



St. Martin-in-the-Fields Episcopal Church  
Keller, Texas

The Holy Eucharist  
The First Sunday in Lent  
February 21, 2021

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.



[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)

**PRELUDE**

*My Young Life Will Have An End*

Sweelinck (1562-1621)

**WELCOME**

**THE GREAT LITANY**

Page 148 Book of Common Prayer

*The Officiant at the Litany may be a lay cantor.*

<i>Officiant</i>	<i>People</i>

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

<i>Officiant</i>	<i>People</i>

O God the Son, Redeemer of the world, Have mer - cy up - on us.

<i>Officiant</i>	<i>People</i>

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

<i>Officiant</i>	<i>People</i>

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

<i>Officiant</i>	

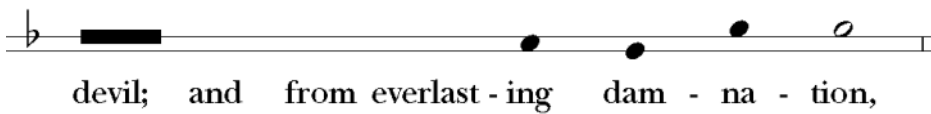
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

<i>Officiant</i>	<i>People</i>

preserve us for ev - er. Spare us, good Lord.

<i>Officiant</i>	

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,  
**We beseech thee to hear us, good Lord.**



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

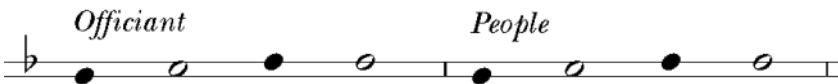


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us. *or*

*Officiant* Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

*The Liturgy continues with the Opening Acclamation and Collect of the Day.*

*Celebrant* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

*Celebrant* Let us pray.

### THE COLLECT OF THE DAY

Page 218 Book of Common Prayer

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A READING FROM GENESIS

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds,

I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

**RESPONSORIAL PSALM**

*Psalm 25:1-9*  
*Ad te, Domine, levavi*

Page 614, Book of Common Prayer

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**A READING FROM FIRST PETER**

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

**THE HOLY GOSPEL**

Mark 1:9-15

*Before the Gospel*

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People*           **Glory to you, O Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*After the Gospel*

*Deacon*      The Gospel of Christ.  
*People*      **Praise to you, O Christ**

**SERMON**

The Very Reverend Ronald D. Pogue  
Interim Rector

*A period of silent reflection follows the Sermon*

**THE NICENE CREED**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYER FOR THE RECTOR SEARCH**

*Intercessor and People*

**Almighty God, giver of every good gift: Look graciously on St. Martin's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## PRAYERS OF THE PEOPLE

*The Great Litany replaces the Prayers of the People. The Prayer List is on the last page of this worship bulletin.*

## THE CONFESSION OF SIN

Page 360 Book of Common Prayer

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## OFFERTORY

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this QR code to give online, or [click HERE](#).*



*This month we're collecting for our "Red Envelopes" campaign. 17 cents can buy a pound of food in North Texas, and 4Saints Episcopal Food Pantry can use our gifts to minister to food insecure people in east Fort Worth. Your gifts to this campaign will meet a great need for people who experience food insecurity. To learn more or to give online, [click here](#) or scan the QR code.*



## OFFERTORY HYMN 308

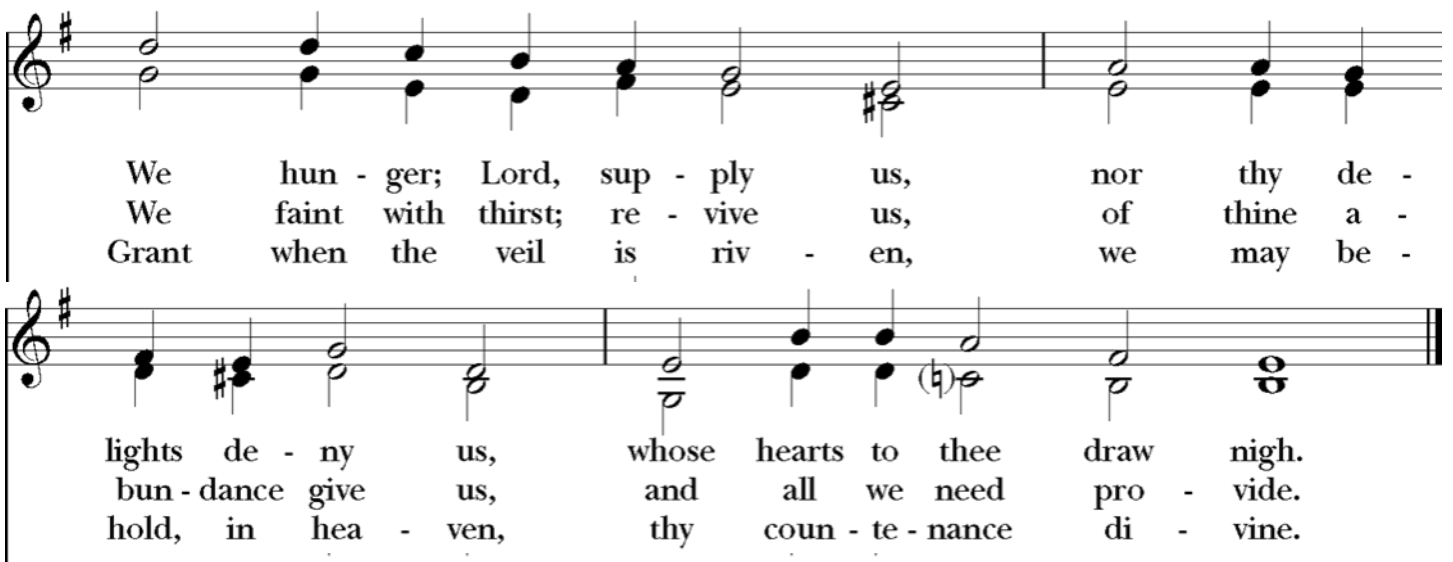
*O Food to Pilgrims Given*

PSALM 6

*Unison or harmony*

1 O Food to pil - grims giv - en, O Bread of  
2 O stream of love past tell - ing, O pur - est  
3 O Je - sus, by thee bid - den, we here a -

life from hea - ven, O Man - na from on high!  
foun - tain, well - ing from out the Sa - vior's side!  
dore thee, hid - den in forms of bread and wine.



We hun - ger; Lord, sup - ply us, nor thy de -  
 We faint with thirst; re - vive us, of thine a -  
 Grant when the veil is riv - en, we may be -  
 lights de - ny us, whose hearts to thee draw nigh.  
 bun - dance give us, and all we need pro - vide.  
 hold, in hea - ven, thy coun - te - nance di - vine.

Words: Latin 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Copyright © by permission of Oxford University Press. All rights reserved.  
 Used with permission. Music: *Psalm 6*, from *Les cent cinquante Pseaumes de David*, 1564, alt.

### HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost!

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A Page 361 Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant and People*

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

## THE HOLY COMMUNION

*After those at the Altar have received the Sacrament, they will proceed to the Parking Lot to serve those in their vehicles. The driver of each vehicle will take what is needed and serve other inside the vehicle. After you have received, please retain the empty vessels until you exit the Parking Lot, where Ushers will be collecting them so that they can be taken to the Sacristy.*

**MUSIC FOR COMMUNION** *My Young Life Will Have An End [Variations]* Sweelinck (1562-1621)

## SENDING FORTH OF EUCHARISTIC VISITORS

*This week's visitors are John Wieden and Phyllis Bess.*

*Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*The People respond,*

**We, who are many, are one body, because we all share one bread, one cup.**

*Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.*

## THE PRAYER OF CHRISTIAN DISCIPLESHIP

Page 366 Book of Common Prayer

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### HYMN 150

### *Forty Days and Forty Nights*

### AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## THE DISMISSAL

*Deacon* Let us go forth in the Name of Christ.  
*People* **Thanks be to God.**

## THE POSTLUDE

*Toccata in E Minor*

Pachelbel (1653-1706)

## Leaders in Today's Liturgy

The Very Rev. Ronald D. Pogue  
*Interim Rector*

Chuck Ambrose  
*Video Producer*

The Rev. Ayo Omoniyi  
*Deacon*

John Widen and Phyllis Bess  
*Eucharistic Visitors*

Phyllis Bess  
*Lector*

Linda and Dick Seeber  
*Ushers*

Deneice Wood  
*Intercessor*

Linda Seeber  
*Vestry Person in Charge*

Dr. Joseph Henry  
*Organist/Choirmaster*

## THE PRAYERS OF THE PEOPLE

**We pray for all Bishops and other ministers** especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Scott our Bishop; Janet, our Canon; Ron, Ayo, Paula, Judy, Frank, and Diana, our clergy; Joe our Organist/Choirmaster; Liza our Children's Minister, and Jim our Assistant Music Director, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments.

In our [Anglican Cycle of prayer](#) we pray for The Church of the Province of Central Africa.

In our [Diocesan Cycle of Prayer](#) we pray for St. Stephen's in Hurst, St. Thomas the Apostle in Jacksboro and St. Martin-in-the-Fields in Keller/Southlake.

**We pray for those celebrating birthdays and wedding anniversaries this week:** Jon, Christine, Patricia, Scott & Patricia

**We pray for those on the parish prayer list for healing or support:** Shawn, Mary Jane, Jenny, Molly, Margaret, Ann, Wayne, Brant, Jill, Barbara, Florence, Paula, Rick, Asami, Genevieve, Meesh, Corbin, Robert, Justin, Jerry, Nikki, Barbara, Meg, Mike, Isabella, Alex, Rebecca, Ronnie, Brandy, Peggy, Sally, Kelly, Bill, Sara, John and for all their family members and caregivers.

**We pray for all those who have been impacted by the winter storms this week.**

**We pray for those with employment concerns:** Rick, Jeff, Janet, Rebecca, Mark, Aaron, Sarah, Collin, Chris, and all the many who are out of work at this time.

**We pray for those in the military:** Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher, Christian and all military personnel and civilians in harm's way.

**We pray for those who have died that they may have a place in your eternal kingdom:**

**More ways to connect!**  
**Just click on the links for more information**  
**[Join our Virtual Coffee Hour every Sunday at 11:45 am](#)**

**[Lectionary Study](#)**  
**Sundays at 7 pm**

**[Learn more about Morning Prayer](#)**  
**Weekdays at 9 am**

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**[stmartininthefields.org](http://stmartininthefields.org)**



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