



St. Martin-in-the-Fields Episcopal Church
Keller, Texas

The Holy Eucharist
The Eleventh Sunday after Pentecost
August 8, 2021

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.



[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)

Those worshipping in their cars in the parking lot can listen to the service on FM channel 87.9. If you are worshipping in the church, please silence your phone or device.

WiFi Password: tLbwy&awy.223

WELCOME

ORGAN PRELUDE

Hyfrydol

Ralph Vaughan Williams (1872-1958)

HYMN 460

Alleluia, Sing to Jesus

Hyfrydol



1	Al - le - lu - ia!	sing	to	Je - sus!	his	the
*2	Al - le - lu - ia!	not	as	or - phans	are	we
<u>3</u>	Al - le - lu - ia!	bread	of	Hea - ven,	Thou	on
4	Al - le - lu - ia!	King	e - ter - nal,	thee	the	
*5	Al - le - lu - ia!	sing	to	Je - sus!	his	the



1	scep - ter,	his	the	throne;	Al - le - lu - ia!	his	the	
2	left	in	sor - row	now;	Al - le - lu - ia!	he	is	
<u>3</u>	earth	our	food,	our	stay!	Al - le - lu - ia!	here	the
4	Lord	of	lords	we	own:	Al - le - lu - ia!	born	of
5	scep - ter,	his	the	throne;	Al - le - lu - ia!	his	the	



1	tri - umph,	his	the	vic - to - ry	a - lone;	Hark!	the		
2	near	us,	faith	be - lieves,	nor	ques - tions	how:	though	the
<u>3</u>	sin - ful	flee	to	thee	from	day	to	day:	In - ter -
4	Ma - ry,	earth	thy	foot - stool,	heaven	thy	throne:	thou	with -
5	tri - umph,	his	the	vic - to - ry	a - lone;	Hark!	the		

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

OPENING ACCLAMATION

Page 355, Book of Common Prayer

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Page 355, Book of Common Prayer

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

Page 356, Book of Common Prayer

Celebrant and People

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Page 232, Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE FIRST BOOK OF KINGS

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector The Word of the Lord.
People **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 34:1-8
Benedicam Dominum

Page 627, Book of Common Prayer

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

After the Gospel

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Alan D. Bentrup

A period of silent reflection follows the Sermon

THE NICENE CREED

Page 358, Book of Common Prayer

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM I (ALT)

Page 383, Book of Common Prayer

Deacon or Other Leader

With all our heart and with all our mind, let us pray to the Lord, saying, “Hear our prayer, O God.”

Intercessor

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, our Bishop; Alan, Paula, Ayo, Judy, Frank, and Diana, our clergy; Liza our Children’s Minister, Joe our organist/choirmaster, Jim our Assistant Music Director, and for all the clergy and people,

In our [Anglican Cycle of prayer](#) we pray for The Church of South India (United).

In our [Diocesan Cycle of Prayer](#) we pray for St. Stephen’s in Hurst, St. Thomas the Apostle in Jacksboro and St. Martin-in-the-Fields in Keller.

Let us pray.

Hear our prayer, O God.

For our President, for the leaders of the nations, and for all in authority, let us pray.

Hear our prayer, O God.

For this city, for every city and community, and for those who live in them, let us pray.

Hear our prayer, O God.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

Hear our prayer, O God.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the parish prayer list for healing or support: Shawn, Mary Jane, Jenny, Molly, Wayne, Meesh, Peggy, John, Patty, Suzanne, Mindy, Don, Rick, Pace, Colt, Pete, Roger, Bob, Dick, Lori, Lou, Jean, Susan, Barbara, David and for all their family members and caregivers, let us pray.

Hear our prayer, O God.

For those celebrating birthdays and wedding anniversaries this week: Jack, Gayle, Amanda, Patricia and Ed, Sue & Hal, let us pray.

Hear our prayer, O God.

For those who are traveling: Let us pray.

Hear our prayer, O God.

For those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Sarah, Collin, Chris, Laura and those who are out of work at this time., let us pray.

Hear our prayer, O God.

For those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher, Christian, and civilians in harm’s way. Let us pray.

Hear our prayer, O God.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

Hear our prayer, O God.

For all who have died in the hope of the resurrection [especially N.], and for all the departed, let us pray.

Hear our prayer, O God.

For the deliverance from all danger, violence, oppression, and degradation, let us pray.
Hear our prayer, O God.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray.
Hear our prayer, O God.

In the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
Hear our prayer, O God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Page 360, Book of Common Prayer

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).



OFFERTORY

Panis Angelicus

Cesar Franck (1822-1890)

HYMN AT THE PRESENTATION 380 ST. 3

OLD 100TH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

THE HOLY COMMUNION

After those at the Altar have received the Sacrament, they will proceed to the Parking Lot to serve those in their vehicles. The driver of each vehicle will take what is needed and serve others inside the vehicle.

After you have received, please retain the empty vessels until you exit the Parking Lot, where Ushers will be collecting them so that they can be taken to the Sacristy.

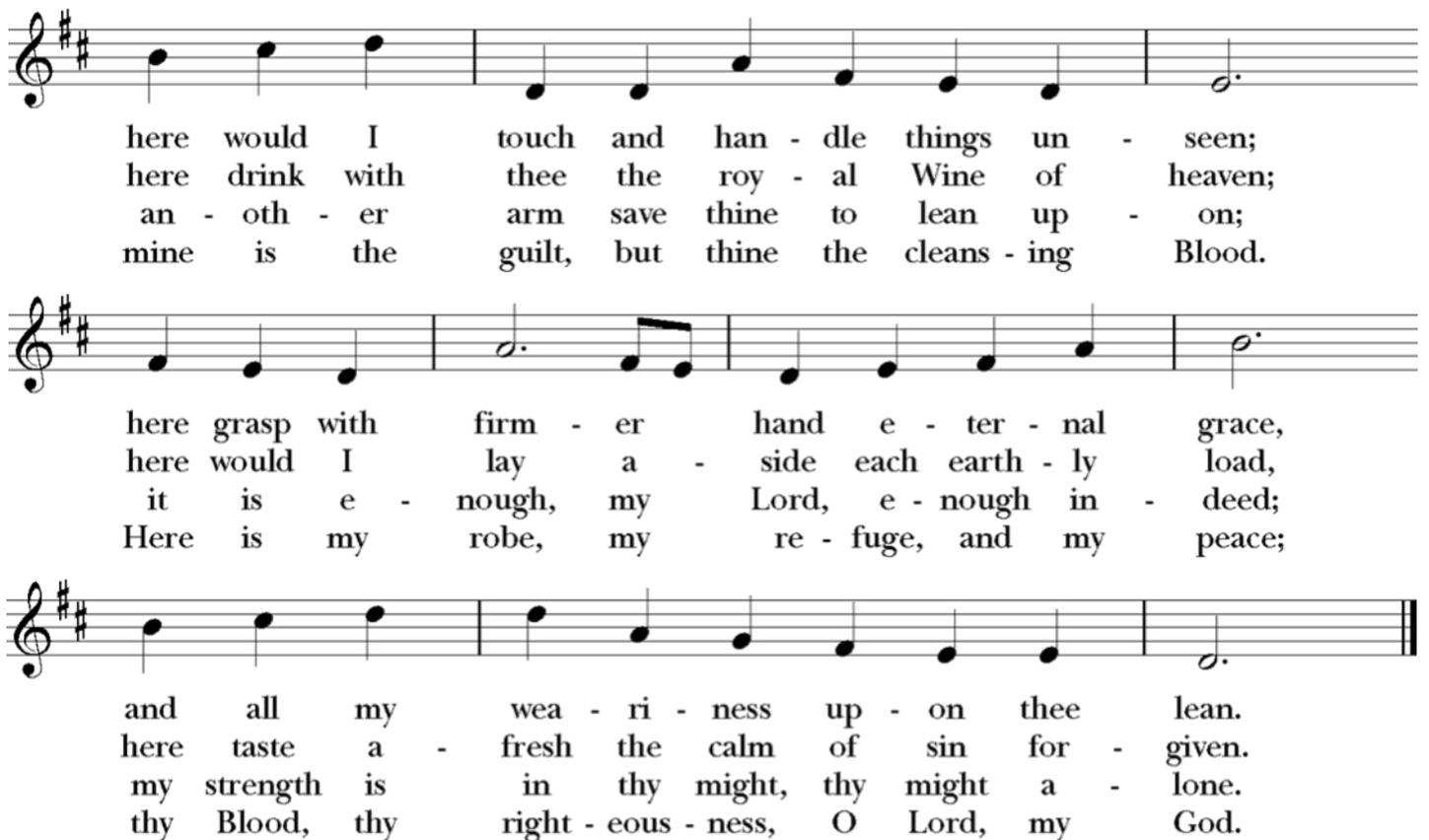
COMMUNION HYMN 318

Here, O my Lord

Nyack



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: *Nyack*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

SENDING FORTH OF EUCHARISTIC VISITORS

This week's visitors are Marty Hitchcock and Evie Larimore

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 366 Book of Common Prayer

Celebrant and People together standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious
 bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,
 hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,
 bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to
 more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

The congregation is invited to turn toward the Baptismal Font as the procession passes down the aisle before the Dismissal.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

ORGAN POSTLUDE

Toccata in C Major

Johann Pachelbel (1653-1706)

Leaders in Today's Liturgy

The Rev. Alan D. Bentrup
Rector

The Rev. Ayo Omoniyi
Deacon

Jack Heckel, Deneice Wood
Vergers

Rose Ackley, Mary Beth Butler, Ronnie Haynes
Acolytes

Phyllis Bess
Intercessor

Helen Carr
Lector

Dr. Joseph Henry
Organist/Choirmaster

Chuck Ambrose
Video Producer

Helen Carr, Brandy Heckel
Greeters

Mary Anderson, Bob Bess, Christine Gehringer, DJ Mitchell
Ushers

Marty Hitchcock, Evie Larimore
Eucharistic Visitors

Keen Haynes
Vestry Person in Charge



Don't send your pledge on vacation!

Rising vaccination rates and falling infection rates have resulted in the easing of some restrictions. That means we are beginning to gather in person again at St. Martin's. It also means that many of our members will be away on vacation during the summer months. The mission of the church continues, so before you leave town, please remember to send your contributions. Enjoy your travels, return to us safely, and, remember, don't send your pledge on vacation!



In addition to the offering plate and mail, you may also text 817-270-6880 with an amount + GENERAL or PLEDGE to give, or you may [click HERE](#) or scan this QR code to give online.

More ways to connect!

Just click on the links for more information

[Join our Virtual Coffee Hour every Sunday at 11:45 am](#)

[Learn more about Morning Prayer](#)

Weekdays at 9 am

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