN 314 *Humbly I adore thee* Adoro devote

CHOIR ANTHEM HYMN 781 *Now Let Us Rise*

SENDING FORTH OF EUCHARISTIC VISITORS

This week's visitor is Mary Beth Butler.

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE PRAYER OF CHRISTIAN DISCIPLESHIP Page 365 Book of Common Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 636 *How Firm a Foundation* Foundation

THE DISMISSAL

Deacon Let us go forth in the Name of Christ.
People **Thanks be to God.**

THE POSTLUDE *Fanfare* Lemmens

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