

St. Martin-in-the-Fields Episcopal Church  
Keller, Texas

The Holy Eucharist  
The Fifth Sunday after Pentecost  
June 27, 2021

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.



[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)

Those worshipping in their cars in the parking lot can listen to the service on FM channel 87.9. If you are worshipping in the church, please silence your phone or device.

**WiFi Password: tLbwy&awy**

**WELCOME**

**ORGAN PRELUDE**

*Bergamasca [theme]* Girolamo Frescobaldi (1583-1643)

**HYMN 518**

*Christ is Made the Sure Foundation*

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

**OPENING ACCLAMATION**

From Enriching Our Worship

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

Page 355, Book of Common Prayer

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORY TO GOD IN THE HIGHEST**

Page 356, Book of Common Prayer

*Celebrant and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**

Page 230, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

**A READING FROM THE WISDOM OF SOLOMON**

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.  
God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**RESPONSORIAL PSALM**

*Psalm 30*  
*Exaltabo te, Domine*

Page 621, Book of Common Prayer

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS**

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

**Lector** The Word of the Lord.  
**People** Thanks be to God.

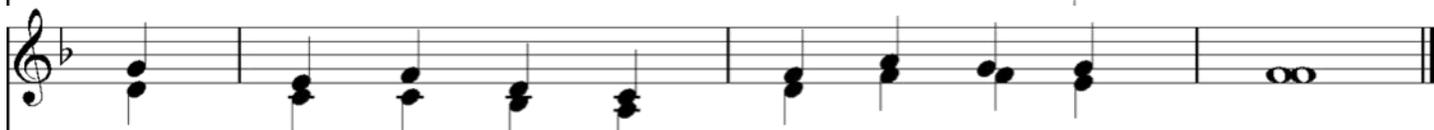
**HYMN 328**

*Draw Nigh and take the Body of the Lord*

Song 46



1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

**THE HOLY GOSPEL**

Mark 5:21-43

*Before the Gospel*

**Celebrant** The Holy Gospel of our Savior Jesus Christ according to Mark.  
**People** **Glory to you, O Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before

him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*After the Gospel*

*Deacon*        The Gospel of Christ.  
*People*        Praise to you, O Christ

**SERMON**

The Very Reverend Ron Pogue  
Interim Rector

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE FORM I (ALT)**

Page 383, Book of Common Prayer

*Deacon or Other Leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Hear our prayer, O God.”

*Intercessor*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, our Bishop; Ron, Paula, Ayo, Judy, Frank, and Diana, our clergy; Liza our Children’s Minister, Joe our organist/choirmaster, Jim our Assistant Music Director, and for all the clergy and people, let us pray.

In our [Anglican Cycle of prayer](#) we pray for The Church of Pakistan.

In our [Diocesan Cycle of Prayer](#) we pray for St. Christopher, St. Elisabeth’s & Christ the King and St. John in Fort Worth.

Let us pray.

**Hear our prayer, O God.**

For our President, for the leaders of the nations, and for all in authority, let us pray.

**Hear our prayer, O God.**

For this city, for every city and community, and for those who live in them, let us pray.

**Hear our prayer, O God.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

**Hear our prayer, O God.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on the parish prayer list for healing or support: Shawn, Mary Jane, Jenny, Molly, Margaret, Wayne, Barbara, Meesh, Peggy, John, Bruce, Patty, Suzanne, Mindy, Malcolm, Don, Craig, Ronald, Elizabeth, Rick, Victoria, Julia, Pace, Colt, Pete, Roger, Ann, Ralph, Sharon, Flo, John, Jerry, Jody, Sarah, Bob and for all their family members and caregivers, let us pray.

**Hear our prayer, O God.**

For those celebrating birthdays and wedding anniversaries this week: Kristy, Joe, Rebecca, Elliott, Jim, Paula, Christina & Sylvia

For those who are traveling:

For those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Sarah, Collin, Chris, Laura and those who are out of work at this time.

For those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher, Christian, and civilians in harm’s way. Let us pray.

**Hear our prayer, O God.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

**Hear our prayer, O God.**

For all who have died in the hope of the resurrection [especially Coralie], and for all the departed, let us pray.

**Hear our prayer, O God.**

For the deliverance from all danger, violence, oppression, and degradation, let us pray.

**Hear our prayer, O God.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

**Hear our prayer, O God.**

In the communion of St. Martin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**Hear our prayer, O God.**

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

Page 360, Book of Common Prayer

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

**OFFERTORY**

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



**OFFERTORY**

*Bergamasca [variations]*

Girolamo Frescobaldi (1583-1643)

**HYMN AT THE PRESENTATION 380 ST. 3**

OLD 100TH

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

**THE LORD’S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

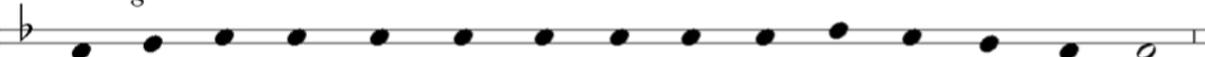
*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant*

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There-fore let us keep the feast. Al - le - lu - ia.

**THE HOLY COMMUNION**

*After those at the Altar have received the Sacrament, they will proceed to the Parking Lot to serve those in their vehicles. The driver of each vehicle will take what is needed and serve others inside the vehicle. After you have received, please retain the empty vessels until you exit the Parking Lot, where Ushers will be collecting them so that they can be taken to the Sacristy.*

**MUSIC FOR COMMUNION**

*Canzona*

Girolamo Frescobaldi (1583-1643)

**SENDING FORTH OF EUCHARISTIC VISITORS**

*This week’s visitors are Mary Beth Butler and Ron Hitchcock.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

**THE PRAYER OF CHRISTIAN DISCIPLESHIP**

Page 366 Book of Common Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**HYMN 411**

*O Bless the Lord, My Soul*

St. Thomas



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.

*The congregation is invited to turn toward the Baptismal Font as the procession passes down the aisle before the Dismissal.*

**THE DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**ORGAN POSTLUDE**

*Trumpet Tune*

Tomaso Albinoni (1671-1751)

## Leaders in Today's Liturgy

The Very Rev. Ronald D. Pogue  
*Interim Rector*

Ron Hitchcock  
*Lector*

The Rev. Paula Jefferson  
*Curate*

Dr. Joseph Henry  
*Organist/Choirmaster*

The Rev. Ayo Omoniyi  
*Deacon*

Chuck Ambrose  
*Video Producer*

Phyllis Bess and Deneice Wood  
*Vergers*

Kesa Clingman, Kelly & Suzanne Lincoln,  
DJ Mitchell  
*Ushers*

Rhonda & Tony Ackley, Nick Ackley  
*Acolytes*

Mary Beth Butler, Ron Hitchcock  
*Eucharistic Visitors*

Caleb Tiemann  
*Intercessor*

Christopher Mullaney  
*Vestry Person in Charge*

### June Outreach: T-Shirts for Presbyterian Night Shelter

During the month of June, Presbyterian Night Shelter has requested that we donate **NEW T-shirts** of any color or size, branded or plain, to allow their homeless clients some relief from our summer heat.

The only option some of them may have is a flannel shirt or nothing at all, leaving them open to severe sun burns.

Please donate today and every Sunday to provide comfort and care to the homeless of Fort Worth. Leave donations in the provided collection box at the back of the church.

**Thank you!**



## Don't send your pledge on vacation!

Rising vaccination rates and falling infection rates have resulted in the easing of some restrictions. That means we are beginning to gather in person again at St. Martin's. It also means that many of our members will be away on vacation during the summer months. The mission of the church continues, so before you leave town, please remember to send your contributions. Enjoy your travels, return to us safely, and, remember, don't send your pledge on vacation!



In addition to the offering plate and mail, you may also text 817-270-6880 with an amount + GENERAL or PLEDGE to give, or you may [click HERE](#) or scan this QR code to give online.

**More ways to connect!**  
Just click on the links for more information

[Join our Virtual Coffee Hour every Sunday at 11:45 am](#)

[Learn more about Morning Prayer](#)  
Weekdays at 9 am

Want to stay informed about all our news & events?

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Or visit our website anytime:  
[stmartininthefields.org](http://stmartininthefields.org)



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