



St. Martin-in-the-Fields Episcopal Church
Keller, Texas

Tuesday of Holy Week
March 30, 2021

ORGAN PRELUDE

Sonatina

Christian Ritter (1645-1725)

The People may stand as they are able at the entrance of the ministers.

GREETING

Liturgist O God, make speed to save us.

People **O Lord, make haste to help us.**

Liturgist In you, O Lord, have we taken refuge;

People **Let us never be ashamed.**

HYMN 158

Ah, Holy Jesus

Herzliebster Jesu



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Listen to me, O coastlands,
 pay attention, you peoples from far away!
 The Lord called me before I was born,
 while I was in my mother's womb he named me.
 He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
 he made me a polished arrow,
 in his quiver he hid me away.
 And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
 But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
 yet surely my cause is with the Lord,
 and my reward with my God."

And now the Lord says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honored in the sight of the Lord,
 and my God has become my strength--
 he says,

"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the Lord,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,

"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People **Thanks be to God**

RESPONSORIAL PSALM

Psalm 71:1-14
In te, Domine, speravi

Book of Common Prayer, Page 683

1 In you, O Lord, have I taken refuge; *
 let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
 incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; *
 you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
 from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, *
 my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

7 I have become a portent to many; *
but you are my refuge and my strength.

8 Let my mouth be full of your praise *
and your glory all the day long.

9 Do not cast me off in my old age; *
forsake me not when my strength fails.

10 For my enemies are talking against me, *
and those who lie in wait for my life take counsel together.

11 They say, "God has forsaken him;
go after him and seize him; *
because there is none who will save."

12 O God, be not far from me; *
come quickly to help me, O my God.

13 Let those who set themselves against me be put to shame and be disgraced; *
let those who seek to do me evil be covered with scorn and reproach.

14 But I shall always wait in patience, *
and shall praise you more and more.

At the end of the Psalm

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM FIRST CORINTHIANS

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector The Word of the Lord.
People **Thanks be to God**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- `Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

Lector The Word of the Lord.
People **Thanks be to God**

HOMILY

The Very Rev. Ron Pogue
Interim Rector

THE PRAYERS

The People may kneel or stand for the Prayers

Liturgist Lord, have mercy.
People **Christ, have mercy.**
Liturgist Lord, have mercy.

Liturgist and People

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us,
And lead us not into temptation,
but deliver us from evil.**

Liturgist Lord, hear our prayer;
People **And let our cry come to you.**
Liturgist Let us pray.

The Liturgist says the Collect for Tuesday of Holy Week.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgist offers additional prayers, after which free intercessions may be offered.

HYMN 632

O Christ the Word Incarnate

Munich



1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-verbmerhtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

THE BLESSING

THE DISMISSAL

Liturgist Let us bless the Lord.
People Thanks be to God.

ORGAN POSTLUDE

Ricercare

Frescobaldi (1583-1643)

Leaders in Today's Liturgy

The Very Rev. Ronald D. Pogue
Interim Rector

Dr. Joseph Henry
Organist/Choirmaster

Chuck Ambrose
Video Producer

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