



# CATECHISM AT ST. MARTIN'S



SEPTEMBER 25,  
2022



WHAT IS  
THE BIBLE?



SCRIPTURE

TRADITION

REASON

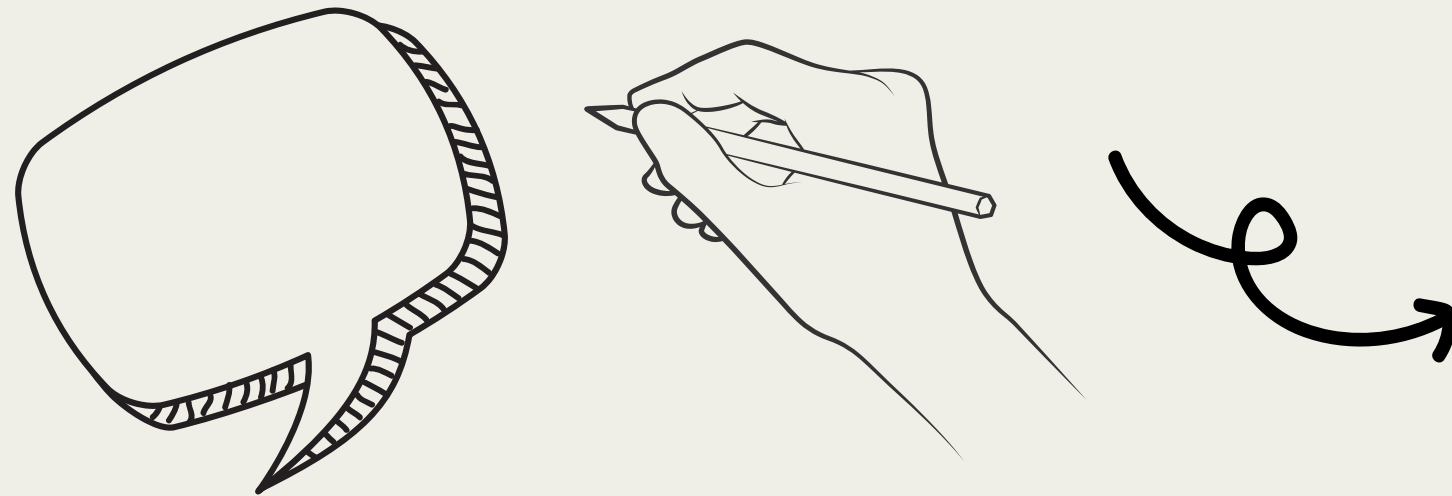
# HOLY SCRIPTURE

All scripture is **inspired** by God and is **useful** for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

2 Timothy 3:16-17

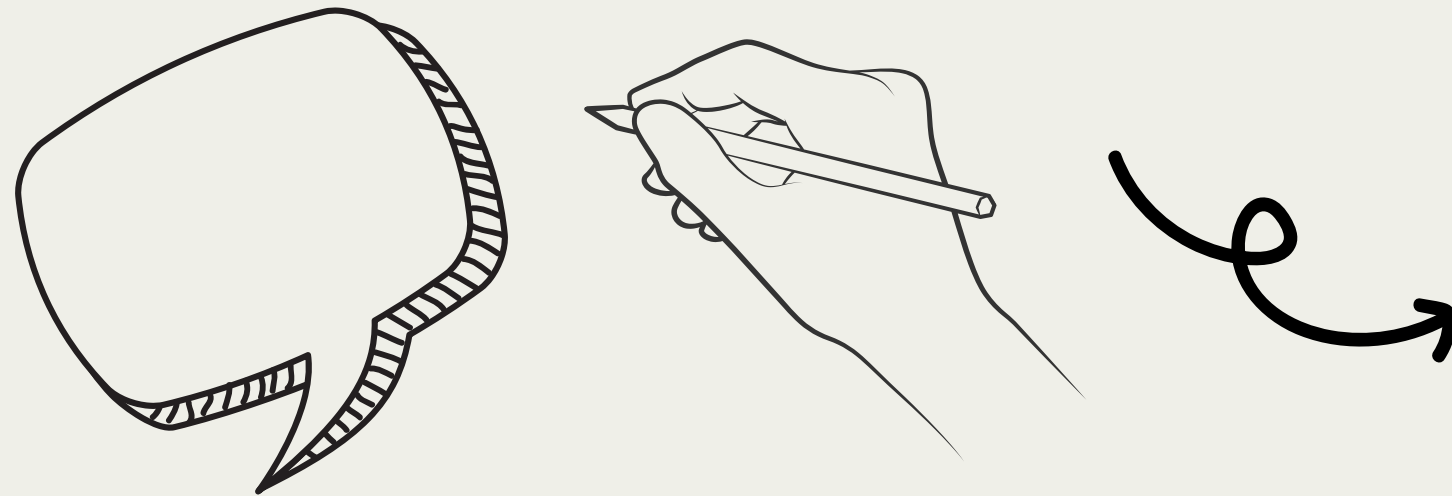
# WORD OF GOD

DIVINELY INSPIRED  
HUMAN AUTHORS  
GOD STILL SPEAKS

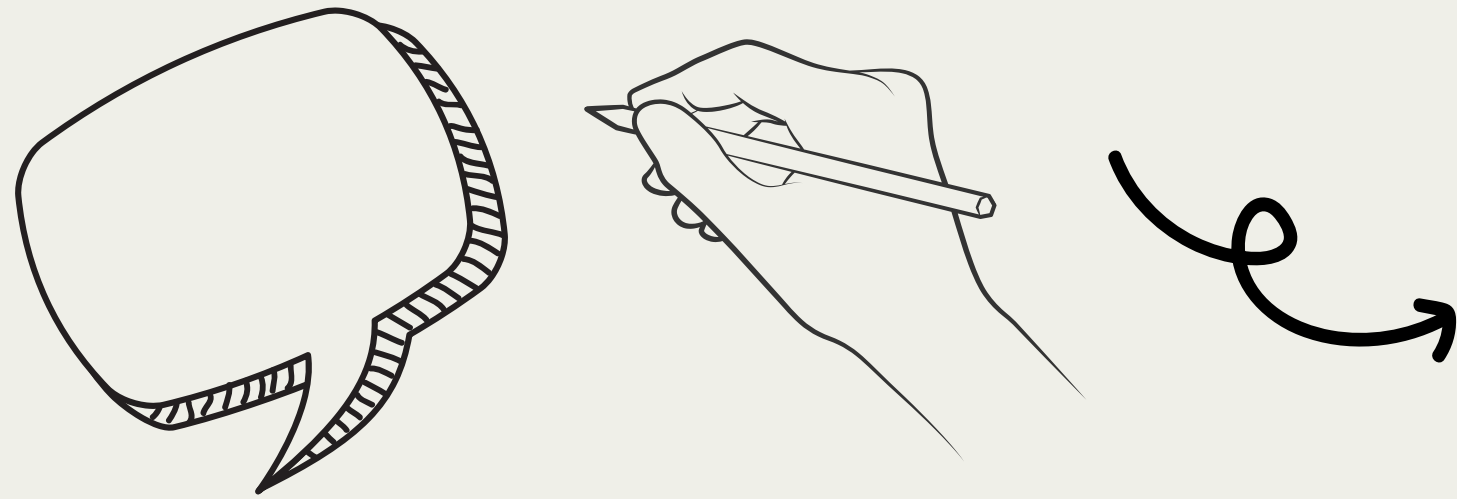


# INSPIRED BY GOD

DIVINELY INSPIRED  
HUMAN AUTHORS  
GOD STILL SPEAKS

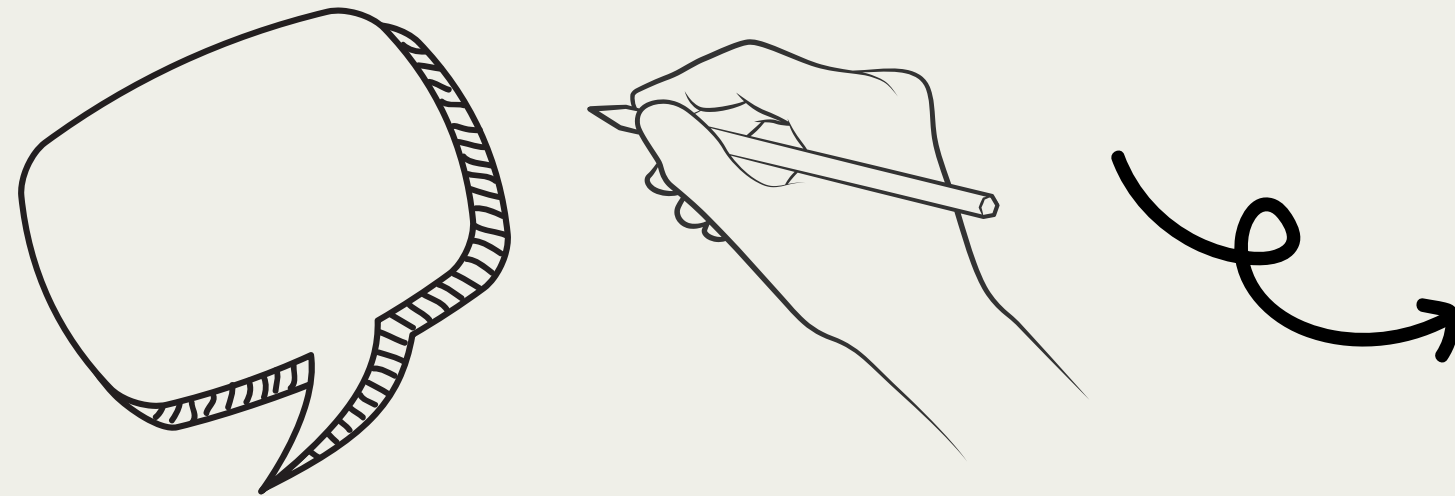


# SUFFICIENCY OF SCRIPTURE



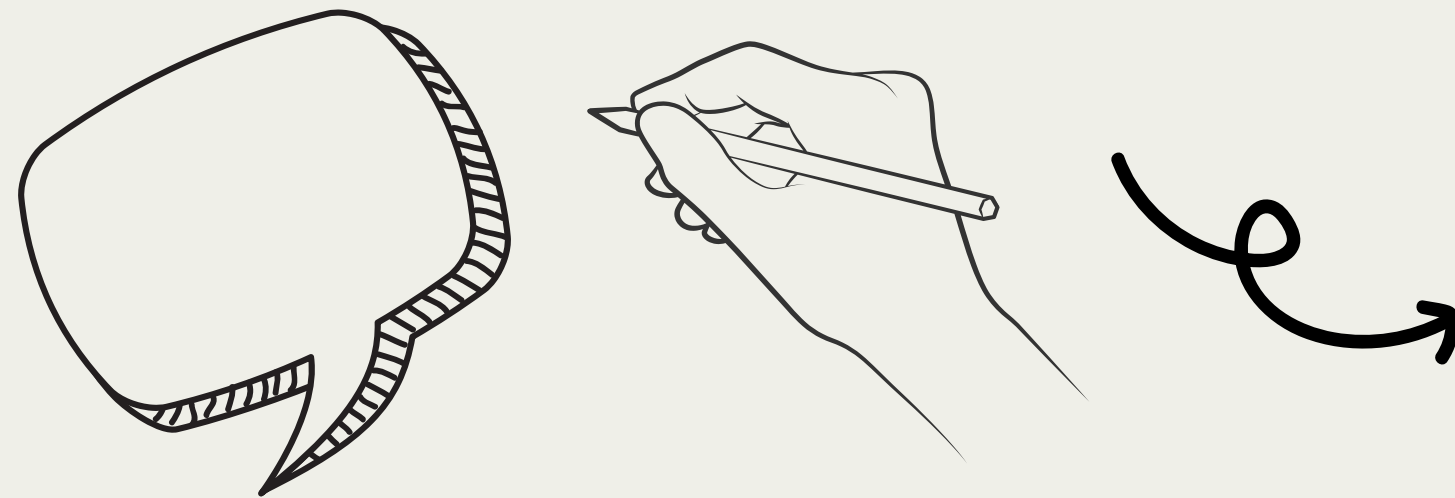
DIVINELY INSPIRED  
HUMAN AUTHORS  
GOD STILL SPEAKS

# PRIMACY OF SCRIPTURE



DIVINELY INSPIRED  
HUMAN AUTHORS  
GOD STILL SPEAKS

# BIBLE AS CANON



DIVINELY INSPIRED  
HUMAN AUTHORS  
GOD STILL SPEAKS



# OLD TESTAMENT

# NEW TESTAMENT

PENTATEUCH

1430 BC <b>Ge</b> GENESIS Moses	1400 BC <b>Ex</b> EXODUS Moses	1445 BC <b>Lv</b> LEVITICUS Moses	1400 BC <b>Nu</b> NUMBERS Moses	1400 BC <b>Dt</b> DEUTERONOMY Moses
--	---	--	--	--

60-65 AD <b>Mt</b> MATTHEW Matthew	50-60 AD <b>Mk</b> MARK John Mark	60-61 AD <b>Lk</b> LUKE Luke	80-90 AD <b>Jn</b> JOHN John
---	--	---------------------------------------	---------------------------------------

GOSPELS

HISTORY

1375 BC <b>Js</b> JOSHUA Joshua	1050 BC <b>Ju</b> JUDGES Samuel	1050-1000 BC <b>Ru</b> RUTH Samuel	900 BC <sup>1</sup> <b>Sa</b> 1 SAMUEL Samuel	900 BC <sup>2</sup> <b>Sa</b> 2 SAMUEL Samuel	550 BC <sup>1</sup> <b>Ki</b> 1 KINGS Unknown	550 BC <sup>2</sup> <b>Ki</b> 2 KINGS Unknown
--	--	---	--	--	--	--

62 AD <b>Ac</b> ACTS Luke
------------------------------------

ACTS

450 BC <sup>1</sup> <b>Ch</b> 1 CHRONICLES Unknown	340 BC <sup>2</sup> <b>Ch</b> 2 CHRONICLES Unknown	450 BC <b>Er</b> EZRA Ezra	425-400 BC <b>Ne</b> NEHEMIAH Nehemiah	450 BC <b>Es</b> ESTHER Unknown
---	---	-------------------------------------	---	--

56 AD <b>Ro</b> ROMANS Paul	55 AD <sup>1</sup> <b>Co</b> 1 CORINTHIANS Paul	55-56 AD <sup>2</sup> <b>Co</b> 2 CORINTHIANS Paul	49-50 AD <b>Ga</b> GALATIANS Paul	60-62 AD <b>Ep</b> EPHESIANS Paul	60-62 AD <b>Ph</b> PHILIPPIANS Paul
--------------------------------------	--	---	--	--	--

PAUL'S LETTERS

POETRY

1900 BC <b>Jb</b> JOB Unknown	1400-450 BC <b>Ps</b> PSALMS Multiple Contributors	970-675 BC <b>Pr</b> PROVERBS Solomon	940-931 BC <b>Ec</b> ECCLESIASTES Solomon	970-950 BC <b>Ss</b> SONG OF SONGS Solomon
--	---	--	--	---

60-62 AD <b>Cs</b> COLOSSIANS Paul	51 AD <sup>1</sup> <b>Th</b> 1 THESSALONIANS Paul	51-52 AD <sup>2</sup> <b>Th</b> 2 THESSALONIANS Paul	62-64 AD <sup>1</sup> <b>Ti</b> 1 TIMOTHY Paul	66-67 AD <sup>2</sup> <b>Ti</b> 2 TIMOTHY Paul	63 AD <b>Tt</b> TITUS Paul	60 or 61 AD <b>Pl</b> PHILEMON Paul
---	--	---	---	---	-------------------------------------	--

MAJOR PROPHETS

700-680 BC <b>Is</b> ISAIAH Isaiah	585-570 BC <b>Je</b> JEREMIAH Jeremiah	585 BC <b>La</b> LAMENTATIONS Jeremiah	590-570 BC <b>Ez</b> EZEKIEL Ezekiel	536-530 BC <b>Da</b> DANIEL Daniel
---	---	---	---	---

67-69 AD <b>He</b> HEBREWS Unknown	44-49 AD <b>Ja</b> JAMES James	64 AD <sup>1</sup> <b>Pe</b> 1 PETER Peter	67 AD <sup>2</sup> <b>Pe</b> 2 PETER Peter	90-95 AD <sup>1</sup> <b>Jn</b> 1 JOHN John	90-95 AD <sup>2</sup> <b>Jn</b> 2 JOHN John	90-95 AD <sup>3</sup> <b>Jn</b> 3 JOHN John	75 AD <b>Ju</b> JUDE Jude
---	---	---	---	--	--	--	------------------------------------

GENERAL LETTERS

MINOR PROPHETS

750-710 BC <b>Ho</b> HOSEA Hosea	UNKNOWN BC <b>Jo</b> JOEL Joel	750 BC <b>Am</b> AMOS Amos	UNKNOWN BC <b>Ob</b> OBADIAH Obadiah	772-754 BC <b>Jh</b> JONAH Jonah	735-710 BC <b>Mi</b> MICAH Micah	650 BC <b>Na</b> NAHUM Nahum	640 BC <b>Ha</b> HABBAKUK Habbakuk
---	---	-------------------------------------	---	---	---	---------------------------------------	---

Date Written  
Book Abbreviation  
Book Title  
Author

90-95 AD <b>Re</b> REVELATION John
---

PROPHECY

# THE NAMES AND ORDER OF ALL THE BOOKS

## OF THE OLD AND NEW TESTAMENT

INCLUDING THE DEUTEROCANONICAL BOOKS AND THE APPENDIX TO THE VULGATE

### THE OLD TESTAMENT INCLUDING THE DEUTEROCANONICAL BOOKS

	<i>Page</i>		<i>Page</i>		<i>Page</i>
Genesis	1	Tobit	519	Hosea	967
Exodus	55	Judith	531	Joel	975
Leviticus	103	Esther	549	Amos	979
Numbers	137	Job	563	Obadiah	987
Deuteronomy	185	Psalms	589	Jonah	989
Joshua	225	Proverbs	667	Micah	991
Judges	253	Ecclesiastes	689	Nahum	997
Ruth	281	The Song of Solomon	697	Habakkuk	999
1 Samuel	285	The Wisdom of Solomon	701	Zephaniah	1003
2 Samuel	321	Ecclesiasticus (Sirach)	717	Haggai	1007
1 Kings	351	Isaiah	761	Zechariah	1009
2 Kings	387	Jeremiah	813	Malachi	1019
1 Chronicles	421	Lamentations	873	1 Maccabees	1023
2 Chronicles	453	Baruch	879	2 Maccabees	1059
Ezra	491	Ezekiel	887		
Nehemiah	503	Daniel	943		

*The Rest of Esther* is here incorporated into the main text of the Book of Esther maintaining the 1611 KJV verse numbering. *The Song of the Three Holy Children* is here inserted into Daniel 3 between verses 23 and 24. *The History of Susanna* and *Bel and the Dragon* are here included as Chapters 13 and 14 of Daniel.

BOOKS NOT RECEIVED BY THE CHURCH AS DIVINE SCRIPTURE BUT NONETHELESS WIDELY USED IN LITURGY

	<i>Page</i>		<i>Page</i>		<i>Page</i>
The Prayer of Manasses	1087	1 Esdras	1089	2 Esdras	1107

**THE NAMES AND ORDER OF ALL THE BOOKS  
OF THE OLD AND NEW TESTAMENT**  
INCLUDING THE DEUTEROCANONICAL BOOKS AND THE APPENDIX TO THE VULGATE

**THE NEW TESTAMENT**

	<i>Page</i>		<i>Page</i>		<i>Page</i>
Matthew	1139	Ephesians	1341	To the Hebrews	1373
Mark	1173	Philippians	1347	Epistle of James	1385
Luke	1195	Colossians	1351	1 Peter	1389
John	1233	1 Thessalonians	1355	2 Peter	1393
The Acts	1261	2 Thessalonians	1359	1 John	1397
The Romans	1297	1 Timothy	1361	2 John	1401
1 Corinthians	1311	2 Timothy	1365	3 John	1403
2 Corinthians	1325	Titus	1369	Jude	1405
Galatians	1335	Philemon	1371	Revelation	1407



**TRANSLATION**

# Bible Translation Comparison

## WORD-FOR-WORD (Formal)

most often used for in-depth study and personal development

NASB

AMP

ESV

KJV

NKJV

INTERLINEAR

## THOUGHT-FOR-THOUGHT (Dynamic)

most often used for in-depth study and personal development

HCSB

NRSV

NAB

NIV

NLT

NirV

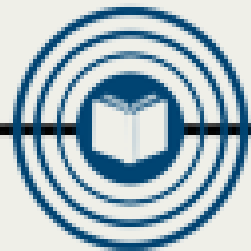
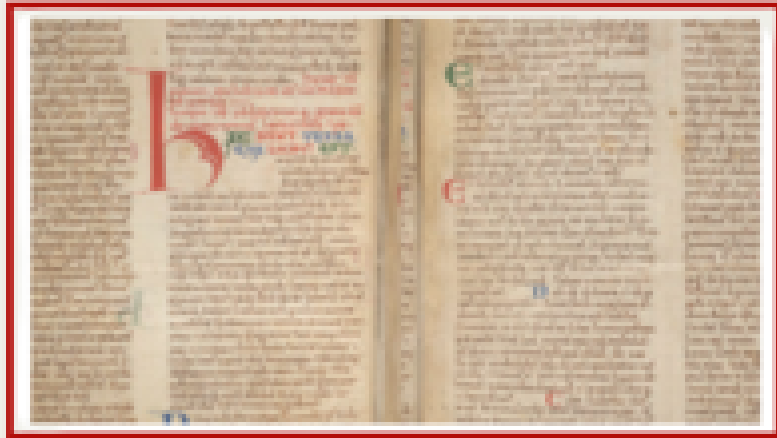
GNT

## PARAPHRASE

most often used for devotional reading and gaining diverse insights

TLB

MSG

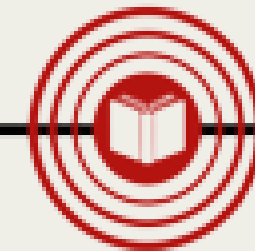
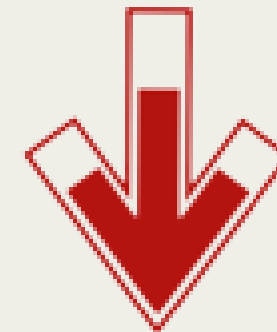
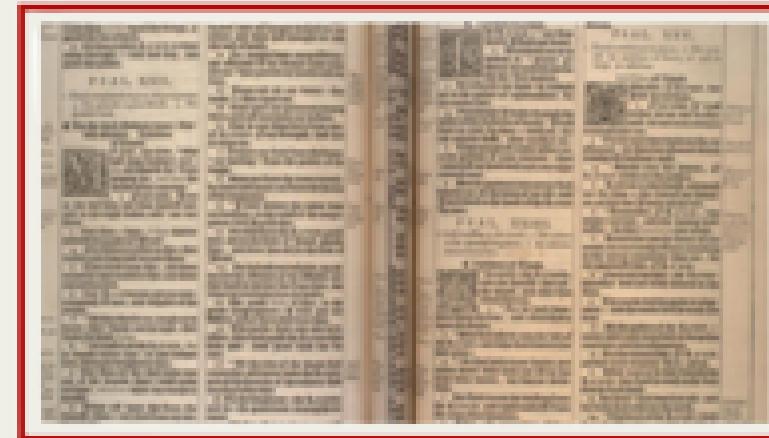
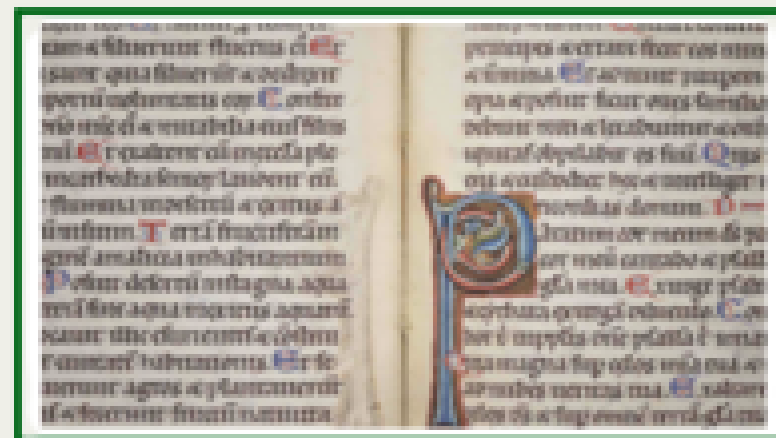
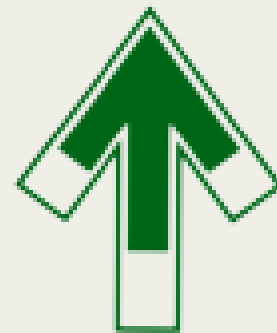
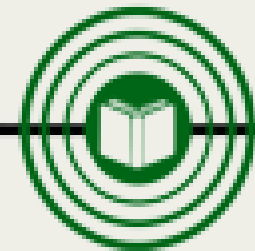


OLD ENGLISH  
800-1066

Drihten me raet, ne byth  
me nanes godes wan. And  
he me geset on swayth  
good feohland. And fedde  
me be waetera stathum.

Our Lord governeth me,  
and nothyng shal defailen  
me. In the step of pastur he  
sett me ther. He orissed me  
upon water of fylling.

MIDDLE ENGLISH  
1100-1500

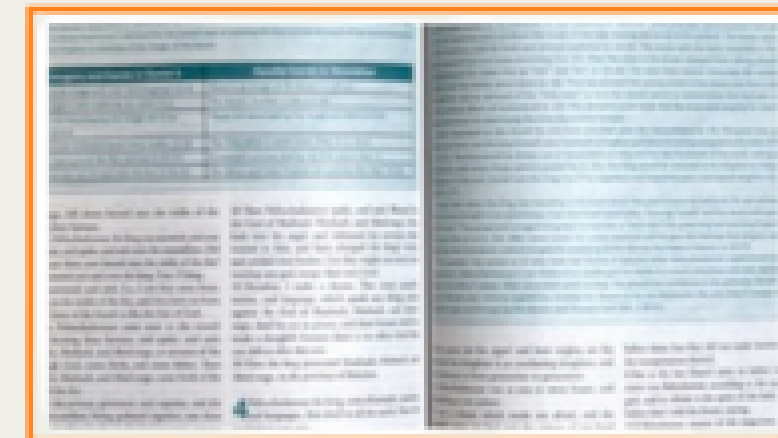
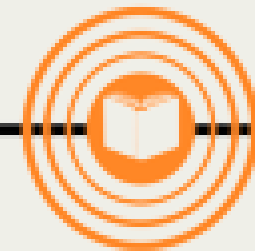


KING JAMES BIBLE  
1611

The Lord is my shepherd,  
I shall not want. He  
maketh me to lie downe in  
greene pastures: he leadeth  
mee beside the still waters.

The Lord is my shepherd,  
I lack nothing. He lets me  
lie down in green pastures.  
He leads me to still waters.

MODERN ENGLISH  
1989-2019





**CRITICISM**

## 6.7 ὅτι {A}

There is great variation among the witnesses concerning the connection between the two parts of the sentence. Quite secondary are δῆλον ὅτι (**N**<sup>c</sup> D<sup>c</sup> K L P Ψ 104 326 614 *Byz Lect syr*<sup>p, h</sup> Marcion *a*) and ἀληθὲς ὅτι (D\* it<sup>ar, b, d, o</sup> goth Cyprian Speculum *a*), each of which is an obvious alleviation introduced in order to clarify the sense. Similarly, the readings καί (cop<sup>sa, bo</sup> arm eth) and ἀλλ' (Augustine) imply probably nothing more than a free rendering or paraphrase of ὅτι. Thus, the oldest ascertainable reading among the extant witnesses appears to be ὅτι, which is supported, directly or indirectly, by a variety of good witnesses (**N**\* A F G 048 061 33 81 1739 1881 it<sup>g, r</sup> and the versional evidence supporting καί and ἀλλ'), and which best explains the origin of the other readings. The omission of any connective at all by several patristic writers (Ephraem Orsisius Jerome Augustine Cyril) doubtless reflects merely a rhetorical expedient when quoting a difficult text.

## 6.9 παγίδα {A}

After παγίδα several Western witnesses (D\* F G it<sup>ar, b, d, f, o</sup>) insert τοῦ διαβόλου, derived from [3.7](#).

## 6.13 [σοι] {C}

So evenly balanced is the weight of the witnesses that support the presence or the absence of σοι that the Committee thought it best to retain the word but to enclose it within square brackets.





# INTERPRETATION



# PSALM 46

To the chief Musician for the sons of Korah,  
A Song upon Alamoth.

**G**OD is our refuge and strength,  
a very present help in trouble.

2 Therefore will not we fear, though  
the earth be removed, and though  
the mountains be carried into the  
midst of the sea;

3 *Though* the waters thereof roar  
*and* be troubled, *though* the moun-  
tains **shake** with the swelling thereof.  
Selah.

4 *There is* a river, the streams where-  
of shall make glad the city of God,  
the holy *place* of the tabernacles of  
the most High.

5 God is in the midst of her; she  
shall not be moved: God shall help  
her, *and that* right early.

6 The heathen raged, the kingdoms  
were moved: he uttered his voice, the  
earth melted.

7 The LORD of hosts *is* with us; the  
God of Jacob *is* our refuge. Selah.

8 Come, behold the works of the  
LORD, what desolations he hath made  
in the earth.

9 He maketh wars to cease unto  
the end of the earth; he breaketh the  
bow, and cutteth the **spear** in sunder;  
he burneth the chariot in the fire.

10 Be still, and know that I *am* God:  
I will be exalted among the heathen,  
I will be exalted in the earth.

11 The LORD of hosts *is* with us;  
the God of Jacob *is* our refuge. Selah.



# *bible love*

A SCRIPTURE PODCAST





# YouVersion

Download YouVersion and join a global Community of people seeking God every day.

YouVersion

## Draw closer to God

Read the Bible, discover Plans, and seek God every day.

Start your day inspired by God's Word

Find more of what you're searching for

Discover daily Plans and devotionals

Listen to God's Word

YouVersion  
The world's #1 Bible App

**SEE YOU  
NEXT WEEK**

**FELLOWSHIP!**

