



St. Martin-in-the-Fields Episcopal Church
Keller, Texas

Service of the Word

The Day of Pentecost
May 31, 2020

Prelude *Come Creator Spirit* de Grigny 1672-1703

Opening Acclamation Page 355, Book of Common Prayer

Celebrant Alleluia. Christ is Risen.
People **The Lord is Risen Indeed. Alleluia.**

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis Page 356, Book of Common Prayer

Celebrant and People

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Page 227, Book of Common Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Acts of the Apostles

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

John 7:37-39

Before the Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

After the Gospel

Deacon The Gospel of Christ.
People **Praise to you, O Christ**

The Sermon

The Very Reverend Ron Pogue
Interim Rector

A period of silent reflection follows the Sermon

The Renewal of Baptismal Vows

Page 292, Book of Common Prayer

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayer for the Rector Search

Intercessor and People

Almighty God, giver of every good gift: Look graciously on St. Martin's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Prayers of the People Form II

Page 383, Book of Common Prayer

The Intercessor says

Let us pray for the Church and the world.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

We pray for all Bishops and other ministers especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Scott, Rayford, and Sam our Bishops; Ron, Ayo, Judy, Frank, and Diana, our clergy; Liza our Children's Minister, Haleigh our Youth Minister, Jim our Assistant Music Director, Joe our Organist, and Paula, our Candidate for Holy Orders.

In our [Anglican Cycle of prayer](#) we pray for the Anglican Church of Melanesia.

In our [Diocesan Cycle of Prayer](#) we pray for St. Anthony in Alvarado, and St. Alban's and St. Mark in Arlington.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

We pray for those celebrating birthdays and wedding anniversaries this week: Charles, Leslie, Brazos, Hank, Ron & Marty, Ben & Wanda, Bob & Edith, Lou & Suzette

We pray for those on the parish prayer list for healing or support: Shawn, Mary Jane, Helen, Jenny, Molly, Ruthie, Fred, Margaret, Mary, Don, Ben, Ann, Suzette, Ernie, Jeanie, Bill, Alan, Laura, Kathy, Shirley, Nick, Sarah, Carrie, Adrian, Tilly, Eva, Judy, Scott, JR, Paula, Myra, Claudia, Patricia and for all their family members and caregivers.

I ask your prayers for all whose lives are affected by the Coronavirus Pandemic, for healthcare personnel, for public health officials, for first responders, and for scientists seeking solutions.

I ask your prayers for those who are traveling: _____

We pray for those with employment concerns: Rick, Jeff, Janet, Rebecca, Mark, Aaron, Leslie, Sarah, Collins, Chris, Jenny, Mary Beth, Ken, Brandon, Courtney and all the many who are out of work at this time.

We pray for those in the military: Ethan, Devin, Jonathan, Colin, Rachel, Mark, Jeremy, Patrick, Rich, Meagan, Stephen, Sheena, James, Edward, Brandon, Scott, Jim, Paul, Dylan, Dustin, Jason, John, Deion, Tanner, Benjamin, Timian, Will, John, James, Chris, Kip, Steve, Alex, Christopher and all soldiers and civilians in harm's way.

Silence

I ask your prayers for the departed, especially [_____ and] those we name in our hearts.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Officiant may offer a concluding collect.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Offertory

Come Down, O Love Divine

DOWN AMPNEY

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn

To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

3. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till Love create a place
Wherein the Holy Spirit makes a dwelling.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: DOWN AMPNEY, Ralph Vaughan Williams (1872-1958)

Even though we are not able to meet together during this time, the work of the Church continues. Please mail your offering to St. Martin-in-the-Fields, 223 Pearson Lane, Keller, Texas 76248-5348, or contribute online at <https://www.stmartininthefields.org/give/>

A General Thanksgiving

Page 836 Book of Common Prayer

Celebrant and People

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

Blessing

Dismissal

*Deacon
People*

Let us go forth in the Name of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

Toccata in G Major

Buxtehude 1637-1707

Leaders in Today's Liturgy

The Very Reverend Ronald D. Pogue
Interim Rector

The Reverend Ayo Omoniyi
Deacon

Dr. Joseph Henry
Organist/Choirmaster

Helen Carr
Lector

Deneice Wood
Worship Leader

Chuck Ambrose
Video Producer

Remember to join our Virtual Coffee Hour every Sunday at 11:30 a.m.

<https://us02web.zoom.us/j/89554579492?pwd=VGR6U0UxMFIrTDQyM3M4Z0VxS25pZz09>