



St. Martin-in-the-Fields Episcopal Church  
Keller, Texas

Service of the Word

The Fourth Sunday After Pentecost  
June 28, 2020

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together. We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

[CLICK HERE OR USE THE QR CODE TO DROP US A LINE](#)



**Prelude** *Finale from Sonata #6* Mendelssohn (1809-1847)

**Opening Acclamation** Page 355, Book of Common Prayer

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom for ever. Amen.**

**Collect for Purity**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis** Page 356, Book of Common Prayer

*Celebrant and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Day**

Page 230, Book of Common Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading From the Book of Genesis**

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham

went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

### **The Responsorial Psalm**

*Psalm 13*  
*Usquequo, Domine?*

Page 597, Book of Common Prayer

- 1 How long, O Lord?  
    will you forget me for ever? \*  
    how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
    and grief in my heart, day after day? \*  
    how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; \*  
    give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
    and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
    my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; \*  
    I will praise the Name of the Lord Most High.

### **A Reading From The Letter to the Romans**

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

**The Holy Gospel**

Matthew 10:40-42

*Before the Gospel*

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People*           **Glory to you, O Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*After the Gospel*

*Deacon*           The Gospel of Christ.  
*People*           **Praise to you, O Christ**

**The Sermon**

The Very Reverend Ron Pogue  
Interim Rector

*A period of silent reflection follows the Sermon*

**The Nicene Creed**

Page 358, Book of Common Prayer

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayer for the Rector Search**

#### *Intercessor and People*

**Almighty God, giver of every good gift: Look graciously on St. Martin's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

### **Prayers of the People Form IV**

Page 388, Book of Common Prayer

#### *Intercessor*

Let us pray for the Church and for the world saying, God in your goodness, Hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, Rayford, and Sam our Bishops; Ron, Ayo, Paula, Judy, Frank, and Diana, our clergy; Joe our Organist/Choirmaster; Liza our Children's Minister, Haleigh our Youth Minister, Jim our Assistant Music Director.

In our [Anglican Cycle of prayer](#) we pray for the united Church of North India.

In our [Diocesan Cycle of Prayer](#) we pray for Holy Comforter in Cleburne, St. Matthew in Comanche and Resurrection in Decatur.

#### *Silence*

God, in your goodness  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

#### *Silence*

God, in your goodness  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

God, in your goodness

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for those celebrating birthdays and wedding anniversaries this week: Joe, Elliot, Jim, Molly, Paula, Brooks, Cal, Neil & Anika, Christina & Sylvia

We pray for those who are traveling: \_\_\_\_\_

We pray for those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Leslie, Sarah, Collins, Chris, Jenny and all the many who are out of work at this time.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher and all soldiers and civilians in harm's way.

*Silence*

God, in your goodness

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on the parish prayer list for healing or support: Shawn, Mary Jane, Helen, Jenny, Molly, Ruthie, Fred, Margaret, Mary, Don, Ben, Ann, Suzette, Ernie, Bill, Alan, Laura, Kathy, Shirley, Nick, Tilly, Eva, Judy, Scott, JR, Paula, Claudia, Mariann, Tina, Irene, Maureen, Jack, Ellie, Vincent, Nicole, Wayne, Jenny and for all their family members and caregivers.

We pray for all whose lives are affected by the Coronavirus Pandemic, for healthcare personnel, for public health officials, for first responders, and for scientists seeking solutions.

*Silence*

God, in your goodness

**Hear our prayer.**

We commend to your mercy all who have died, [especially Margaret Ann, Betsy and Helen] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

God, in your goodness

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution**

**The Peace**

*Celebrant*     The peace of Christ be always with you.  
*People*        **And also with you.**

**Offertory Hymn 660**

*O Master, Let Me Walk With Thee*

MARYTON

- 1 O Master, let me walk with Thee  
in lowly paths of service free;  
tell me Thy secret; help me bear  
the strain of toil, the fret of care.
- 2 Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.
- 3 Teach me Thy patience, still with Thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong.
- 4 In hope that sends a shining ray  
far down the future's broad'ning way;  
in peace that only Thou canst give,  
with Thee, O Master, let me live.

Words: Washington Gladden (1836-1918)

Music: MARYTON, Henry Percy Smith (1825-1898)

*Please take a few moments to offer yourself - your time, your talents, your gifts, and your service to God with a prayer that your offering may be pleasing in God's sight, spread God's love, and make a difference in God's world. You may text 817-270-6880 with an amount + GENERAL or PLEDGE to give or you may scan this image to give online, or [click here](#).*



## The Lord's Prayer

### *Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### *All*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## A General Thanksgiving

Page 836 Book of Common Prayer

### *Celebrant and People*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

**Blessing**

**Dismissal**

*Deacon*  
*People*

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

**Postlude**

*Fugue in G Major*

Buxtehude (1637-1707)

### **Leaders in Today's Liturgy**

The Very Reverend Ronald D. Pogue  
*Interim Rector*

The Reverend Ayo Omoniyi  
*Deacon*

Tina Morehead  
*Lector*

Dr. Joseph Henry  
*Organist/Choirmaster*

Deneice Wood  
*Worship Leader*

Chuck Ambrose  
*Video Producer*

**Remember to join our Virtual Coffee Hour every Sunday at 11:30 a.m.**

<https://us02web.zoom.us/j/89554579492?pwd=VGR6U0UxMFIrTDQyM3M4Z0VxS25pZz09>