



St. Martin-in-the-Fields Episcopal Church & School Keller, Texas

The Last Sunday after the Epiphany, February 23, 2020

WELCOME

Welcome to St. Martin's! We are glad to worship with you today. Please use one of the cards in the pew to tell us about yourself and join us in the Parish Hall following the service for refreshments and companionship.

VOLUNTARY

I Call to Thee, J.S. Bach

HYMN 432

O Praise Ye the Lord

OPENING ACCLAMATION

Book of Common Prayer, Page 355

*Celebrant
People*

Blessed are you, holy and living God.
You come to your people and set them free.

COLLECT FOR PURITY

By the Celebrant

GLORIA IN EXCELSIS

Celebrant and People

Hymnal S 277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please refer to the scripture insert for today's readings.

A READING FROM THE HEBREW SCRIPTURES

Exodus 24:12-18

The Word of the Lord.
Thanks be to God.

PSALM 2

A READING FROM THE SECOND LETTER OF PETER

2 Peter 1:16-21

The Word of the Lord.
Thanks be to God.

HYMN 137

O Wondrous Type! O Vision Fair

THE HOLY GOSPEL

Matthew 17:1-9

At the beginning

A Reading from the Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, O Christ.

At the conclusion

The Gospel of Christ.

Praise to you, O Christ.

THE SERMON

The Very Rev. Ron Pogue

A few moments of silence for reflection follow the sermon.

THE NICENE CREED

Unison

Book of Common Prayer, Page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor God in your goodness
People **Hear our prayer.**

CONFESSION OF SIN

Book of Common Prayer, Page 3670

Deacon

Let us confess our sins against God and our neighbor.

All
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

ANNOUNCEMENTS

OFFERTORY ANTHEM

Meditation on CLONMEL, Paxton

HYMN AT THE PRESENTATION

380 *Doxology*

THE GREAT THANKSGIVING

Book of Common Prayer, Page 367

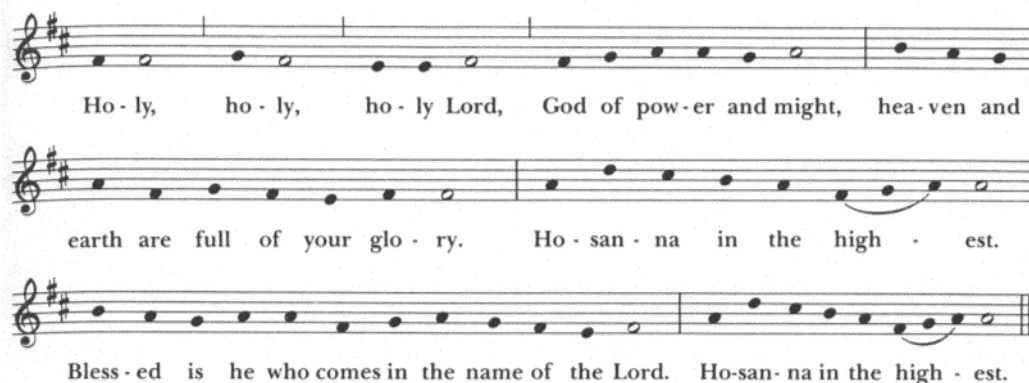
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant gives thanks appropriate to the occasion, remembering God's acts of salvation, and concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 124, David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues the thanks-giving and recalls the institution of the Eucharist. The Celebrant concludes:

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant invokes the Holy Spirit and then praises the Trinity, concluding:

all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

In Unison

Book of Common Prayer, Page 364

THE BREAKING OF THE BREAD

FRACTION

Hymnal S 154, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY COMMUNION

All are welcome to receive the consecrated Bread and Wine. If you wish to receive a blessing instead, cross your arms across your chest. If you wish to receive a gluten-free host, cross your hands palms-down.

HYMN 318

Let Us Break Bread Together

HEALING

If you desire anointing with holy oil and prayer for healing, come to the Altar Rail after Communion. Others are invited to come forward to pray for those who are receiving unction.

SENDING FORTH OF EUCHARISTIC VISITORS:

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share one bread, one cup.**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

By the Celebrant

HYMN 616

Christ Upon the Mountain Peak

Please turn and face the Baptismal Font as the procession passes down the aisle.

DISMISSAL

The Deacon or other Minister dismisses the congregation to go into the world. The People respond
People Thanks be to God.

POSTLUDE

Fugue in F Minor, Burney