

St. Martin-in-the-Fields Episcopal Church  
Keller, Texas

The Holy Eucharist  
The Ninth Sunday after Pentecost  
July 25, 2021

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.



[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)

*Those worshipping in their cars in the parking lot can listen to the service on FM channel 87.9. If you are worshipping in the church, please silence your phone or device.*

**WiFi Password: tLbwy&awy.223**

**WELCOME**

**ORGAN PRELUDE**

*Come now Jesus, Down from Heaven*

J. S. Bach (1685-1750)

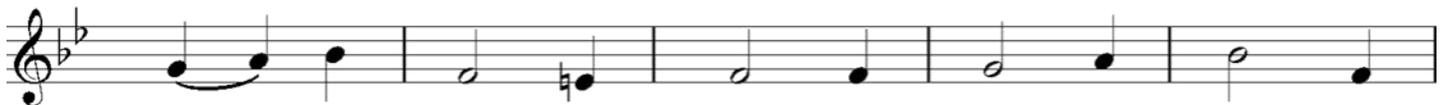
**HYMN 448**

*O Love, How Deep*

Deus tourum militum



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

**OPENING ACCLAMATION**

From Enriching Our Worship

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

Page 355, Book of Common Prayer

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORY TO GOD IN THE HIGHEST**

Page 356, Book of Common Prayer

*Celebrant and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**

Page 231, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A READING FROM THE SECOND BOOK OF KINGS**

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**RESPONSORIAL PSALM**

*Psalm 145:10-19*  
*Exaltabo te, Deus*

Page 801, Book of Common Prayer

10 All your works praise you, O LORD, \*  
 and your faithful servants bless you.  
 11 They make known the glory of your kingdom \*  
 and speak of your power;  
 12 That the peoples may know of your power \*  
 and the glorious splendor of your kingdom.  
 13 Your kingdom is an everlasting kingdom; \*  
 your dominion endures throughout all ages.  
 14 The LORD is faithful in all his words \*  
 and merciful in all his deeds.  
 15 The LORD upholds all those who fall; \*  
 he lifts up those who are bowed down.  
 16 The eyes of all wait upon you, O LORD, \*  
 and you give them their food in due season.  
 17 You open wide your hand \*  
 and satisfy the needs of every living creature.  
 18 The LORD is righteous in all his ways \*  
 and loving in all his works.  
 19 The LORD is near to those who call upon him, \*  
 to all who call upon him faithfully.

**A READING FROM THE LETTER TO THE EPHESIANS**

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

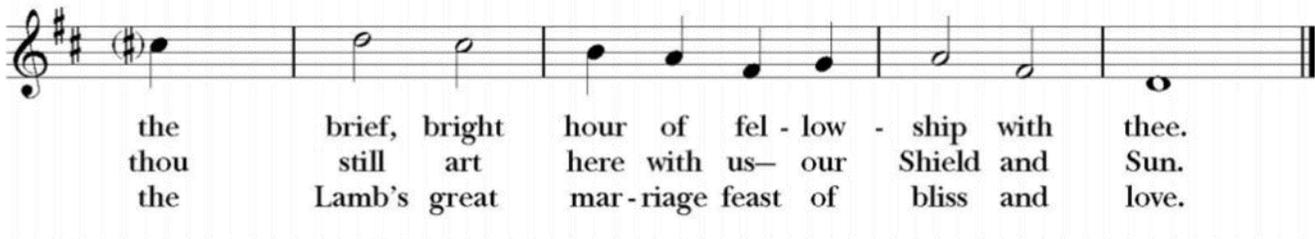
*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**HYMN 317**

*This is the Hour of Banquet and Song*

Morestead

1 This is the hour of banquet and of song;  
 2 Too soon we rise; we go our sev-eral ways;  
 3 Feast af-ter feast thus comes and pass-es by,  
 this is the heaven-ly ta-ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass-ing, points to the glad feast a-bove,  
 here let me feast, and feast-ing, still pro-long  
 the Bread and Wine con-sumed: yet all our days  
 giv-ing us fore-taste of the fes-tal joy,



Words: Horatius Bonar (1808-1889), alt. Music: *Morestead*, Sidney Watson (b. 1903)

**THE HOLY GOSPEL**

John 6:1-21

Before the Gospel

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*After the Gospel*

*Deacon* The Gospel of Christ.  
*People* **Praise to you, O Christ**

**SERMON**

The Very Rev. Ron Pogue  
 Interim Rector

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THANKSGIVING FOR THE ELECTION OF A NEW RECTOR**

##### *Intercessor and People*

**Almighty God, giver of every good gift: We give you thanks for Alan, chosen Rector of St. Martin-in-the-Fields, for his family, Elizabeth, Ford, and Walker, and for those whose faithful service and prayerful discernment led to his call to come to us. Watch over Alan, his family, and those they leave behind in this transition. Give Alan grace to lead us as a pastor, who will care for your people and equip us for our ministries. Pour out your Holy Spirit upon us to unite us as Rector and People that we may truly, devoutly, and generously serve you and our neighbor; through Jesus Christ our Savior. Amen.**

#### **PRAYERS OF THE PEOPLE FORM I (ALT)**

Page 383, Book of Common Prayer

##### *Deacon or Other Leader*

With all our heart and with all our mind, let us pray to the Lord, saying, "Hear our prayer, O God."

##### *Intercessor*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, our Bishop; Ron, Paula, Ayo, Judy, Frank, and Diana, our clergy; Liza our Children's Minister, Joe our organist/choirmaster, Jim our Assistant Music Director, and for all the clergy and people,

In our [Anglican Cycle of prayer](#) we pray for The Scottish Episcopal Church.

In our [Diocesan Cycle of Prayer](#) we pray for St. Joseph in Grand Prairie, St. Laurence in Grapevine, and St. Mary's in Hamilton.

Let us pray.

**Hear our prayer, O God.**

For our President, for the leaders of the nations, and for all in authority, let us pray.

**Hear our prayer, O God.**

For this city, for every city and community, and for those who live in them, let us pray.

**Hear our prayer, O God.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

**Hear our prayer, O God.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the parish prayer list for healing or support: Shawn, Mary Jane, Jenny, Molly, Margaret, Wayne, Barbara, Meesh, Peggy, John, Patty, Suzanne, Mindy, Don, Craig, Ronald, Rick, Pace, Colt, Pete, Roger, Jody, Bob, Dick, Gayle, Melissa, Lori, Lou, Jean, Susan, and for all their family members and caregivers, let us pray.

**Hear our prayer, O God.**

For those celebrating birthdays and wedding anniversaries this week: Sol, Christine, Cherie, Tina, Asami, Deneice, Liza, Woody, John, Chuck & Millie, Cheryl & Richard, let us pray.

**Hear our prayer, O God.**

For those who are traveling: Diane, let us pray.

**Hear our prayer, O God.**

For those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Sarah, Collin, Chris, Laura and those who are out of work at this time, let us pray.

**Hear our prayer, O God.**

For those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christian, and civilians in harm's way. Let us pray.

**Hear our prayer, O God.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

**Hear our prayer, O God.**

For all who have died in the hope of the resurrection [especially *N.*], and for all the departed, let us pray.

**Hear our prayer, O God.**

For the deliverance from all danger, violence, oppression, and degradation, let us pray.

**Hear our prayer, O God.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

**Hear our prayer, O God.**

In the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Let us pray.

**Hear our prayer, O God.**

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

Page 360, Book of Common Prayer

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### **ABSOLUTION**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **THE PEACE**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

#### **OFFERTORY**

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE.](#)*



#### **OFFERTORY**

*There in God's Garden*

Traditional/Jeremy J. Bankson

#### **HYMN AT THE PRESENTATION 380 ST. 3**

OLD 100TH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

#### **THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C**

Page 369 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and

skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

**THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant

This setting is not used in Lent.

Musical notation for Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

Musical notation for People: There-fore let us keep the feast. Al - le - lu - ia.

THE HOLY COMMUNION

After those at the Altar have received the Sacrament, they will proceed to the Parking Lot to serve those in their vehicles. The driver of each vehicle will take what is needed and serve others inside the vehicle.

After you have received, please retain the empty vessels until you exit the Parking Lot, where Ushers will be collecting them so that they can be taken to the Sacristy.

COMMUNION HYMN 325

Let us Break Bread Together

Let us Break Bread

Musical notation for the first line of the hymn.

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;

Musical notation for the second line of the hymn.

let us break bread to - geth-er on our knees;
let us drink wine to - geth-er on our knees;

Refrain

Musical notation for the first part of the refrain.

when I fall on my knees, with my face to the ris - ing sun,

Musical notation for the second part of the refrain with first and second endings.

O Lord, have mer-cy on me.

Musical notation for the third line of the hymn.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

### **SENDING FORTH OF EUCHARISTIC VISITORS**

*This week's visitors are Mary Beth Butler and Ron Hitchcock.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

### **THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 366 Book of Common Prayer

*Celebrant and People together standing*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **LITURGY OF FAREWELL FOR AN INTERIM RECTOR**

*At the time appointed, the Bishop or Representative of Diocese, Interim Rector, and Wardens of the Parish shall gather before the altar, and, facing the congregation, lead the Liturgy of Farewell to mark the ending of pastoral relationship.*

#### **BISHOP OR REPRESENTATIVE**

A church family is constantly changing. Loved ones come to the end of their lives. Individuals and families come and go in our church life. It is important and right that we recognize these times of passage, of endings and beginnings. Today, we say farewell to The Very Rev. Ron Pogue, whose time as Interim Rector at St. Martin-in-the-Fields has come to an end.

#### **INTERIM RECTOR**

I thank St. Martin-in-the-Fields, its members, staff and friends for the love, kindness and support you have shown me during these months. I thank you for accepting my leadership. I recall with joy the many things we have been able to accomplish together, and with sadness the things we were not able to do. I ask your understanding and forgiveness for any mistakes I made and for times I let you down.

**CONGREGATION**

**We receive your thankfulness, and we offer our forgiveness for any failures. We accept that you now leave us to minister elsewhere. Your influence on us will not leave us, even though you depart from us. We express gratitude for your time among us, and ask your forgiveness for our any mistakes we have made and any times of flagging faith.**

**INTERIM RECTOR**

I forgive you and accept your gratitude, trusting that our time together and our parting are pleasing to the Christ we are called to serve.

**BISHOP OR REPRESENTATIVE**

Do you, the members of St. Martin-in-the-Fields, now release The Very Rev. Ron Pogue from the duties of Interim Rector?

**CONGREGATION**

**We do, with the help of God.**

**BISHOP OR REPRESENTATIVE**

Do you, the members of St. Martin-in-the-Fields, offer your prayers of support and encouragement for the continuing ministry of this faithful servant and pastor?

**CONGREGATION**

**We do, with the help of God.**

**BISHOP OR REPRESENTATIVE**

Do you, Ron, release St. Martin-in-the-Fields from turning to you or depending on you?

**INTERIM RECTOR**

I do, with the help of God.

**BISHOP OR REPRESENTATIVE**

Do you, Ron, offer your prayers and encouragement for the continued ministry here at St. Martin-in-the-Fields?

**INTERIM RECTOR**

I do, with the help of God.

**BISHOP OR REPRESENTATIVE (TO THE WARDENS OF THE PARISH)**

It is now time for the keys to this church, symbolic of the role of the Interim Rector, to be given into your keeping, until the time they are received by the new rector. Do you accept these keys on behalf of this congregation?

**WARDENS**

We do, and will hold them faithfully, in the manner of those who have held them before us.

**BISHOP OR REPRESENTATIVE AND PEOPLE**

Let us pray.

**God, whose everlasting love for all is trustworthy, help each of us to trust the future, which rests in your care. During our time together, we have experienced laughter and tears, hopes and disappointments. Guide us as we carry these cherished memories with us in new directions, until the time when we are completely one with you and one another. In the name of Jesus Christ, we pray. Amen.**

**BISHOP OR REPRESENTATIVE**

Go now, Ron, surrounded by our love and led by the promises of God the Father, the presence of Jesus Christ, and the guidance of the Holy Spirit. **Amen.**

**THE BLESSING**

**HYMN 522**

*Glorious Things of thee are Spoken*

Austria



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
thirst as - suage? Grace which, like the Lord, the  
shade by day, safe they feed up - on the  
reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809);  
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*The congregation is invited to turn toward the Baptismal Font as the procession passes down the aisle before the Dismissal.*

**THE DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**ORGAN POSTLUDE** *Now Thank We All Our God* David Cherwien (1957- )

**Leaders in Today's Liturgy**

- |  |   |
|--|---|
| The Very Rev. Ron Pogue<br><i>Interim Rector</i>                 | Suzanne Lincoln<br><i>Lector</i>                                |
| The Rev. Paula Jefferson<br><i>Curate</i>                        | Dr. Joseph Henry<br><i>Organist/Choirmaster</i>                 |
| The Rev. Ayo Omoniyi<br><i>Deacon</i>                            | Chuck Ambrose<br><i>Video Producer</i>                          |
| Jack Heckel and Deneice Wood<br><i>Vergers</i>                   | Kerry Angle, Liz & Zac Jordan,<br>Ross Tiemann<br><i>Ushers</i> |
| Rhonda Ackley, Alyssa Dudek,<br>Ronnie Haynes<br><i>Acolytes</i> | Nancy Wieden<br><i>Greeter</i>                                  |
| Mary Beth Butler<br><i>Intercessor</i>                           | Mary Beth Butler, Ron Hitchcock<br><i>Eucharistic Visitor</i>   |
|  | Linda Seeber<br><i>Vestry Person in Charge</i>                  |



## Don't send your pledge on vacation!

Rising vaccination rates and falling infection rates have resulted in the easing of some restrictions. That means we are beginning to gather in person again at St. Martin's. It also means that many of our members will be away on vacation during the summer months. The mission of the church continues, so before you leave town, please remember to send your contributions. Enjoy your travels, return to us safely, and, remember, don't send your pledge on vacation!



In addition to the offering plate and mail, you may also text 817-270-6880 with an amount + GENERAL or PLEDGE to give, or you may [click HERE](#) or scan this QR code to give online.

**More ways to connect!**  
Just click on the links for more information

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Weekdays at 9 am

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[stmartininthefields.org](http://stmartininthefields.org)



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