



St. Martin-in-the-Fields Episcopal Church
Keller, Texas

The Holy Eucharist

The Twelfth Sunday After Pentecost

August 23, 2020

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



Prelude

March from Cantata 207

J. S. Bach (1685-1750)

Opening Acclamation

Page 355, Book of Common Prayer

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Gloria in Excelsis

Page 356, Book of Common Prayer

Celebrant and People

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,

**almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Page 232, Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading From the Book of Exodus

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh

commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector The Word of the Lord.
People **Thanks be to God.**

The Responsorial Psalm

Psalm 124
Nisi quia Dominus

Page 781, Book of Common Prayer

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

A Reading From The Letter to the Romans

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

Matthew 15:21-28

Before the Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

After the Gospel

Deacon The Gospel of Christ.
People **Praise to you, O Christ**

Sermon

The Very Reverend Ronald D. Pogue
Interim Rector

A period of silent reflection follows the Sermon

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer for the Rector Search

Intercessor and People

Almighty God, giver of every good gift: Look graciously on St. Martin's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Intercessor

Let us pray for the Church and for the world saying, God in your goodness, Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Scott and Rayford, our Bishops; Ron, Ayo, Paula, Judy, Frank, and Diana, our clergy; Joe our Organist/Choirmaster; Liza our Children's Minister, Haleigh our Youth Minister, Jim our Assistant Music Director.

In our [Anglican Cycle of prayer](#) we pray for the Province of South East Asia.

In our [Diocesan Cycle of Prayer](#) we pray for St. Joseph in Grand Prairie, St. Laurence in Grapevine and St. Mary's in Hamilton.

Silence

God, in your goodness

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

God, in your goodness

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

God, in your goodness

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for those celebrating birthdays and wedding anniversaries this week: Kaitlyn, Daniel, DJ, Elizabeth, Janna, Kirsten & Ross

We pray for those who are traveling:

We pray for those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Leslie, Sarah, Collin, Chris, Jenny and all those who are out of work at this time.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Megan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John,

Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher and all soldiers and civilians in harm's way.

Silence

God, in your goodness

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on the parish prayer list for healing or support: Shawn, Mary Jane, Jenny, Molly, Ruthie, Fred, Margaret, Mary, Don, Ben, Ann, Suzette, Ernie, Bill, Alan, Laura, Kathy, Scott, JR, Paula, Claudia, Mariann, Irene, Maureen, Jack, Ellie, Vincent, Nicole, Wayne, Jenny, Brad, John, Penny, Brant, Jill, Wyndham, Randy, Rory, Sam, Susan, Marial, Barbara, Kim, Florence, Doyleand for all their family members and caregivers.

We pray for all whose lives are affected by the Coronavirus Pandemic, for healthcare personnel, for public health officials, for first responders, and for scientists seeking solutions.

Silence

God, in your goodness

Hear our prayer.

We commend to your mercy all who have died, [especially Helen] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

God, in your goodness

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Offertory

Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this image to give online, or [click here](#).



Offertory Hymn

One Bread, One Body

John Michael Talbot

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord

Gentile or Jew
Servant or free
Woman or man
No more

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord

Many the gifts, many the works
One in the Lord
Of all

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth

We are one body in this one Lord
We are one body in this one Lord

Hymn at the Presentation 380 st. 3

The Great Thanksgiving ~ Eucharistic Prayer A

Page 361, Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Holy Communion

After those at the Altar have received the Sacrament, they will proceed to the Parking Lot to serve those in their vehicles. The driver of each vehicle will take what is needed and serve other inside the vehicle. After you have received, please retain the empty vessels until you exit the Parking Lot, where Ushers will be collecting them so that they can be taken to the Sacristy.

Music for Communion

In The Quiet Consecration

Louie L. White (1921-1979)

Sending Forth of Eucharistic Visitors

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leaves for their visits.

The Prayer of Christian Discipleship

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Dismissal

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Trumpet Tune

Albinoni (1671-1751)

Leaders in Today's Liturgy

The Very Reverend Ronald D. Pogue

Interim Rector

The Reverend Ayo Omoniyi and The Reverend Paula Jefferson

Deacons

Dick Seeber

Lector

Dr. Joseph Henry

Organist/Choirmaster

Deneice Wood

Worship Leader

Chuck Ambrose

Video Producer

Remember to join our Virtual Coffee Hour every Sunday at 11:45 a.m.

<https://us02web.zoom.us/j/89554579492?pwd=VGR6U0UxMFIrTDQyM3M4Z0VxS25pZz09>

Online Morning Prayer

Weekdays at 9:00 a.m.

<https://www.stmartininthefields.org/morning-prayer/>

St. Martin-in-the-Fields Episcopal Church • 223 South Pearson Lane • P.O. Box 1149

Keller, Texas 76248

stmartin@stmartininthefields.org

817•431•2396