



# The Holy Eucharist

## The Eighteenth Sunday after Pentecost

### October 9, 2022

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



#### CHORAL PRELUDE

143 *Wade in the Water* 67 *I Love the Lord*

#### HYMN 567

*Thine arm, O Lord, in days of old*

St. Matthew

#### OPENING ACCLAMATION

Page 355, Book of Common Prayer

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be His kingdom, now and forever. Amen.**

#### COLLECT FOR PURITY

Page 355, Book of Common Prayer

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### CANTICLE S-280

*Gloria in Excelsis*

Robert Powell

#### THE COLLECT OF THE DAY

Page 234, Book of Common Prayer

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### A READING FROM THE PROPHET JEREMIAH

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**THE PSALM**

*Psalm 66:1-11  
Jubilate Deo*

P. 673, Book of Common Prayer  
Service Music #415



1 Be joyful in God, all you / lands; \*  
sing the glory of his Name;  
sing the glory of his / praise.

2 Say to God, "How awesome are your / deeds! \*  
because of your great strength your enemies cringe before / you.

3 All the earth bows down before / you, \*  
sings to you, sings out your / Name."

4 Come now and see the works of / God, \*  
how wonderful he is in his doing toward all / people.

5 He turned the sea into dry land,  
so that they went through the water on / foot, \*  
and there we rejoiced in / him.

6 In his might he rules forever;  
his eyes keep watch over the / nations; \*  
let no rebel rise up against / him.

7 Bless our God, you / peoples; \*  
make the voice of his praise to be / heard;

8 Who holds our souls in / life, \*  
and will not allow our feet to / slip.

9 For you, O God, have proved / us; \*  
you have tried us just as silver is / tried.

10 You brought us into the / snare; \*  
you laid heavy burdens upon our / backs.

11 You let enemies ride over our heads;  
we went through fire and / water; \*  
but you brought us out into a place of re/ freshment.

**A READING FROM THE SECOND LETTER TO TIMOTHY**

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**HYMN 397**

*Now thank thee all thy God*

Nun danket alle Gott

**THE HOLY GOSPEL**

Luke 17:11-19

*Before the Gospel*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Gospel*

*Deacon*        The Gospel of the Lord  
*People*        **Praise to you, Lord Christ**

**SERMON**

The Rev. Alan Bentrup

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Leader: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. In our Anglican cycle of prayer, we pray for The Church of the Province of Central Africa. In our diocesan cycle of prayer, we pray for Good Shepherd in Granbury, Resurrection in Decatur and St. Catherine's in Hamilton.

[silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. May they use the plentiful resources they steward to care for the people of the world.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets.

In our school cycle of prayer, we pray for the students, teachers and staff of Nichols Elementary, North Ridge Middle, and North Riverside Elementary.

We pray for all on our prayer list, especially Shawn, John, Rick, Mary Jane, Kathy, Suzette, Richard, Judy, Terry, Patty, Wayne, Ken, Richard, Doug, Larry, Ramona, Nancy, Barbara, Sylvia, Pepe, Brooke, Treva, Deb, Laura, Mark, Jason, and family and friends we name now.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: I ask your prayers for those who have died, [especially N.] May they forever gather at your table of plenty, sharing their gifts with love and joy.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

[Silence may be kept for a time.]

When we give out of our abundance,  
*Response: There is always more than enough.*

*Silence. The Celebrant adds a concluding Collect. The Deacon or Celebrant says*

Let us confess our sins against God and our neighbors.

*Minister and People*

Most merciful God,  
We confess that we have sinned against you

In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### OFFERTORY

*As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



### OFFERTORY HYMN 410

*Praise, my soul, the King of heaven*

Lauda anima

### HYMN AT THE PRESENTATION 380 ST. 3

OLD 100TH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS HYMN S129

*Holy, Holy, Holy*

Powell

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

**FRACTION ANTHEM S 154** *Christ our Passover* Hurd

#### **THE HOLY COMMUNION**

**COMMUNION HYMN 331** *Now, my tongue, the mystery telling* Grafton

**CHOIR ANTHEM** *This is the Day* Behnke

#### **SENDING FORTH OF EUCHARISTIC VISITORS**

*This week's visitor is Cathy Tolliver.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 365 Book of Common Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 411**

*O bless the Lord, my soul!*

St. Thomas (Williams)

**THE DISMISSAL**

*Deacon* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

**THE POSTLUDE**

*Trumpet Voluntary*

Stanley

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